

## Galatians

Paul an Apostle not of men neither by man but by Jesus Christ and God the Father who Raised him from the dead And all the Brethren which are with me unto the Congregations of Galatia Grace be to you and Peace from God the Father and from our Lord Jesus Christ Who gave himself for our Sins that he might Deliver us from this present evil world according to the Will of God and our Father To whom be Glory for Ever and Ever Amen I marvel that ye are so soon removed from him that Called you into the Grace of Christ unto another gospel Which is not another but there be some that trouble you and would pervert the Gospel of Christ But though we or an Angel from Heaven preach any other gospel unto you than that which we have Preached unto you let him be accursed As we said before so say I now again If any man preach any other gospel unto you than That ye have Received let him be accursed For do I now persuade men or God or do I seek to please men for if I yet pleased men I should not be the Servant of Christ But I Certify you Brethren that the Gospel which was preached of me is not after man For I neither received it of man neither was I taught it but by the Revelation of Jesus Christ For ye have heard of my conversation in time past in the Jews Religion how that beyond measure I persecuted the Congregation of God and wasted it And profited in the Jews Religion above many my equals in mine own nation being more exceedingly zealous of the traditions of my fathers But when it pleased God who separated me from my mothers womb and called me by his Grace To Reveal his Son in me that I might preach him among the heathen immediately I conferred not with flesh and blood Neither went I up to Jerusalem to them which were Apostles before me but I went into Arabia and returned again unto Damascus Then after three years I went up to Jerusalem to see Peter and abode with him fifteen days But other of the Apostles saw I none save James the Lords brother Now the things which I write unto you behold before God I lie not Afterwards I came into the regions of Syria and Cilicia And was unknown by face unto the Congregations of Judæa which were in Christ But they had heard only That he which persecuted us in times past now preacheth the Faith which once he destroyed And they glorified God in me THEN fourteen years after I went up again to Jerusalem with Barnabas and took Titus with me also And I went up by Revelation and communicated unto them that Gospel which I preach among the Gentiles but privately to them which were of reputation lest by any means I should run or had run in vain But neither Titus who was with me being a Greek was compelled to be circumcised And that because of false brethren unawares brought in who came in privily to spy out our Liberty which we have in Christ Jesus that they might bring us into bondage To whom we gave place by subjection no not for an hour that the Truth of the Gospel might continue with You But of these who seemed to be somewhat whatsoever they were it maketh no matter to me God accepteth no mans person for they who seemed to be somewhat in conference added nothing to me But contrariwise when they saw that the Gospel of the uncircumcision was committed unto me as the Gospel of the circumcision was unto Peter For he that wrought effectually in Peter to the apostleship of the circumcision the same was mighty in me toward the Gentiles And when James Cephas and John who seemed to be pillars perceived the Grace that was given unto me they gave to me and Barnabas the right hands of fellowship that we should go unto the heathen and they unto the circumcision Only they would that we should remember the poor the same which I also was forward to do But when Peter was come to Antioch I withstood him to the face because he was to be blamed For before that certain came from James he did eat with the Gentiles but when they were come he withdrew and separated himself fearing them which were of the circumcision And the other Jews dissembled likewise with him insomuch that Barnabas also was carried away with their dissimulation But when I saw that they walked not uprightly according to the Truth of the Gospel I said unto Peter before them all If thou being a Jew livest after the manner of the Gentiles and not as do the Jews why compellest thou the Gentiles to live as do the Jews We who are Jews by nature and not sinners of the Gentiles Knowing that a man is not justified by the works of the law but by the faith of Jesus Christ even we have believed in Jesus Christ that we might be justified by the Faith of Christ and not by the works of the Law for by the works of the law shall no flesh be justified But if while we seek to be justified by Christ we ourselves also are found sinners is therefore Christ the minister of sin God forbid For if I build again the things which I destroyed I make myself a transgressor For I through the law am dead to the law that I might live unto God I am Crucified with Christ nevertheless I live yet not I but Christ liveth in me and the life which I now live in the flesh I live by the faith of the Son of God who loved me and gave himself for me I do not frustrate the grace of God for if righteousness come by the law then Christ is dead in vain O foolish Galatians who hath bewitched you that ye should not obey the truth before whose eyes Jesus Christ hath been evidently set forth crucified among you This only would I learn of you Received ye the Spirit by the works of the law or by the Hearing of Faith Are ye so foolish having begun in the Spirit are ye now made perfect by the flesh Have ye suffered so many things in vain if it be yet in vain He therefore that ministereth to you the Spirit and worketh miracles among you doeth he it by the Works of the Law or by the Hearing of Faith Even as Abraham believed God and it was accounted to him for Righteousness Know ye therefore that they which are of the Faith the same are the children of Abraham And the Scripture foreseeing that God would justify the heathen through Faith preached before the Gospel unto Abraham saying In thee shall all nations be Blessed So then they which be of the Faith are Blessed with the Faithful Abraham For as many as are of the works of the law are under the curse for it is written Cursed is every one that continueth not in all things which are written in the Book of the Law to do them But that no man is justified by the law in the Sight of God it is evident for The

just shall live by Faith And the Law is not of faith but The man that doeth them shall live in them Christ hath redeemed us from the curse of the law being made a curse for us for it is written Cursed is every one that hangeth on a tree That the Blessing of Abraham might come on the Gentiles through Jesus Christ that we might receive the Promise of the Spirit through Faith Brethren I speak after the manner of men Though it be but a mans covenant yet if it be confirmed no man disannulleth or addeth thereto Now to Abraham and his seed were the promises made He saith not And to seeds as of many but as of One And to thy seed which is Christ And this I say that the Covenant that was Confirmed before of God in Christ the law which was four hundred and thirty years after cannot disannul that it should make the Promise of none effect For if the Inheritance be of the law it is no more of Promise but God gave it to Abraham by Promise Wherefore then serveth the law It was added because of the Transgressions till the seed should come to whom the Promise was made and it was ordained by Angels in the hand of a mediator Now a mediator is not a mediator of one but God is One Is the law then against the promises of God God forbid for if there had been a law given which could have given Life verily righteousness should have been by the law But the Scripture hath concluded all under sin that the promise by faith of Jesus Christ might be given to them that believe But before faith came we were kept under the law shut up unto the faith which should afterwards be revealed Wherefore the law was our schoolmaster to bring us unto Christ that we might be Justified by Faith But after that the Faith is come we are no longer under a schoolmaster For ye are all the children of God by faith in Christ Jesus For as many of you as have been baptized into Christ have put on Christ There is neither Jew nor Greek there is neither bond nor free there is neither male nor female for ye are all one in Christ Jesus And if ye be Christs then are ye Abrahams seed and Heirs according to the Promise NOW I say That the heir as long as he is a child differeth nothing from a servant though he be lord of all But is under tutors and governors until the time appointed of the father Even so we when we were children were in bondage under the elements of the world But when the fulness of the time was come God sent forth his Son made of a woman made under the law To redeem them that were under the law that we might receive the adoption of sons And because ye are sons God hath sent forth the Spirit of his Son into your hearts crying Abba Father Wherefore thou art no more a servant but a son and if a son then an heir of God through Christ Howbeit then when ye knew not God ye did service unto them which by nature are no gods But now after that ye have known God or rather are known of God how turn ye again to the weak and beggarly elements whereunto ye desire again to be in bondage Ye observe days and months and times and years I am afraid of you lest I have bestowed upon you labour in vain Brethren I beseech you be as I am for I am as ye are ye have not injured me at all Ye know how through infirmity of the flesh I preached the Gospel unto you at the first And my temptation which was in my flesh ye despised not nor rejected but received me as an angel of God even as Christ Jesus Where is then the blessedness ye spake of for I bear you record that if it had been possible ye would have plucked out your own eyes and have given them to me Am I therefore become your enemy because I tell you the truth They zealously affect you but not well yea they would exclude you that ye might affect them But it is good to be zealously affected always in a good thing and not only when I am present with you My little children of whom I travail in birth again until Christ be formed in you I desire to be present with you now and to change my voice for I stand in doubt of you Tell me ye that desire to be under the law do ye not hear the Law For it is written that Abraham had two Sons the One by a Bondmaid the Other by a Freewoman But he who was of the Bondwoman was born after the flesh but he of the Freewoman was by Promise Which things are an allegory for these are the two Covenants the one from the Mount Sinai which gendereth to bondage which is Agar For this Agar is Mount Sinai in Arabia and answereth to Jerusalem which now is and is in bondage with her children But Jerusalem which is above is free which is the Mother of us all For it is written Rejoice thou barren that bearest not break forth and cry thou that travailest not for the desolate hath many more children than she which hath an husband Now we brethren as Isaac was are the Children of Promise But as then he that was born after the flesh persecuted him that was born after the Spirit even so it is now Nevertheless what saith the Scripture Cast out the Bondwoman and her Son for the Son of the Bondwoman shall not be Heir with the Son of the Freewoman So then brethren we are not Children of the Bondwoman but of the Free STAND fast therefore in the Liberty wherewith Christ hath made us free and be not entangled again with the yoke of bondage Behold I Paul say unto you that if ye be circumcised Christ shall profit you nothing For I testify again to every man that is circumcised that he is a debtor to do the whole law Christ is become of no effect unto you whosoever of you are justified by the law ye are fallen from grace For we through the Spirit wait for the hope of righteousness by faith For in Jesus Christ neither circumcision availeth any thing nor uncircumcision but faith which worketh by love Ye did run well who did hinder you that ye should not obey the truth This persuasion cometh not of him that calleth you A little leaven leaveneth the whole lump I have confidence in you through the Lord that ye will be none otherwise minded but he that troubleth you shall bear his judgment whosoever he be And I brethren if I yet preach circumcision why do I yet suffer persecution then is the offence of the cross ceased I would they were even cut off which trouble you For brethren ye have been called unto liberty only use not liberty for an occasion to the flesh but by love serve one another For all the law is fulfilled in one word even in this Thou shalt love thy neighbour as thyself But if ye bite and devour one another take heed that ye be not consumed one of another This I say then Walk in the Spirit and ye shall not fulfil the lust of the flesh For the flesh lusteth against the Spirit and the Spirit against the flesh and these are contrary the

one to the other so that ye cannot do the things that ye would But if ye be led of the Spirit ye are not under the law Now the works of the flesh are manifest which are these Adultery fornication uncleanness lasciviousness Idolatry witchcraft hatred variance emulations wrath strife seditions heresies Envyings murders drunkenness revellings and such like of the which I tell you before as I have also told you in time past that they which do such things shall not inherit the Kingdom of God But the fruit of the Spirit is love joy peace longsuffering gentleness goodness faith Meekness temperance against such there is no law And they that are Christs have crucified the flesh with the affections and lusts If we live in the Spirit let us also walk in the Spirit Let us not be desirous of vain glory provoking one another envying one another BRETHREN if a man be overtaken in a fault ye which are spiritual restore such an one in the spirit of meekness considering thyself lest thou also be tempted Bear ye one anothers burdens and so fulfil the law of Christ For if a man think himself to be something when he is nothing he deceiveth himself But let every man prove his own work and then shall he have rejoicing in himself alone and not in another For every man shall bear his own burden Let him that is taught in the word communicate unto him that teacheth in all good things Be not deceived God is not mocked for whatsoever a man soweth that shall he also reap For he that soweth to his flesh shall of the flesh reap corruption but he that soweth to the Spirit shall of the Spirit reap life everlasting And let us not be weary in well doing for in due season we shall reap if we faint not As we have therefore opportunity let us do good unto all men especially unto them who are of the household of faith Ye see how large a letter I have written unto you with mine own hand As many as desire to make a fair shew in the flesh they constrain you to be circumcised only lest they should suffer persecution for the Cross of Christ For neither they themselves who are circumcised keep the law but desire to have you circumcised that they may glory in your flesh But God forbid that I should glory save in the cross of our Lord Jesus Christ by whom the world is crucified unto me and I unto the world For in Christ Jesus neither circumcision availeth any thing nor uncircumcision but a new creature And as many as walk according to this rule peace be on them and mercy and upon the Israel of God From henceforth let no man trouble me for I bear in my body the marks of the Lord Jesus Brethren the grace of our Lord Jesus Christ be with your spirit Amen

## Ephesians

Paul an apostle of Jesus Christ by the Will of God to the Saints which are at Ephesus and to the faithful in Christ Jesus Grace be to you and peace from God our Father and from the Lord Jesus Christ Blessed be the God and Father of our Lord Jesus Christ who hath blessed us with all spiritual blessings in heavenly places in Christ According as he hath chosen us in him before the foundation of the world that we should be holy and without blame before him in love Having predestinated us unto the adoption of children by Jesus Christ to himself according to the good pleasure of his will To the praise of the glory of his grace wherein he hath made us accepted in the beloved In whom we have redemption through his blood the forgiveness of sins according to the riches of his grace Wherein he hath abounded toward us in all wisdom and prudence Having made known unto us the Secret of his will according to his good pleasure which he hath purposed in himself That in the dispensation of the fulness of times he might gather together in one all things in Christ both which are in heaven and which are on earth even in him In whom also we have obtained an inheritance being predestinated according to the purpose of him who worketh all things after the counsel of his own will That we should be to the praise of his glory who first trusted in Christ In whom ye also trusted after that ye heard the Word of Truth the Gospel of your salvation in whom also after that ye believed ye were sealed with that Holy Spirit of promise Which is the earnest of our inheritance until the redemption of the purchased possession unto the praise of his glory Wherefore I also after I heard of your faith in the Lord Jesus and love unto all the Saints Cease not to give thanks for you making mention of you in my prayers That the God of our Lord Jesus Christ the Father of glory may give unto you the spirit of wisdom and revelation in the knowledge of him The eyes of your understanding being enlightened that ye may know what is the hope of his calling and what the riches of the glory of his inheritance in the Saints And what is the exceeding greatness of his power to usward who believe according to the working of his mighty power Which he wrought in Christ when he raised him from the dead and set him at his own right hand in the heavenly places Far above all principality and power and might and dominion and every name that is named not only in this world but also in that which is to come And hath put all things under his feet and gave him to be the head over all things to the congregation Which is his body the fulness of him that filleth all in all AND you hath he quickened who were dead in trespasses and sins Wherein in time past ye walked according to the course of this world according to the prince of the power of the air the spirit that now worketh in the children of disobedience Among whom also we all had our conversation in times past in the lusts of our flesh fulfilling the desires of the flesh and of the mind and were by nature the children of wrath even as others But God who is rich in mercy for his great love wherewith he loved us Even when we were dead in sins hath quickened us together with Christ by grace ye are saved And hath raised us up together and made us sit together in heavenly places in Christ Jesus That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus For by grace are ye saved through faith and that not of yourselves it is the gift of God Not of works lest any man should boast For we are his workmanship created in Christ Jesus unto good works which God hath before ordained that we should walk in them Wherefore remember that ye being in time past Gentiles in the flesh who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands That at that time ye were without Christ alienated from the commonwealth of Israel and strangers from the covenants of promise having no hope and without God in the world But now in Christ Jesus ye who once were far off are made nigh by the Blood of Christ For He is our Peace who hath made both one and hath broken down the middle wall of partition between us Having abolished in his flesh the enmity even the law of commandments contained in ordinances for to make in himself of twain one new man so making peace And that he might reconcile both unto God in one body by the Cross having slain the enmity thereby And came and preached peace to you which were afar off and to them that were nigh For through him we both have access by one Spirit unto the Father Now therefore ye are no more strangers and foreigners but fellowcitizens with the Saints and of the Household of God And are built upon the foundation of the apostles and prophets Jesus Christ himself being the Chief Corner Stone In whom all the building fitly framed together groweth unto an Holy Temple in the Lord In whom ye also are builded together for an habitation of God through the Spirit FOR this cause I Paul the prisoner of Jesus Christ for you Gentiles If ye have heard of the dispensation of the grace of God which is given me to youward How that by revelation he made known unto me the Secret as I wrote afore in few words Whereby when ye read ye may understand my knowledge in the Secret of Christ Which in other ages was not made known unto the sons of men as it is now revealed unto his holy apostles and prophets by the Spirit That the Gentiles should be fellowheirs and of the same body and partakers of his promise in Christ by the Gospel Whereof I was made a minister according to the gift of the grace of God given unto me by the effectual working of his power Unto me who am less than the least of all Saints is this grace given that I should preach among the Gentiles the unsearchable riches of Christ And to make all men see what is the fellowship of the Secret which from the beginning of the world hath been hid in God who created all things by Jesus Christ To the intent that now unto the principalities and powers in heavenly places might be known by the congregation the manifold wisdom of God According to the eternal purpose which he purposed in Christ Jesus our Lord In whom we have boldness and access with confidence by the faith of him Wherefore I desire that ye faint not at my tribulations for you which is your glory For this cause I bow my knees unto the Father of our Lord Jesus Christ Of whom the whole family in heaven and earth is named That he would



grant you according to the riches of his glory to be strengthened with might by his Spirit in the inner man That Christ may dwell in your hearts by faith that ye being rooted and grounded in love May be able to comprehend with all Saints what is the breadth and length and depth and height And to know the love of Christ which passeth knowledge that ye might be filled with all the fulness of God Now unto him that is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us Unto him be glory in the congregation by Christ Jesus throughout all ages world without end Amen I THEREFORE the prisoner of the Lord beseech you that ye walk worthy of the vocation wherewith ye are called With all lowliness and meekness with longsuffering forbearing one another in love Endeavouring to keep the unity of the Spirit in the bond of peace There is one body and one Spirit even as ye are called in one hope of your calling One Lord one faith one baptism One God and Father of all who is above all and through all and in you all But unto every one of us is given grace according to the measure of the gift of Christ Wherefore he saith When he ascended up on high he led captivity captive and gave gifts unto men Now that he ascended what is it but that he also descended first into the lower parts of the earth He that descended is the same also that ascended up far above all heavens that he might fill all things And he gave some apostles and some prophets and some evangelists and some pastors and teachers For the perfecting of the Saints for the work of the ministry for the edifying of the Body of Christ Till we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man unto the measure of the stature of the fulness of Christ That we henceforth be no more children tossed to and fro and carried about with every wind of doctrine by the sleight of men and cunning craftiness whereby they lie in wait to deceive But speaking the truth in love may grow up into him in all things which is the head even Christ From whom the whole body fitly joined together and compacted by that which every joint supplieth according to the effectual working in the measure of every part maketh increase of the body unto the edifying of itself in love This I say therefore and testify in the Lord that ye henceforth walk not as other Gentiles walk in the vanity of their mind Having the understanding darkened being alienated from the life of God through the ignorance that is in them because of the blindness of their heart Who being past feeling have given themselves over unto lasciviousness to work all uncleanness with greediness But ye have not so learned Christ If so be that ye have heard him and have been taught by him as the truth is in Jesus That ye put off concerning the former conversation the old man which is corrupt according to the deceitful lusts And be renewed in the spirit of your mind And that ye put on the new man which after God is created in righteousness and true holiness Wherefore putting away lying speak every man truth with his neighbour for we are members one of another Be ye angry and sin not let not the sun go down upon your wrath Neither give place to the devil Let him that stole steal no more but rather let him labour working with his hands the thing which is good that he may have to give to him that needeth Let no corrupt communication proceed out of your mouth but that which is good to the use of edifying that it may minister grace unto the hearers And grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption Let all bitterness and wrath and anger and clamour and evil speaking be put away from you with all malice And be ye kind one to another tenderhearted forgiving one another even as God for Christs sake hath forgiven you BE ye therefore followers of God as dear children And walk in love as Christ also hath loved us and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour But fornication and all uncleanness or covetousness let it not be once named among you as becometh Saints Neither filthiness nor foolish talking nor jesting which are not convenient but rather giving of thanks For this ye know that no whoremonger nor unclean person nor covetous man who is an idolater hath any inheritance in the Kingdom of Christ and of God Let no man deceive you with vain words for because of these things cometh the wrath of God upon the children of disobedience Be not ye therefore partakers with them For ye were once darkness but now are ye light in the Lord walk as children of light For the fruit of the Spirit is in all goodness and righteousness and truth Proving what is acceptable unto the Lord And have no fellowship with the unfruitful works of darkness but rather reprove them For it is a shame even to speak of those things which are done of them in secret But all things that are reprov'd are made manifest by the light for whatsoever doth make manifest is light Wherefore he saith Awake thou that sleepest and arise from the dead and Christ shall give thee light See then that ye walk circumspectly not as fools but as wise Redeeming the time because the days are evil Wherefore be ye not unwise but understanding what the will of the Lord is And be not drunk with wine wherein is excess but be filled with the Spirit Speaking to yourselves in psalms and hymns and spiritual songs singing and making melody in your heart to the Lord Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ Submitting yourselves one to another in the fear of God Wives submit yourselves unto your own husbands as unto the Lord For the husband is the head of the wife even as Christ is the head of the congregation and he is the saviour of the body Therefore as the congregation is subject unto Christ so let the wives be to their own husbands in every thing Husbands love your wives even as Christ also loved the congregation and gave himself for it That he might sanctify and cleanse it with the washing of water by the word That he might present it to himself a glorious congregation not having spot or wrinkle or any such thing but that it should be holy and without blemish So ought men to love their wives as their own bodies He that loveth his wife loveth himself For no man ever yet hated his own flesh but nourisheth and cherisheth it even as the Lord the congregation For we are members of his body of his flesh and of his bones For this cause shall a man leave his father and mother and shall be joined unto his wife and they

two shall be one flesh This is a great Secret but I speak concerning Christ and the congregation Nevertheless let every one of you in particular so love his wife even as himself and the wife see that she reverence her husband CHILDREN obey your parents in the Lord for this is right Honour thy father and mother which is the first commandment with promise That it may be well with thee and thou mayest live long on the earth And ye fathers provoke not your children to wrath but bring them up in the nurture and admonition of the Lord Servants be obedient to them that are your masters according to the flesh with fear and trembling in singleness of your heart as unto Christ Not with eyeservice as menpleasers but as the servants of Christ doing the Will of God from the heart With good will doing service as to the Lord and not to men Knowing that whatsoever good thing any man doeth the same shall he receive of the Lord whether he be bond or free And ye masters do the same things unto them forbearing threatening knowing that your Master also is in heaven neither is there respect of persons with him Finally my brethren be strong in the Lord and in the power of his might Put on the whole armour of God that ye may be able to stand against the wiles of the devil For we wrestle not against flesh and blood but against principalities against powers against the rulers of the darkness of this world against spiritual wickedness in high places Wherefore take unto you the whole armour of God that ye may be able to withstand in the evil day and having done all to stand Stand therefore having your loins girt about with truth and having on the breastplate of righteousness And your feet shod with the preparation of the Gospel of peace Above all taking the shield of faith wherewith ye shall be able to quench all the fiery darts of the wicked And take the helmet of salvation and the sword of the Spirit which is the Word of God Praying always with all prayer and supplication in the Spirit and watching thereunto with all perseverance and supplication for all Saints And for me that utterance may be given unto me that I may open my mouth boldly to make known the Secret of the Gospel For which I am an ambassador in bonds that therein I may speak boldly as I ought to speak But that ye also may know my affairs and how I do Tychicus a beloved brother and faithful minister in the Lord shall make known to you all things Whom I have sent unto you for the same purpose that ye might know our affairs and that he might comfort your hearts Peace be to the brethren and love with faith from God the Father and the Lord Jesus Christ Grace be with all them that love our Lord Jesus Christ in sincerity Amen

## Philippians

Paul and Timotheus the Servants of Jesus Christ to all the Saints in Christ Jesus which are at Philippi with the Bishops and Deacons Grace be unto you and Peace from God our Father and from the Lord Jesus Christ I thank my God upon every remembrance of you Always in every Prayer of mine for you all making request with Joy For your Fellowship in the Gospel from the First Day until now Being confident of this very thing that he which hath begun a Good Work in you will perform it until the Day of Jesus Christ Even as it is meet for me to think this of you all because I have you in my heart inasmuch as both in my bonds and in the Defence and Confirmation of the Gospel ye all are partakers of my Grace For God is my Record how greatly I long after you all in the Bowels of Jesus Christ And this I pray that your Love may abound yet more and more in knowledge and in all judgment That ye may approve things that are excellent that ye may be sincere and without offence till the Day of Christ Being filled with the Fruits of Righteousness which are by Jesus Christ unto the Glory and Praise of God But I would ye should understand brethren that the things which happened unto me have fallen out rather unto the Furtherance of the Gospel So that my Bonds in Christ are manifest in all the palace and in all other places And many of the brethren in the Lord waxing confident by my bonds are much more bold to speak The Word without fear Some indeed preach Christ even of envy and strife and some also of Good Will The one preach Christ of contention not sincerely supposing to add affliction to my bonds But the other of Love knowing that I am set for the defence of the Gospel What then notwithstanding every way whether in pretence or in truth Christ is preached and I therein do rejoice yea and will rejoice For I know that this shall turn to my salvation through your prayer and the supply of the Spirit of Jesus Christ According to my earnest expectation and my hope that in nothing I shall be ashamed but that with all boldness as always so now also Christ shall be magnified in my body whether it be by life or by death For to me to live is Christ and to die is gain But if I live in the flesh this is the fruit of my labour yet what I shall choose I wot not For I am in a strait betwixt two having a desire to depart and to be with Christ which is far better Nevertheless to abide in the flesh is more needful for you And having this confidence I know that I shall abide and continue with you all for your furtherance and Joy of Faith That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again Only let your conversation be as it becometh the Gospel of Christ that whether I come and see you or else be absent I may hear of your affairs that ye stand fast in one Spirit with one mind striving together for the Faith of the Gospel And in nothing terrified by your adversaries which is to them an evident token of perdition but to you of Salvation and that of God For unto you it is given in the behalf of Christ not only to believe on him but also to suffer for his sake Having the same conflict which ye saw in me and now hear to be in me IF there be therefore any consolation in Christ if any comfort of love if any fellowship of the Spirit if any bowels and mercies Fulfil ye my joy that ye be likeminded having the same love being of one accord of one mind Let nothing be done through strife or vainglory but in lowliness of mind let each esteem other better than themselves Look not every man on his own things but every man also on the things of others Let this mind be in you which was also in Christ Jesus Who being in the form of God thought it not robbery to be equal with God But made himself of no reputation and took upon him the form of a servant and was made in the likeness of men And being found in fashion as a man he humbled himself and became obedient unto death even the death of the cross Wherefore God also hath highly exalted him and given him a name which is above every name That at the name of Jesus every knee should bow of things in heaven and things in earth and things under the earth And that every tongue should confess that Jesus Christ is Lord to the Glory of God the Father Wherefore my beloved as ye have always obeyed not as in my presence only but now much more in my absence work out your own salvation with fear and trembling For it is God which worketh in you both to will and to do of his good pleasure Do all things without murmurings and disputings That ye may be blameless and harmless the Sons of God without rebuke in the midst of a crooked and perverse nation among whom ye shine as Lights in the world Holding forth the Word of Life that I may rejoice in the Day of Christ that I have not run in vain neither laboured in vain Yea and if I be offered upon the sacrifice and service of your faith I joy and rejoice with you all For the same cause also do ye joy and rejoice with me But I trust in the Lord Jesus to send Timotheus shortly unto you that I also may be of good comfort when I know your state For I have no man likeminded who will naturally care for your state For all seek their own not the things which are Jesus Christs But ye know the proof of him that as a son with the father he hath served with me in the Gospel Him therefore I hope to send presently so soon as I shall see how it will go with me But I trust in the Lord that I also myself shall come shortly Yet I supposed it necessary to send to you Epaphroditus my brother and companion in labour and fellowsoldier but your messenger and he that ministered to my wants For he longed after you all and was full of heaviness because that ye had heard that he had been sick For indeed he was sick nigh unto death but God had Mercy on him and not on him only but on me also lest I should have sorrow upon sorrow I sent him therefore the more carefully that when ye see him again ye may rejoice and that I may be the less sorrowful Receive him therefore in the Lord with all gladness and hold such in reputation Because for the work of Christ he was nigh unto death not regarding his life to supply your lack of service toward me FINALLY my brethren Rejoice in the Lord To write the same things to you to me indeed is not grievous but for you it is safe Beware of dogs beware of Evil Workers beware of the concision For we are the Circumcision which worship God in the Spirit and rejoice in Christ Jesus and have no confidence in the flesh Though I might also have confidence in the flesh If any

other man thinketh that he hath whereof he might trust in the flesh I more Circumcised the eighth day of the stock of Israel of the tribe of Benjamin an Hebrew of the Hebrews as touching the law a Pharisee Concerning zeal persecuting the congregation touching the righteousness which is in the law blameless But what things were gain to me those I counted loss for Christ Yea doubtless and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord for whom I have suffered the loss of all things and do count them but dung that I may win Christ And be found in him not having mine own righteousness which is of the law but that which is through The Faith of Christ the righteousness which is of God by faith That I may know him and the Power of his Resurrection and the fellowship of his sufferings being made conformable unto his death If by any means I might attain unto the Resurrection of the dead Not as though I had already attained either were already perfect but I follow after if that I may apprehend that for which also I am apprehended of Christ Jesus Brethren I count not myself to have apprehended but this one thing I do forgetting those things which are behind and reaching forth unto those things which are before I press toward the Mark for the Prize of the High Calling of God in Christ Jesus Let us therefore as many as be perfect be thus minded and if in any thing ye be otherwise minded God shall reveal even this unto you Nevertheless whereto we have already attained let us walk by the same rule let us mind the same thing Brethren be Followers together of me and mark them which walk so as ye have us for an ensample For many walk of whom I have told you often and now tell you even weeping that they are the enemies of the Cross of Christ Whose end is destruction whose God is their belly and whose glory is in their shame who mind earthly things For our Conversation is in Heaven from whence also we look for the Saviour the Lord Jesus Christ Who shall change our vile body that it may be fashioned like unto His Glorious Body according to the working whereby he is able even to subdue all things unto himself THEREFORE my brethren dearly beloved and longed for my joy and crown so stand fast in the Lord my dearly beloved I beseech Euodias and beseech Syntyche that they be of the same mind in the Lord And I intreat thee also true yokefellow help those women which laboured with me in the Gospel with Clement also and with other my fellowlabourers whose names are in the Book of Life Rejoice in the Lord alway and again I say Rejoice Let your moderation be known unto all men The Lord is at hand Be careful for nothing but in every thing by Prayer and Supplication with Thanksgiving let your requests be made known unto God And the Peace of God which passeth all understanding shall keep your Hearts and Minds through Christ Jesus Finally Brethren whatsoever things are true whatsoever things are honest whatsoever things are just whatsoever things are pure whatsoever things are lovely whatsoever things are of good report if there be any virtue and if there be any praise think on these things Those things which ye have both learned and received and heard and seen in me do and the God of Peace shall be with you But I rejoiced in the Lord greatly that now at the last your care of me hath flourished again wherein ye were also careful but ye lacked opportunity Not that I speak in respect of want for I have learned in whatsoever state I am therewith to be content I know both how to be abased and I know how to abound every where and in all things I am instructed both to be full and to be hungry both to abound and to suffer need I can do all things through Christ which strengtheneth me Notwithstanding ye have well done that ye did communicate with my affliction Now ye Philippians know also that in the beginning of the Gospel when I departed from Macedonia no congregation communicated with me as concerning giving and receiving but ye only For even in Thessalonica ye sent once and again unto my necessity Not because I desire a gift but I desire fruit that may abound to your account But I have all and abound I am full having received of Epaphroditus the things which were sent from you an odour of a sweet smell a sacrifice acceptable Wellpleasing to God But my God shall supply all your need according to his Riches in Glory by Christ Jesus Now unto God and our Father be Glory for Ever and Ever Amen Salute every Saint in Christ Jesus The brethren which are with me greet you All the Saints salute you chiefly they that are of Cæsars household The Grace of our Lord Jesus Christ be with you all Amen



## Colossians

Paul an Apostle of Jesus Christ by the Will of God and Timotheus our brother To the Saints and faithful Brethren in Christ which are at Colosse Grace be unto you and Peace from God our Father and the Lord Jesus Christ We give thanks to God and the Father of our Lord Jesus Christ praying always for you Since we heard of your faith in Christ Jesus and of the love which ye have to all the Saints For the hope which is laid up for you in heaven whereof ye heard before in the word of the truth of the Gospel Which is come unto you as it is in all the world and bringeth forth fruit as it doth also in you since the day ye heard of it and knew the grace of God in truth As ye also learned of Epaphras our dear fellowservant who is for you a faithful minister of Christ Who also declared unto us your love in the Spirit For this cause we also since the day we heard it do not cease to pray for you and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding That ye might walk worthy of the Lord unto all pleasing being fruitful in every good work and increasing in the knowledge of God Strengthened with all might according to his glorious power unto all patience and longsuffering with joyfulness Giving thanks unto the Father which hath made us meet to be partakers of the inheritance of the Saints in light Who hath delivered us from the power of darkness and hath translated us into the Kingdom of his dear Son In whom we have redemption through his blood even the forgiveness of sins Who is the image of the invisible God the firstborn of every creature For by him were all things created that are in heaven and that are in earth visible and invisible whether they be thrones or dominions or principalities or powers all things were created by him and for him And he is before all things and by him all things consist And he is the head of the body the congregation who is the beginning the firstborn from the dead that in all things he might have the preeminence For it pleased the Father that in him should all fulness dwell And having made peace through the blood of his cross by him to reconcile all things unto himself by him I say whether they be things in earth or things in heaven And you that were sometime alienated and enemies in your mind by wicked works yet now hath he reconciled In the body of his flesh through death to present you holy and unblameable and unproveable in his sight If ye continue in the faith grounded and settled and be not moved away from the hope of the Gospel which ye have heard and which was preached to every creature which is under heaven whereof I Paul am made a minister Who now rejoice in my sufferings for you and fill up that which is behind of the afflictions of Christ in my flesh for his bodys sake which is the congregation Whereof I am made a minister according to the dispensation of God which is given to me for you to fulfil the Word of God Even the Secret which hath been hid from ages and from generations but now is made manifest to his Saints To whom God would make known what is the riches of the glory of this Secret among the Gentiles which is Christ in you the hope of glory Whom we preach warning every man and teaching every man in all wisdom that we may present every man perfect in Christ Jesus Whereunto I also labour striving according to his working which worketh in me mightily FOR I would that ye knew what great conflict I have for you and for them at Laodicea and for as many as have not seen my face in the flesh That their hearts might be comforted being knit together in love and unto all riches of the full assurance of understanding to the acknowledgement of the Secret of God and of the Father and of Christ In whom are hid all the treasures of wisdom and knowledge And this I say lest any man should beguile you with enticing words For though I be absent in the flesh yet am I with you in the spirit joying and beholding your order and the stedfastness of your faith in Christ As ye have therefore received Christ Jesus the Lord so walk ye in him Rooted and built up in him and stablished in the faith as ye have been taught abounding therein with thanksgiving Beware lest any man spoil you through philosophy and vain deceit after the tradition of men after the rudiments of the world and not after Christ For in him dwelleth all the fulness of the Godhead bodily And ye are complete in him which is the head of all principality and power In whom also ye are circumcised with the circumcision made without hands in putting off the body of the sins of the flesh by the circumcision of Christ Buried with him in baptism wherein also ye are risen with him through the faith of the operation of God who hath raised him from the dead And you being dead in your sins and the uncircumcision of your flesh hath he quickened together with him having forgiven you all trespasses Blotting out the handwriting of ordinances that was against us which was contrary to us and took it out of the way nailing it to his cross And having spoiled principalities and powers he made a shew of them openly triumphing over them in it Let no man therefore judge you in meat or in drink or in respect of an holyday or of the new moon or of the sabbath days Which are a shadow of things to come but the body is of Christ Let no man beguile you of your reward in a voluntary humility and worshipping of angels intruding into those things which he hath not seen vainly puffed up by his fleshly mind And not holding the Head from which all the body by joints and bands having nourishment ministered and knit together increaseth with the increase of God Wherefore if ye be dead with Christ from the rudiments of the world why as though living in the world are ye subject to ordinances Touch not taste not handle not Which all are to perish with the using after the commandments and doctrines of men Which things have indeed a shew of wisdom in will worship and humility and neglecting of the body not in any honour to the satisfying of the flesh IF ye then be risen with Christ seek those things which are above where Christ sitteth on the right hand of God Set your affection on things above not on things on the earth For ye are dead and your life is hid with Christ in God When Christ who is our life shall appear then shall ye also appear with him in glory Mortify therefore your members which are upon the earth fornication uncleanness inordinate affection evil concupiscence and covetousness which is

idolatry For which things sake the wrath of God cometh on the children of disobedience In the which ye also walked some time when ye lived in them But now ye also put off all these anger wrath malice blasphemy filthy communication out of your mouth Lie not one to another seeing that ye have put off the old man with his deeds And have put on the new man which is renewed in knowledge after the image of him that created him Where there is neither Greek nor Jew circumcision nor uncircumcision Barbarian Scythian bond nor free but Christ is all and in all Put on therefore as the elect of God holy and beloved bowels of mercies kindness humbleness of mind meekness longsuffering Forbearing one another and forgiving one another if any man have a quarrel against any even as Christ forgave you so also do ye And above all these things put on love which is the bond of perfectness And let the peace of God rule in your hearts to the which also ye are called in one body and be ye thankful Let the word of Christ dwell in you richly in all wisdom teaching and admonishing one another in psalms and hymns and spiritual songs singing with grace in your hearts to the Lord And whatsoever ye do in word or deed do all in the name of the Lord Jesus giving thanks to God and the Father by him Wives submit yourselves unto your own husbands as it is fit in the Lord Husbands love your wives and be not bitter against them Children obey your parents in all things for this is well pleasing unto the Lord Fathers provoke not your children to anger lest they be discouraged Servants obey in all things your masters according to the flesh not with eyeservice as menpleasers but in singleness of heart fearing God And whatsoever ye do do it heartily as to the Lord and not unto men Knowing that of the Lord ye shall receive the reward of the inheritance for ye serve the Lord Christ But he that doeth wrong shall receive for the wrong which he hath done and there is no respect of persons MASTERS give unto your servants that which is just and equal knowing that ye also have a Master in heaven Continue in prayer and watch in the same with thanksgiving Withal praying also for us that God would open unto us a door of utterance to speak the Secret of Christ for which I am also in bonds That I may make it manifest as I ought to speak Walk in wisdom toward them that are without redeeming the time Let your speech be alway with grace seasoned with Salt that ye may know how ye ought to answer every man All my state shall Tychicus declare unto you who is a beloved brother and a faithful minister and fellowservant in the Lord Whom I have sent unto you for the same purpose that he might know your estate and comfort your hearts With Onesimus a faithful and beloved brother who is one of you They shall make known unto you all things which are done here Aristarchus my fellowprisoner saluteth you and Marcus sisters son to Barnabas touching whom ye received commandments if he come unto you receive him And Jesus which is called Justus who are of the circumcision These only are my fellowworkers unto the Kingdom of God which have been a comfort unto me Epaphras who is one of you a servant of Christ saluteth you always labouring fervently for you in prayers that ye may stand perfect and complete in all the Will of God For I bear him record that he hath a great zeal for you and them that are in Laodicea and them in Hierapolis Luke the beloved physician and Demas greet you Salute the brethren which are in Laodicea and Nymphas and the congregation which is in his house And when this epistle is read among you cause that it be read also in the congregation of the Laodiceans and that ye likewise read the epistle from Laodicea And say to Archippus Take heed to the ministry which thou hast received in the Lord that thou fulfil it The salutation by the hand of me Paul Remember my bonds Grace be with you Amen

## First Thessalonians

Paul and Silvanus and Timotheus unto the congregation of the Thessalonians which is in God the Father and in the Lord Jesus Christ Grace be unto you and peace from God our Father and the Lord Jesus Christ We give thanks to God always for you all making mention of you in our prayers Remembering without ceasing your work of faith and Labour of love and patience of hope in our Lord Jesus Christ in the sight of God and our Father Knowing brethren beloved your election of God For our Gospel came not unto you in word only but also in power and in the Holy Ghost and in much assurance as ye know what manner of men we were among you for your sake And ye became followers of us and of the Lord having received the word in much affliction with joy of the Holy Ghost So that ye were ensamples to all that believe in Macedonia and Achaia For from you sounded out the Word of the Lord not only in Macedonia and Achaia but also in every place your faith to Godward is spread abroad so that we need not to speak any thing For they themselves shew of us what manner of entering in we had unto you and how ye turned to God from idols to serve the living and true God And to wait for his Son from heaven whom he raised from the dead even Jesus which delivered us from the wrath to come FOR yourselves brethren know our entrance in unto you that it was not in vain But even after that we had suffered before and were shamefully entreated as ye know at Philippi we were bold in our God to speak unto you the Gospel of God with much contention For our exhortation was not of deceit nor of uncleanness nor in guile But as we were allowed of God to be put in trust with the Gospel even so we speak not as pleasing men but God which trieth our hearts For neither at any time used we flattering words as ye know nor a cloke of covetousness God is witness Nor of men sought we glory neither of you nor yet of others when we might have been burdensome as the apostles of Christ But we were gentle among you even as a nurse cherisheth her children So being affectionately desirous of you we were willing to have imparted unto you not the Gospel of God only but also our own souls because ye were dear unto us For ye remember brethren our labour and travail for labouring night and day because we would not be chargeable unto any of you we preached unto you the Gospel of God Ye are witnesses and God also how holily and justly and unblameably we behaved ourselves among you that believe As ye know how we exhorted and comforted and charged every one of you as a father doth his children That ye would walk worthy of God who hath called you unto his Kingdom and glory For this cause also thank we God without ceasing because when ye received the Word of God which ye heard of us ye received it not as the word of men but as it is in truth the Word of God which effectually worketh also in you that believe For ye brethren became followers of the congregations of God which in Judæa are in Christ Jesus for ye also have suffered like things of your own countrymen even as they have of the Jews Who both killed the Lord Jesus and their own prophets and have persecuted us and they please not God and are contrary to all men Forbidding us to speak to the Gentiles that they might be saved to fill up their sins alway for the wrath is come upon them to the uttermost But we brethren being taken from you for a short time in presence not in heart endeavoured the more abundantly to see your face with great desire Wherefore we would have come unto you even I Paul once and again but Satan hindered us For what is our hope or joy or crown of rejoicing Are not even ye in the presence of our Lord Jesus Christ at his coming For ye are our glory and joy WHEREFORE when we could no longer forbear we thought it good to be left at Athens alone And sent Timotheus our brother and minister of God and our fellowlabourer in the Gospel of Christ to establish you and to comfort you concerning your faith That no man should be moved by these afflictions for yourselves know that we are appointed thereunto For verily when we were with you we told you before that we should suffer tribulation even as it came to pass and ye know For this cause when I could no longer forbear I sent to know your faith lest by some means the tempter have tempted you and our labour be in vain But now when Timotheus came from you unto us and brought us good tidings of your faith and love and that ye have good remembrance of us always desiring greatly to see us as we also to see you Therefore brethren we were comforted over you in all our affliction and distress by your faith For now we live if ye stand fast in the Lord For what thanks can we render to God again for you for all the joy wherewith we joy for your sakes before our God Night and day praying exceedingly that we might see your face and might perfect that which is lacking in your faith Now God himself and our Father and our Lord Jesus Christ direct our way unto you And the Lord make you to increase and abound in love one toward another and toward all men even as we do toward you To the end he may stablish your hearts unblameable in holiness before God even our Father at the coming of our Lord Jesus Christ with all his Saints FURTHERMORE then we beseech you brethren and exhort you by the Lord Jesus that as ye have received of us how ye ought to walk and to please God so ye would abound more and more For ye know what commandments we gave you by the Lord Jesus For this is the Will of God even your sanctification that ye should abstain from fornication That every one of you should know how to possess his vessel in sanctification and honour Not in the lust of concupiscence even as the Gentiles which know not God That no man go beyond and defraud his brother in any matter because that the Lord is the avenger of all such as we also have forewarned you and testified For God hath not called us unto uncleanness but unto holiness He therefore that despiseth despiseth not man but God who hath also given unto us his Holy Spirit But as touching brotherly love ye need not that I write unto you for ye yourselves are taught of God to love one another And indeed ye do it toward all the brethren which are in all Macedonia but we beseech you brethren that ye increase more and more And that ye study to be quiet and to do your own business and to work with your own hands as we commanded you That ye may

walk honestly toward them that are without and that ye may have lack of nothing But I would not have you to be ignorant brethren concerning them which are asleep that ye sorrow not even as others which have no hope For if we believe that Jesus died and rose again even so them also which sleep in Jesus will God bring with him For this we say unto you by the Word of the Lord that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep For the Lord himself shall descend from heaven with a shout with the voice of the archangel and with the trump of God and the dead in Christ shall rise first Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air and so shall we ever be with the Lord Wherefore comfort one another with these words BUT of the times and the seasons brethren ye have no need that I write unto you For yourselves know perfectly that the Day of the Lord so cometh as a thief in the night For when they shall say Peace and safety then sudden destruction cometh upon them as travail upon a woman with child and they shall not escape But ye brethren are not in darkness that that day should overtake you as a thief Ye are all the children of light and the children of the day we are not of the night nor of darkness Therefore let us not sleep as do others but let us watch and be sober For they that sleep sleep in the night and they that be drunken are drunken in the night But let us who are of the day be sober putting on the breastplate of faith and love and for an helmet the hope of salvation For God hath not appointed us to wrath but to obtain salvation by our Lord Jesus Christ Who died for us that whether we wake or sleep we should live together with him Wherefore comfort yourselves together and edify one another even as also ye do And we beseech you brethren to know them which labour among you and are over you in the Lord and admonish you And to esteem them very highly in love for their works sake And be at peace among yourselves Now we exhort you brethren warn them that are unruly comfort the feebleminded support the weak be patient toward all men See that none render evil for evil unto any man but ever follow that which is good both among yourselves and to all men Rejoice evermore Pray without ceasing In every thing give thanks for this is the Will of God in Christ Jesus concerning you Quench not the Spirit Despise not prophesyings Prove all things hold fast that which is good Abstain from all appearance of evil And the very God of peace sanctify you wholly and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ Faithful is he that calleth you who also will do it Brethren pray for us Greet all the brethren with an holy kiss I charge you by the Lord that this epistle be read unto all the holy brethren The grace of our Lord Jesus Christ be with you Amen



## Second Thessalonians

Paul and Silvanus and Timotheus unto the congregation of the Thessalonians in God our Father and the Lord Jesus Christ Grace unto you and Peace from God our Father and the Lord Jesus Christ We are bound to thank God always for you brethren as it is meet because that Your Faith groweth exceedingly and the love of every one of you all toward each other aboundeth So that we ourselves glory in you in the congregations of God for your patience and faith in all your persecutions and tribulations that ye endure Which is a manifest token of the righteous judgment of God that ye may be counted worthy of the Kingdom of God for which ye also suffer Seeing it is a righteous thing with God to recompense tribulation to them that trouble you And to you who are troubled rest with us when the Lord Jesus shall be revealed from Heaven with his mighty angels In flaming fire taking vengeance on them that know not God and that obey not the Gospel of our Lord Jesus Christ Who shall be punished with everlasting destruction from the Presence of the Lord and from the Glory of his Power When he shall come to be glorified in his Saints and to be admired in all them that believe Because our Testimony among you was believed in that day Wherefore also we pray always for you that our God would count you worthy of this calling and fulfil all the good pleasure of His Goodness and the work of faith with power That the Name of our Lord Jesus Christ may be glorified in you and ye in him according to the Grace of our God and the Lord Jesus Christ NOW we beseech you brethren by the coming of our Lord Jesus Christ and by our gathering together unto him That ye be not soon shaken in mind or be troubled neither by spirit nor by word nor by letter as from us as that the Day of Christ is at hand Let no man deceive you by any means for that day shall not come except there come a falling away first and that man of sin be revealed The Son of Perdition Who opposeth and exalteth himself above all that is called God or that is worshipped so that he as god sitteth in the Temple of God shewing himself that he is god Remember ye not that when I was yet with you I told you these things And now ye know what withholdeth that he might be revealed in his time For the mystery of iniquity doth already work only he who now letteth will let until he be taken out of the way And then shall that Wicked be revealed whom the Lord shall consume with the Spirit of his Mouth and shall destroy with the Brightness of his Coming Even him whose coming is after the working of satan with all power and signs and lying wonders And with all deceivableness of unrighteousness in them that perish because they received not the Love of The Truth that they might be saved And for this cause God shall send them strong delusion that they should believe a lie That they all might be damned who believed not The Truth but had Pleasure in Unrighteousness But we are bound to give thanks alway to God for you Brethren Beloved of the Lord because God hath from the beginning chosen you to Salvation through Sanctification of the Spirit and Belief of the Truth Whereunto he Called You by our Gospel to the obtaining of The Glory of our Lord Jesus Christ Therefore brethren stand fast and hold the traditions which ye have been taught whether by word or our epistle Now our Lord Jesus Christ himself and GOD even our Father which hath loved us and hath given us Everlasting Consolation and Good Hope through grace Comfort your hearts and stablish you in every good word and work FINALLY brethren Pray for us that the Word of the Lord may have free course and be glorified even as it is with You And that we may be delivered from unreasonable and wicked men for all men have not faith But the Lord is faithful who shall stablish you and keep you from evil And we have Confidence in the Lord touching you that ye both do and will do the things which we command you And the Lord direct your hearts into the Love of God and into the patient waiting for Christ Now we command you brethren in the name of our Lord Jesus Christ that ye withdraw yourselves from every brother that walketh disorderly and not after the tradition which he received of us For yourselves know how ye ought to follow us for we behaved not ourselves disorderly among you Neither did we eat any mans bread for nought but wrought with labour and travail night and day that we might not be chargeable to any of you Not because we have not power but to make ourselves an ensample unto you to follow us For even when we were with you this we commanded you that if any would not work neither should he eat For we hear that there are some which walk among you disorderly working not at all but are Busybodies Now them that are such we command and exhort by our Lord Jesus Christ that with Quietness they work and eat their Own Bread But ye brethren be not weary in well doing And if any man obey not our word by this epistle note that man and have no company with him that he may be ashamed Yet count him not as an enemy but admonish him as a brother Now the Lord of Peace himself give you peace always by all means The Lord be with you all The salutation of Paul with mine own hand which is the token in every epistle so I write The Grace of our Lord Jesus Christ be with you all Amen