

HOLY SCRIPTURES
WORD OF GOD

The Old Covenant

Psalms

Psalm 1 Blessed is the man that walketh not in the counsel of the ungodly nor standeth in the way of sinners nor sitteth in the seat of the scornful But his delight is in the law of the Lord and in his law doth he meditate day and night And he shall be like a tree planted by the rivers of water that bringeth forth his fruit in his season his leaf also shall not wither and whatsoever he doeth shall prosper The ungodly are not so but are like the chaff which the wind driveth away Therefore the ungodly shall not stand in the judgment nor sinners in the congregation of the righteous For the Lord knoweth the way of the righteous but the way of the ungodly shall perish

Psalm 2 Why do the heathen rage and the people imagine a vain thing The kings of the earth set themselves and the rulers take counsel together against the Lord and against his anointed saying Let us break their bands asunder and cast away their cords from us He that sitteth in the heavens shall laugh the Lord shall have them in derision Then shall he speak unto them in his wrath and vex them in his sore displeasure Yet have I set my king upon my holy hill of Zion I will declare the decree the Lord hath said unto me Thou art my Son this day have I begotten thee Ask of me and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession Thou shalt break them with a rod of iron thou shalt dash them in pieces like a potters vessel Be wise now therefore O ye kings be instructed ye judges of the earth Serve the Lord with fear and rejoice with trembling Kiss the Son lest he be angry and ye perish from the way when his wrath is kindled but a little Blessed are all they that put their trust in him

Psalm 3 A Psalm of David when he fled from Absalom his son Lord how are they increased that trouble me many are they that rise up against me Many there be which say of my soul There is no help for him in God Selah But thou O Lord art a shield for me my glory and the lifter up of mine head I cried unto the Lord with my voice and he heard me out of his holy hill Selah I laid me down and slept I awaked for the Lord sustained me I will not be afraid of ten thousands of people that have set themselves against me round about Arise O Lord save me O my God for thou hast smitten all mine enemies upon the cheek bone thou hast broken the teeth of the ungodly Salvation belongeth unto the Lord thy blessing is upon thy people Selah

Psalm 4 To the chief Musician on Neginoth A Psalm of David Hear me when I call O God of my righteousness thou hast enlarged me when I was in distress have mercy upon me and hear my prayer O ye sons of men how long will ye turn my glory into shame how long will ye love vanity and seek after leasing Selah But know that the Lord hath set apart him that is godly for himself the Lord will hear when I call unto him Stand in awe and sin not commune with your own heart upon your bed and be still Selah Offer the sacrifices of righteousness and put your trust in the Lord There be many that say Who will shew us any good Lord lift thou up the light of thy countenance upon us Thou hast put gladness in my heart more than in the time that their corn and their wine increased I will both lay me down in peace and sleep for thou Lord only makest me dwell in safety

Psalm 5 To the chief Musician upon Nehiloth A Psalm of David Give ear to my words O Lord consider my meditation Harken unto the voice of my cry my King and my God for unto thee will I pray My voice shalt thou hear in the morning O Lord in the morning will I direct my prayer unto thee and will look up For thou art not a God that hath pleasure in wickedness neither shall evil dwell with thee The foolish shall not stand in thy sight thou hatest all workers of iniquity Thou shalt destroy them that speak leasing the Lord will abhor the bloody and deceitful man But as for me I will come into thy house in the multitude of thy mercy and in thy fear will I worship toward thy Holy Temple Lead me O Lord in thy Righteousness because of mine enemies make thy way straight before my face For there is no faithfulness in their mouth their inward part is very wickedness their throat is an open sepulchre they flatter with their tongue Destroy thou them O God let them fall by their own counsels cast them out in the multitude of their transgressions for they have rebelled against thee But let all those that put their trust in thee rejoice let them ever shout for joy because thou defendest them let them also that love thy name be joyful in thee For thou Lord wilt bless the righteous with favour wilt thou compass him as with a shield

Psalm 6 To the chief Musician on Neginoth upon Sheminith A Psalm of David O Lord rebuke me not in thine anger neither chasten me in thy hot displeasure Have mercy upon me O Lord for I am weak O Lord heal me for my bones are vexed My soul is also sore vexed but thou O Lord how long Return O Lord deliver my soul oh save me for thy mercies sake For in death there is no remembrance of thee in the grave who shall give thee thanks I am weary with my groaning all the night make I my bed to swim I water my couch with my tears Mine eye is consumed because of grief it waxeth old because of all mine enemies Depart from me all ye workers of iniquity

for the Lord hath heard the voice of my weeping The Lord hath heard my supplication the Lord will receive my prayer Let all mine enemies be ashamed and sore vexed let them return and be ashamed suddenly

Psalm 7 Shiggaion of David which he sang unto the Lord concerning the words of Cush the Benjamite O Lord my God in thee do I put my trust save me from all them that persecute me and deliver me Lest he tear my soul like a lion rending it in pieces while there is none to deliver O Lord my God if I have done this if there be iniquity in my hands If I have rewarded evil unto him that was at peace with me yea I have delivered him that without cause is mine enemy Let the enemy persecute my soul and take it yea let him tread down my life upon the earth and lay mine honour in the dust Selah Arise O Lord in thine anger lift up thyself because of the rage of mine enemies and awake for me to the judgment that thou hast commanded So shall the congregation of the people compass thee about for their sakes therefore return thou on high The Lord shall judge the people judge me O Lord according to my righteousness and according to mine integrity that is in me Oh let the wickedness of the wicked come to an end but establish the just for the righteous God trieth the hearts and reins My defence is of God which saveth the upright in heart God judgeth the righteous and God is angry with the wicked every day If he turn not he will whet his sword he hath bent his bow and made it ready He hath also prepared for him the instruments of death he ordaineth his arrows against the persecutors Behold he travaileth with iniquity and hath conceived mischief and brought forth falsehood He made a pit and digged it and is fallen into the ditch which he made His mischief shall return upon his own head and his violent dealing shall come down upon his own pate I will praise the Lord according to his righteousness and will sing praise to the name of the Lord most high

Psalm 8 To the chief Musician upon Gittith A Psalm of David O Lord our Lord how excellent is thy Name in all the earth who hast set thy Glory above the Heavens Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies that thou mightest still the enemy and the avenger When I consider thy Heavens the work of thy Fingers the moon and the stars which thou hast ordained What is man that thou art mindful of him and the Son of man that thou visitest him For thou hast made him a little lower than the angels and hast crowned him with Glory and Honour Thou madest him to have Dominion over the works of thy Hands thou hast put all things under his feet All sheep and oxen yea and the beasts of the field The fowl of the air and the fish of the sea and whatsoever passeth through the paths of the seas O Lord our Lord how excellent is thy Name in all the earth

Psalm 9 To the chief Musician upon Muthlabben A Psalm of David I will praise thee O Lord with my whole heart I will shew forth all thy marvellous works I will be glad and rejoice in thee I will sing praise to thy Name O thou most High When mine enemies are turned back they shall fall and perish at thy presence For thou hast maintained my right and my cause thou satest in the throne judging right Thou hast rebuked the heathen thou hast destroyed the wicked thou hast put out their name for ever and ever O thou enemy destructions are come to a perpetual end and thou hast destroyed cities their memorial is perished with them But the Lord shall endure for ever he hath prepared his throne for judgment And he shall judge the world in righteousness he shall minister judgment to the people in uprightness The Lord also will be a refuge for the oppressed a refuge in times of trouble And they that know thy Name will put their trust in thee for thou Lord hast not forsaken them that seek thee Sing praises to the Lord which dwelleth in Zion declare among the people his doings When he maketh inquisition for blood he remembereth them he forgetteth not the cry of the humble Have mercy upon me O Lord consider my trouble which I suffer of them that hate me thou that liftest me up from the gates of death That I may shew forth all thy praise in the gates of the daughter of Zion I will rejoice in thy salvation The heathen are sunk down in the pit that they made in the net which they hid is their own foot taken The Lord is known by the judgment which he executeth the wicked is snared in the work of his own hands Higgaion Selah The wicked shall be turned into hell and all the nations that forget God For the needy shall not alway be forgotten the expectation of the poor shall not perish for ever Arise O Lord let not man prevail let the heathen be judged in thy sight Put them in fear O Lord that the nations may know themselves to be but men Selah

Psalm 10 Why standest thou afar off O Lord why hidest thou thyself in times of trouble The wicked in his pride doth persecute the poor let them be taken in the devices that they have imagined For the wicked boasteth of his hearts desire and blesseth the covetous whom the Lord abhorreth The wicked through the pride of his countenance will not seek after God God is not in all his thoughts His ways are always grievous thy judgments are far above out of his sight as for all his enemies he puffeth at them He hath said in his heart I shall not be moved for I shall never be in adversity His mouth is full of cursing and deceit and fraud under his tongue is mischief and vanity He sitteth in the lurking places of the villages in the secret places doth he murder the innocent his eyes are privily

set against the poor He lieth in wait secretly as a lion in his den he lieth in wait to catch the poor he doth catch the poor when he draweth him into his net He croucheth and humbleth himself that the poor may fall by his strong ones He hath said in his heart God hath forgotten he hideth his face he will never see it Arise O Lord O God lift up thine hand forget not the humble Wherefore doth the wicked contemn God he hath said in his heart Thou wilt not require it Thou hast seen it for thou beholdest mischief and spite to requite it with thy hand the poor committeth himself unto thee thou art the helper of the fatherless Break thou the arm of the wicked and the evil man seek out his wickedness till thou find none The Lord is King for ever and ever the heathen are perished out of his land Lord thou hast heard the desire of the humble thou wilt prepare their heart thou wilt cause thine ear to hear To judge the fatherless and the oppressed that the man of the earth may no more oppress

Psalm 11 To the chief Musician A Psalm of David In the Lord put I my trust how say ye to my soul Flee as a bird to your mountain For lo the wicked bend their bow they make ready their arrow upon the string that they may privily shoot at the upright in heart If the foundations be destroyed what can the righteous do The Lord is in his holy temple the Lords throne is in heaven his eyes behold his eyelids try the children of men The Lord trieth the righteous but the wicked and him that loveth violence his soul hateth Upon the wicked he shall rain snares fire and brimstone and an horrible tempest this shall be the portion of their cup For the righteous Lord loveth righteousness his countenance doth behold the upright

Psalm 12 To the chief Musician upon Sheminith A Psalm of David Help Lord for the godly man ceaseth for the faithful fail from among the children of men They speak vanity every one with his neighbour with flattering lips and with a double heart do they speak The Lord shall cut off all flattering lips and the tongue that speaketh proud things Who have said With our tongue will we prevail our lips are our own who is lord over us For the oppression of the poor for the sighing of the needy now will I arise saith the Lord I will set him in safety from him that puffeth at him The words of the Lord are pure words as silver tried in a furnace of earth purified seven times Thou shalt keep them O Lord thou shalt preserve them from this generation for ever The wicked walk on every side when the vilest men are exalted

Psalm 13 To the chief Musician A Psalm of David How long wilt thou forget me O Lord for ever how long wilt thou hide thy face from me How long shall I take counsel in my soul having sorrow in my heart daily how long shall mine enemy be exalted over me Consider and hear me O Lord my God lighten mine eyes lest I sleep the sleep of death Lest mine enemy say I have prevailed against him and those that trouble me rejoice when I am moved But I have trusted in thy mercy my heart shall rejoice in thy salvation I will sing unto the Lord because he hath dealt bountifully with me

Psalm 14 To the chief Musician A Psalm of David The fool hath said in his heart There is no God They are corrupt they have done abominable works there is none that doeth good The Lord looked down from heaven upon the children of men to see if there were any that did understand and seek God They are all gone aside they are all together become filthy there is none that doeth good no not one Have all the workers of iniquity no knowledge who eat up my people as they eat bread and call not upon the Lord There were they in great fear for God is in the generation of the righteous Ye have shamed the counsel of the poor because the Lord is his refuge Oh that the salvation of Israel were come out of Zion when the Lord bringeth back the captivity of his people Jacob shall rejoice and Israel shall be glad

Psalm 15 A Psalm of David Lord who shall abide in thy tabernacle who shall dwell in thy holy hill He that walketh uprightly and worketh righteousness and speaketh the truth in his heart He that backbiteth not with his tongue nor doeth evil to his neighbour nor taketh up a reproach against his neighbour In whose eyes a vile person is contemned but he honoureth them that fear the Lord He that sweareth to his own hurt and changeth not He that putteth not out his money to usury nor taketh reward against the innocent He that doeth these things shall never be moved

Psalm 16 Michtam of David Preserve me O God for in thee do I put my trust O my soul thou hast said unto the Lord Thou art my Lord my goodness extendeth not to thee But to the Saints that are in the earth and to the excellent in whom is all my delight Their sorrows shall be multiplied that hasten after another god their drink offerings of blood will I not offer nor take up their names into my lips The Lord is the portion of mine inheritance and of my cup thou maintainest my lot The lines are fallen unto me in pleasant places yea I have a goodly heritage I will bless the Lord who hath given me counsel my reins also instruct me in the night seasons I have set the Lord

always before me because he is at my right hand I shall not be moved Therefore my heart is glad and my glory rejoiceth my flesh also shall rest in hope For thou wilt not leave my soul in hell neither wilt thou suffer thine Holy One to see corruption Thou wilt shew me the path of life in thy presence is fulness of joy at thy right hand there are pleasures for evermore

Psalm 17 A Prayer of David Hear the right O Lord attend unto my cry give ear unto my prayer that goeth not out of feigned lips Let my sentence come forth from thy presence let thine eyes behold the things that are equal Thou hast proved mine heart thou hast visited me in the night thou hast tried me and shalt find nothing I am purposed that my mouth shall not transgress Concerning the works of men by the word of thy lips I have kept me from the paths of the destroyer Hold up my goings in thy paths that my footsteps slip not I have called upon thee for thou wilt hear me O God incline thine ear unto me and hear my speech Shew thy marvellous lovingkindness O thou that savest by thy right hand them which put their trust in thee from those that rise up against them Keep me as the apple of the eye hide me under the shadow of thy wings From the wicked that oppress me from my deadly enemies who compass me about They are inclosed in their own fat with their mouth they speak proudly They have now compassed us in our steps they have set their eyes bowing down to the earth Like as a lion that is greedy of his prey and as it were a young lion lurking in secret places Arise O Lord disappoint him cast him down deliver my soul from the wicked which is thy sword From men which are thy hand O Lord from men of the world which have their portion in this life and whose belly thou fillest with thy hid treasure they are full of children and leave the rest of their substance to their babes As for me I will behold thy face in righteousness I shall be satisfied when I awake with thy likeness

Psalm 18 To the chief Musician A Psalm of David the servant of the Lord who spake unto the Lord the words of this song in the day that the Lord delivered him from the hand of all his enemies and from the hand of Saul And he said I will love thee O Lord my strength The Lord is my rock and my fortress and my deliverer my God my strength in whom I will trust my buckler and the horn of my salvation and my high tower I will call upon the Lord who is worthy to be praised so shall I be saved from mine enemies The sorrows of death compassed me and the floods of ungodly men made me afraid The sorrows of hell compassed me about the snares of death prevented me In my distress I called upon the Lord and cried unto my God he heard my voice out of his temple and my cry came before him even into his ears Then the earth shook and trembled the foundations also of the hills moved and were shaken because he was wroth There went up a smoke out of his nostrils and fire out of his mouth devoured coals were kindled by it He bowed the heavens also and came down and darkness was under his feet And he rode upon a cherub and did fly yea he did fly upon the wings of the wind He made darkness his secret place his pavilion round about him were dark waters and thick clouds of the skies At the brightness that was before him his thick clouds passed hail stones and coals of fire The Lord also thundered in the heavens and the Highest gave his voice hail stones and coals of fire Yea he sent out his arrows and scattered them and he shot out lightnings and discomfited them Then the channels of waters were seen and the foundations of the world were discovered at thy rebuke O Lord at the blast of the breath of thy nostrils He sent from above he took me he drew me out of many waters He delivered me from my strong enemy and from them which hated me for they were too strong for me They prevented me in the day of my calamity but the Lord was my stay He brought me forth also into a large place he delivered me because he delighted in me The Lord rewarded me according to my righteousness according to the cleanness of my hands hath he recompensed me For I have kept the ways of the Lord and have not wickedly departed from my God For all his judgments were before me and I did not put away his statutes from me I was also upright before him and I kept myself from mine iniquity Therefore hath the Lord recompensed me according to my righteousness according to the cleanness of my hands in his eyesight With the merciful thou wilt shew thyself merciful with an upright man thou wilt shew thyself upright With the pure thou wilt shew thyself pure and with the froward thou wilt shew thyself froward For thou wilt save the afflicted people but wilt bring down high looks For thou wilt light my candle the Lord my God will enlighten my darkness For by thee I have run through a troop and by my God have I leaped over a wall As for God his way is perfect the Word of the Lord is tried he is a buckler to all those that trust in him For who is God save the Lord or who is a rock save our God It is God that girdeth me with strength and maketh my way perfect He maketh my feet like hinds feet and setteth me upon my high places He teacheth my hands to war so that a bow of steel is broken by mine arms Thou hast also given me the shield of thy salvation and thy right hand hath holden me up and thy gentleness hath made me great Thou hast enlarged my steps under me that my feet did not slip I have pursued mine enemies and overtaken them neither did I turn again till they were consumed I have wounded them that they were not able to rise they are fallen under my feet For thou hast girded me with strength unto the battle thou hast subdued under me those that rose up against me Thou hast also given me the necks of mine enemies that I might

destroy them that hate me They cried but there was none to save them even unto the Lord but he answered them not Then did I beat them small as the dust before the wind I did cast them out as the dirt in the streets Thou hast delivered me from the strivings of the people and thou hast made me the head of the heathen a people whom I have not known shall serve me As soon as they hear of me they shall obey me the strangers shall submit themselves unto me The strangers shall fade away and be afraid out of their close places The Lord liveth and blessed be my rock and let the God of my salvation be exalted It is God that avengeth me and subdueth the people under me He delivereth me from mine enemies yea thou liftest me up above those that rise up against me thou hast delivered me from the violent man Therefore will I give thanks unto thee O Lord among the heathen and sing praises unto thy Name Great deliverance giveth he to his king and sheweth mercy to his anointed to David and to his seed for evermore

Psalm 19 To the chief Musician A Psalm of David The Heavens declare the Glory of God and the firmament sheweth his handywork Day unto day uttereth speech and night unto night sheweth knowledge There is no speech nor language where their voice is not heard Their line is gone out through all the earth and their words to the end of the world In them hath he set a tabernacle for the sun Which is as a bridegroom coming out of his chamber and rejoiceth as a strong man to run a race His going forth is from the end of the heaven and his circuit unto the ends of it and there is nothing hid from the heat thereof The law of the Lord is perfect converting the soul the testimony of the Lord is sure making wise the simple The statutes of the Lord are right rejoicing the heart the commandment of the Lord is pure enlightening the eyes The fear of the Lord is clean enduring for ever the judgments of the Lord are true and righteous altogether More to be desired are they than gold yea than much fine gold sweeter also than honey and the honeycomb Moreover by them is thy servant warned and in keeping of them there is great reward Who can understand his errors cleanse thou me from secret faults Keep back thy servant also from presumptuous sins let them not have dominion over me then shall I be upright and I shall be innocent from the great transgression Let the words of my mouth and the meditation of my heart be acceptable in thy sight O Lord my strength and my redeemer

Psalm 20 To the chief Musician A Psalm of David The Lord hear thee in the day of trouble the Name of the God of Jacob defend thee Send thee help from the sanctuary and strengthen thee out of Zion Remember all thy offerings and accept thy burnt sacrifice Selah Grant thee according to thine own heart and fulfil all thy counsel We will rejoice in thy salvation and in the Name of our God we will set up our banners the Lord fulfil all thy petitions Now know I that the Lord saveth his anointed he will hear him from his holy heaven with the saving strength of his right hand Some trust in chariots and some in horses but we will remember the Name of the Lord our God They are brought down and fallen but we are risen and stand upright Save Lord let the king hear us when we call

Psalm 21 To the chief Musician A Psalm of David The king shall joy in thy strength O Lord and in thy salvation how greatly shall he rejoice Thou hast given him his hearts desire and hast not withholden the request of his lips Selah For thou preventest him with the blessings of goodness thou settest a crown of pure gold on his head He asked life of thee and thou gavest it him even length of days for ever and ever His glory is great in thy salvation honour and majesty hast thou laid upon him For thou hast made him most blessed for ever thou hast made him exceeding glad with thy countenance For the king trusteth in the Lord and through the mercy of The Most High he shall not be moved Thine hand shall find out all thine enemies thy right hand shall find out those that hate thee Thou shalt make them as a fiery oven in the time of thine anger the Lord shall swallow them up in his wrath and the fire shall devour them Their fruit shalt thou destroy from the earth and their seed from among the children of men For they intended evil against thee they imagined a mischievous device which they are not able to perform Therefore shalt thou make them turn their back when thou shalt make ready thine arrows upon thy strings against the face of them Be thou exalted Lord in thine own strength so will we sing and praise thy power

Psalm 22 To the chief Musician upon Aijeleth Shahar A Psalm of David My God my God why hast thou forsaken me why art thou so far from helping me and from the words of my roaring O my God I cry in the daytime but thou hearest not and in the night season and am not silent But thou art holy O thou that inhabitest the praises of Israel Our fathers trusted in thee they trusted and thou didst deliver them They cried unto thee and were delivered they trusted in thee and were not confounded But I am a worm and no man a reproach of men and despised of the people All they that see me laugh me to scorn they shoot out the lip they shake the head saying He trusted on the Lord that he would deliver him let him deliver him seeing he delighted in him But thou art he that took me out of the womb thou didst make me hope when I was upon my mothers breasts I was cast upon thee from the

womb thou art my God from my mothers belly Be not far from me for trouble is near for there is none to help Many bulls have compassed me strong bulls of Bashan have beset me round They gaped upon me with their mouths as a ravening and a roaring lion I am poured out like water and all my bones are out of joint my heart is like wax it is melted in the midst of my bowels My strength is dried up like a potsherd and my tongue cleaveth to my jaws and thou hast brought me into the dust of death For dogs have compassed me the assembly of the wicked have inclosed me they pierced my hands and my feet I may tell all my bones they look and stare upon me They part my garments among them and cast lots upon my vesture But be not thou far from me O Lord O my strength haste thee to help me Deliver my soul from the sword my darling from the power of the dog Save me from the lions mouth for thou hast heard me from the horns of the unicorns I will declare thy name unto my brethren in the midst of the congregation will I praise thee Ye that fear the Lord praise him all ye the seed of Jacob glorify him and fear him all ye the seed of Israel For he hath not despised nor abhorred the affliction of the afflicted neither hath he hid his face from him but when he cried unto him he heard My praise shall be of thee in the great congregation I will pay my vows before them that fear him The meek shall eat and be satisfied they shall praise the Lord that seek him your heart shall live for ever All the ends of the world shall remember and turn unto the Lord and all the kindreds of the nations shall worship before thee For the kingdom is the Lords and he is the governor among the nations All they that be fat upon earth shall eat and worship all they that go down to the dust shall bow before him and none can keep alive his own soul A seed shall serve him it shall be accounted to the Lord for a generation They shall come and shall declare his righteousness unto a people that shall be born that he hath done this

Psalm 23 A Psalm of David The Lord is my Shepherd I shall not want He maketh me to lie down in green pastures he leadeth me beside the still waters He restoreth my soul he leadeth me in the paths of righteousness for His Names sake Yea though I walk through the valley of the shadow of death I will fear no evil for thou art with me thy rod and thy staff they comfort me Thou preparest a table before me in the presence of mine enemies thou anointest my head with oil my cup runneth over Surely goodness and mercy shall follow me all the days of my life and I will dwell in the House of the Lord for ever

Psalm 24 A Psalm of David The Earth is the Lords and the fulness thereof the World and they that dwell therein For he hath founded it upon the seas and established it upon the floods Who shall ascend into the Hill of the Lord or who shall stand in his Holy Place He that hath Clean Hands and a Pure Heart who hath not lifted up his Soul unto vanity nor sworn deceitfully He shall receive the Blessing from the Lord and Righteousness from the God of his Salvation This is the Generation of Them that seek Him that seek thy Face O Jacob Selah Lift up your Heads O ye Gates and be ye lift up ye Everlasting Doors and the King of Glory shall come in Who is this King of Glory The Lord strong and mighty the Lord mighty in battle Lift up your Heads O ye Gates even lift them up ye Everlasting Doors and the King of Glory shall come in Who is this King of Glory The Lord of Hosts he is the King of Glory Selah

Psalm 25 A Psalm of David Unto thee O Lord do I lift up my soul O my God I trust in thee let me not be ashamed let not mine enemies triumph over me Yea let none that wait on thee be ashamed let them be ashamed which transgress without cause Shew me thy ways O Lord teach me thy paths Lead me in thy truth and teach me for thou art the God of my salvation on thee do I wait all the day Remember O Lord thy tender mercies and thy lovingkindnesses for they have been ever of old Remember not the sins of my youth nor my transgressions according to thy mercy remember thou me for thy goodness sake O Lord Good and upright is the Lord therefore will he teach sinners in the way The meek will he guide in judgment and the meek will he teach his way All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies For thy names sake O Lord pardon mine iniquity for it is great What man is he that feareth the Lord him shall he teach in the way that he shall choose His soul shall dwell at ease and his seed shall inherit the earth The secret of the Lord is with them that fear him and he will shew them his covenant Mine eyes are ever toward the Lord for he shall pluck my feet out of the net Turn thee unto me and have mercy upon me for I am desolate and afflicted The troubles of my heart are enlarged O bring thou me out of my distresses Look upon mine affliction and my pain and forgive all my sins Consider mine enemies for they are many and they hate me with cruel hatred O keep my soul and deliver me let me not be ashamed for I put my trust in thee Let integrity and uprightness preserve me for I wait on thee Redeem Israel O God out of all his troubles

Psalm 26 A Psalm of David Judge me O Lord for I have walked in mine integrity I have trusted also in the Lord therefore I shall not slide Examine me O Lord and prove me try my reins and my heart For thy lovingkindness is

before mine eyes and I have walked in thy truth I have not sat with vain persons neither will I go in with dissemblers I have hated the congregation of evil doers and will not sit with the wicked I will wash mine hands in innocency so will I compass thine altar O Lord That I may publish with the voice of thanksgiving and tell of all thy wondrous works Lord I have loved the habitation of thy house and the place where thine honour dwelleth Gather not my soul with sinners nor my life with bloody men In whose hands is mischief and their right hand is full of bribes But as for me I will walk in mine integrity redeem me and be merciful unto me My foot standeth in an even place in the congregations will I bless the Lord

Psalm 27 A Psalm of David The Lord is my light and my salvation whom shall I fear the Lord is the strength of my life of whom shall I be afraid When the wicked even mine enemies and my foes came upon me to eat up my flesh they stumbled and fell Though an host should encamp against me my heart shall not fear though war should rise against me in this will I be confident One thing have I desired of the Lord that will I seek after that I may dwell in the house of the Lord all the days of my life to behold the beauty of the Lord and to inquire in his temple For in the time of trouble he shall hide me in his pavilion in the secret of his tabernacle shall he hide me he shall set me up upon a rock And now shall mine head be lifted up above mine enemies round about me therefore will I offer in his tabernacle sacrifices of joy I will sing yea I will sing praises unto the Lord Hear O Lord when I cry with my voice have mercy also upon me and answer me When thou saidst Seek ye my face my heart said unto thee Thy face Lord will I seek Hide not thy face far from me put not thy servant away in anger thou hast been my help leave me not neither forsake me O God of my salvation When my father and my mother forsake me then the Lord will take me up Teach me thy way O Lord and lead me in a plain path because of mine enemies Deliver me not over unto the will of mine enemies for false witnesses are risen up against me and such as breathe out cruelty I had fainted unless I had believed to see the goodness of the Lord in the land of the living Wait on the Lord be of good courage and he shall strengthen thine heart wait I say on the Lord

Psalm 28 A Psalm of David Unto thee will I cry O Lord my rock be not silent to me lest if thou be silent to me I become like them that go down into the pit Hear the voice of my supplications when I cry unto thee when I lift up my hands toward thy holy oracle Draw me not away with the wicked and with the workers of iniquity which speak peace to their neighbours but mischief is in their hearts Give them according to their deeds and according to the wickedness of their endeavours give them after the work of their hands render to them their desert Because they regard not the works of the Lord nor the operation of his hands he shall destroy them and not build them up Blessed be the Lord because he hath heard the voice of my supplications The Lord is my strength and my shield my heart trusted in him and I am helped therefore my heart greatly rejoiceth and with my song will I praise him The Lord is their strength and he is the saving strength of his anointed Save thy people and bless thine inheritance feed them also and lift them up for ever

Psalm 29 A Psalm of David Give unto the Lord O ye mighty give unto the Lord glory and strength Give unto the Lord the glory due unto his name worship the Lord in the beauty of holiness The Voice of the Lord is upon the waters the God of glory thundereth the Lord is upon many waters The Voice of the Lord is powerful the Voice of the Lord is full of majesty The Voice of the Lord breaketh the cedars yea the Lord breaketh the cedars of Lebanon He maketh them also to skip like a calf Lebanon and Sirion like a young unicorn The Voice of the Lord divideth the flames of fire The Voice of the Lord shaketh the wilderness the Lord shaketh the wilderness of Kadesh The Voice of the Lord maketh the hinds to calve and discovereth the forests and in his temple doth every one speak of his glory The Lord sitteth upon the flood yea the Lord sitteth King for ever The Lord will give strength unto his people the Lord will bless his people with peace

Psalm 30 A Psalm and Song at the dedication of the House of David I will extol thee O Lord for thou hast lifted me up and hast not made my foes to rejoice over me O Lord my God I cried unto thee and thou hast healed me O Lord thou hast brought up my soul from the grave thou hast kept me alive that I should not go down to the pit Sing unto the Lord O ye Saints of his and give thanks at the remembrance of his Holiness For his anger endureth but a moment in His Favour is Life weeping may endure for a night but joy cometh in the morning And in my prosperity I said I shall never be moved Lord by thy Favour thou hast made my mountain to stand strong thou didst hide thy face and I was troubled I cried to thee O Lord and unto the Lord I made Supplication What profit is there in my blood when I go down to the pit Shall the dust praise Thee shall it declare thy Truth Hear O Lord and have Mercy upon me Lord be thou my Helper Thou hast turned for me my mourning into dancing thou hast put off my sackcloth and Girded me with Gladness To the end that my glory may sing praise to Thee and not be silent O Lord my God I will give thanks unto Thee for ever

Psalm 31 To the chief Musician A Psalm of David In thee O Lord do I put my trust let me never be ashamed deliver me in thy righteousness Bow down thine ear to me deliver me speedily be thou my strong rock for an house of defence to save me For thou art my rock and my fortress therefore for thy names sake lead me and guide me Pull me out of the net that they have laid privily for me for thou art my strength Into thine hand I commit my spirit thou hast redeemed me O Lord God of truth I have hated them that regard lying vanities but I trust in the Lord I will be glad and rejoice in thy mercy for thou hast considered my trouble thou hast known my soul in adversities And hast not shut me up into the hand of the enemy thou hast set my feet in a large room Have mercy upon me O Lord for I am in trouble mine eye is consumed with grief yea my soul and my belly For my life is spent with grief and my years with sighing my strength faileth because of mine iniquity and my bones are consumed I was a reproach among all mine enemies but especially among my neighbours and a fear to mine acquaintance they that did see me without fled from me I am forgotten as a dead man out of mind I am like a broken vessel For I have heard the slander of many fear was on every side while they took counsel together against me they devised to take away my life But I trusted in thee O Lord I said Thou art my God My times are in thy hand deliver me from the hand of mine enemies and from them that persecute me Make thy face to shine upon thy servant save me for thy mercies sake Let me not be ashamed O Lord for I have called upon thee let the wicked be ashamed and let them be silent in the grave Let the lying lips be put to silence which speak grievous things proudly and contemptuously against the righteous Oh how great is thy goodness which thou hast laid up for them that fear thee which thou hast wrought for them that trust in thee before the sons of men Thou shalt hide them in the secret of thy presence from the pride of man thou shalt keep them secretly in a pavilion from the strife of tongues Blessed be the Lord for he hath shewed me his marvellous kindness in a strong city For I said in my haste I am cut off from before thine eyes nevertheless thou heardest the voice of my supplications when I cried unto thee O love the Lord all ye his Saints for the Lord preserveth the faithful and plentifully rewardeth the proud doer Be of good courage and he shall strengthen your heart all ye that hope in the Lord

Psalm 32 A Psalm of David Maschil Blessed is he whose transgression is forgiven whose sin is covered Blessed is the man unto whom the Lord imputeth not iniquity and in whose spirit there is no guile When I kept silence my bones waxed old through my roaring all the day long For day and night thy hand was heavy upon me my moisture is turned into the drought of summer Selah I acknowledged my sin unto thee and mine iniquity have I not hid I said I will confess my transgressions unto the Lord and thou forgavest the iniquity of my sin Selah For this shall every one that is godly pray unto thee in a time when thou mayest be found surely in the floods of great waters they shall not come nigh unto him Thou art my hiding place thou shalt preserve me from trouble thou shalt compass me about with songs of deliverance Selah I will instruct thee and teach thee in the way which thou shalt go I will guide thee with mine eye Be ye not as the horse or as the mule which have no understanding whose mouth must be held in with bit and bridle lest they come near unto thee Many sorrows shall be to the wicked but he that trusteth in the Lord mercy shall compass him about Be glad in the Lord and rejoice ye righteous and shout for joy all ye that are upright in heart

Psalm 33 Rejoice in the Lord O ye righteous for praise is comely for the upright Praise the Lord with harp sing unto him with the psaltery and an instrument of ten strings Sing unto him a new song play skilfully with a loud noise For the Word of the Lord is right and all his works are done in truth He loveth righteousness and judgment the earth is full of the goodness of the Lord By the Word of the Lord were the heavens made and all the host of them by the breath of his mouth He gathereth the waters of the sea together as an heap he layeth up the depth in storehouses Let all the earth fear the Lord let all the inhabitants of the world stand in awe of him For he spake and it was done he commanded and it stood fast The Lord bringeth the counsel of the heathen to nought he maketh the devices of the people of none effect The counsel of the Lord standeth for ever the thoughts of his heart to all generations Blessed is the nation whose God is the Lord and the people whom he hath chosen for his own inheritance The Lord looketh from heaven he beholdeth all the sons of men From the place of his habitation he looketh upon all the inhabitants of the earth He fashioneth their hearts alike he considereth all their works There is no king saved by the multitude of an host a mighty man is not delivered by much strength An horse is a vain thing for safety neither shall he deliver any by his great strength Behold the eye of the Lord is upon them that fear him upon them that hope in his mercy To deliver their soul from death and to keep them alive in famine Our soul waiteth for the Lord he is our help and our shield For our heart shall rejoice in him because we have trusted in his Holy Name Let thy mercy O Lord be upon us according as we hope in thee

Psalm 34 A Psalm of David when he changed his behaviour before Abimelech who drove him away and he departed I will Bless the Lord at all times his praise shall continually be in my mouth My soul shall make her boast in the Lord the humble shall hear thereof and be glad O magnify the Lord with me and let us exalt his name together I sought the Lord and he heard me and delivered me from all my fears They looked unto him and were lightened and their faces were not ashamed This poor man cried and the Lord heard him and saved him out of all his troubles The angel of the Lord encampeth round about them that fear him and delivereth them O taste and see that the Lord is good blessed is the man that trusteth in him O fear the Lord ye his Saints for there is no want to them that fear him The young lions do lack and suffer hunger but they that seek the Lord shall not want any good thing Come ye children hearken unto me I will teach you the fear of the Lord What man is he that desireth life and loveth many days that he may see good Keep thy tongue from evil and thy lips from speaking guile Depart from evil and do good seek peace and pursue it The eyes of the Lord are upon the righteous and his ears are open unto their cry The face of the Lord is against them that do evil to cut off the remembrance of them from the earth The righteous cry and the Lord heareth and delivereth them out of all their troubles The Lord is nigh unto them that are of a broken heart and saveth such as be of a contrite spirit Many are the afflictions of the righteous but the Lord delivereth him out of them all He keepeth all his bones not one of them is broken Evil shall slay the wicked and they that hate the righteous shall be desolate The Lord redeemeth the soul of his servants and none of them that trust in him shall be desolate

Psalm 35 A Psalm of David Plead my cause O Lord with them that strive with me fight against them that fight against me Take hold of shield and buckler and stand up for mine help Draw out also the spear and stop the way against them that persecute me say unto my soul I am thy salvation Let them be confounded and put to shame that seek after my soul let them be turned back and brought to confusion that devise my hurt Let them be as chaff before the wind and let the angel of the Lord chase them Let their way be dark and slippery and let the angel of the Lord persecute them For without cause have they hid for me their net in a pit which without cause they have digged for my soul Let destruction come upon him at unawares and let his net that he hath hid catch himself into that very destruction let him fall And my soul shall be joyful in the Lord it shall rejoice in his salvation All my bones shall say Lord who is like unto thee which deliverest the poor from him that is too strong for him yea the poor and the needy from him that spoileth him False witnesses did rise up they laid to my charge things that I knew not They rewarded me evil for good to the spoiling of my soul But as for me when they were sick my clothing was sackcloth I humbled my soul with fasting and my prayer returned into mine own bosom I behaved myself as though he had been my friend or brother I bowed down heavily as one that mourneth for his mother But in mine adversity they rejoiced and gathered themselves together yea the abjects gathered themselves together against me and I knew it not they did tear me and ceased not With hypocritical mockers in feasts they gnashed upon me with their teeth Lord how long wilt thou look on rescue my soul from their destructions my darling from the lions I will give thee thanks in the great congregation I will praise thee among much people Let not them that are mine enemies wrongfully rejoice over me neither let them wink with the eye that hate me without a cause For they speak not peace but they devise deceitful matters against them that are quiet in the land Yea they opened their mouth wide against me and said Aha aha our eye hath seen it This thou hast seen O Lord keep not silence O Lord be not far from me Stir up thyself and awake to my judgment even unto my cause my God and my Lord Judge me O Lord my God according to thy righteousness and let them not rejoice over me Let them not say in their hearts Ah so would we have it let them not say We have swallowed him up Let them be ashamed and brought to confusion together that rejoice at mine hurt let them be clothed with shame and dishonour that magnify themselves against me Let them shout for joy and be glad that favour my righteous cause yea let them say continually Let the Lord be magnified which hath pleasure in the prosperity of his servant And my tongue shall speak of thy righteousness and of thy praise all the day long

Psalm 36 To the chief Musician A Psalm of David the Servant of the Lord The transgression of the wicked saith within my heart that there is no fear of God before his eyes For he flattereth himself in his own eyes until his iniquity be found to be hateful The words of his mouth are iniquity and deceit he hath left off to be wise and to do good He deviseth mischief upon his bed he setteth himself in a way that is not good he abhorreth not evil Thy mercy O Lord is in the heavens and thy faithfulness reacheth unto the clouds Thy righteousness is like the great mountains thy judgments are a great deep O Lord thou preservest man and beast How excellent is thy lovingkindness O God therefore the children of men put their trust under the shadow of thy wings They shall be abundantly satisfied with the fatness of thy house and thou shalt make them drink of the river of thy pleasures For with thee is the fountain of life in thy light shall we see light O continue thy lovingkindness unto them that know thee and thy righteousness to the upright in heart Let not the foot of pride come against me and let not the

hand of the wicked remove me There are the workers of iniquity fallen they are cast down and shall not be able to rise

Psalm 37 A Psalm of David Fret not thyself because of evildoers neither be thou envious against the workers of iniquity For they shall soon be cut down like the grass and wither as the green herb Trust in the Lord and do good so shalt thou dwell in the land and verily thou shalt be fed Delight thyself also in the Lord and he shall give thee the desires of thine heart Commit thy way unto the Lord trust also in him and he shall bring it to pass And he shall bring forth thy righteousness as the light and thy judgment as the noonday Rest in the Lord and wait patiently for him fret not thyself because of him who prospereth in his way because of the man who bringeth wicked devices to pass Cease from anger and forsake wrath fret not thyself in any wise to do evil For evildoers shall be cut off but those that wait upon the Lord they shall inherit the earth For yet a little while and the wicked shall not be yea thou shalt diligently consider his place and it shall not be But the meek shall inherit the earth and shall delight themselves in the abundance of peace The wicked plotteth against the just and gnasheth upon him with his teeth The Lord shall laugh at him for he seeth that his day is coming The wicked have drawn out the sword and have bent their bow to cast down the poor and needy and to slay such as be of upright conversation Their sword shall enter into their own heart and their bows shall be broken A little that a righteous man hath is better than the riches of many wicked For the arms of the wicked shall be broken but the Lord upholdeth the righteous The Lord knoweth the days of the upright and their inheritance shall be for ever They shall not be ashamed in the evil time and in the days of famine they shall be satisfied But the wicked shall perish and the enemies of the Lord shall be as the fat of lambs they shall consume into smoke shall they consume away The wicked borroweth and payeth not again but the righteous sheweth mercy and giveth For such as be blessed of him shall inherit the earth and they that be cursed of him shall be cut off The steps of a good man are ordered by the Lord and he delighteth in his way Though he fall he shall not be utterly cast down for the Lord upholdeth him with his hand I have been young and now am old yet have I not seen the righteous forsaken nor his seed begging bread He is ever merciful and lendeth and his seed is blessed Depart from evil and do good and dwell for evermore For the Lord loveth judgment and forsaketh not his Saints they are preserved for ever but the seed of the wicked shall be cut off The righteous shall inherit the land and dwell therein for ever The mouth of the righteous speaketh wisdom and his tongue talketh of judgment The law of his God is in his heart none of his steps shall slide The wicked watcheth the righteous and seeketh to slay him The Lord will not leave him in his hand nor condemn him when he is judged Wait on the Lord and keep his way and he shall exalt thee to inherit the land when the wicked are cut off thou shalt see it I have seen the wicked in great power and spreading himself like a green bay tree Yet he passed away and lo he was not yea I sought him but he could not be found Mark the perfect man and behold the upright for the end of that man is peace But the transgressors shall be destroyed together the end of the wicked shall be cut off But the salvation of the righteous is of the Lord he is their strength in the time of trouble And the Lord shall help them and deliver them he shall deliver them from the wicked and save them because they trust in him

Psalm 38 A Psalm of David to bring to remembrance O Lord rebuke me not in thy wrath neither chasten me in thy hot displeasure For thine arrows stick fast in me and thy hand presseth me sore There is no soundness in my flesh because of thine anger neither is there any rest in my bones because of my sin For mine iniquities are gone over mine head as an heavy burden they are too heavy for me My wounds stink and are corrupt because of my foolishness I am troubled I am bowed down greatly I go mourning all the day long For my loins are filled with a loathsome disease and there is no soundness in my flesh I am feeble and sore broken I have roared by reason of the disquietness of my heart Lord all my desire is before thee and my groaning is not hid from thee My heart panteth my strength faileth me as for the light of mine eyes it also is gone from me My lovers and my friends stand aloof from my sore and my kinsmen stand afar off They also that seek after my life lay snares for me and they that seek my hurt speak mischievous things and imagine deceits all the day long But I as a deaf man heard not and I was as a dumb man that openeth not his mouth Thus I was as a man that heareth not and in whose mouth are no reproofs For in thee O Lord do I hope thou wilt hear O Lord my God For I said Hear me lest otherwise they should rejoice over me when my foot slippeth they magnify themselves against me For I am ready to halt and my sorrow is continually before me For I will declare mine iniquity I will be sorry for my sin But mine enemies are lively and they are strong and they that hate me wrongfully are multiplied They also that render evil for good are mine adversaries because I follow the thing that good is Forsake me not O Lord O my God be not far from me Make haste to help me O Lord my salvation

Psalm 39 To the chief Musician even to Jeduthun A Psalm of David I Said I will take heed to my ways that I sin not with my tongue I will keep my mouth with a bridle while the wicked is before me I was dumb with silence I

held my peace even from good and my sorrow was stirred My heart was hot within me while I was musing the fire burned then spake I with my tongue Lord make me to know mine end and the measure of my days what it is that I may know how frail I am Behold thou hast made my days as an handbreadth and mine age is as nothing before thee verily every man at his best state is altogether vanity Selah Surely every man walketh in a vain shew surely they are disquieted in vain he heapeth up riches and knoweth not who shall gather them And now Lord what wait I for my hope is in thee Deliver me from all my transgressions make me not the reproach of the foolish I was dumb I opened not my mouth because thou didst it Remove thy stroke away from me I am consumed by the blow of thine hand When thou with rebukes dost correct man for iniquity thou makest his beauty to consume away like a moth surely every man is vanity Selah Hear my prayer O Lord and give ear unto my cry hold not thy peace at my tears for I am a stranger with thee and a sojourner as all my fathers were O spare me that I may recover strength before I go hence and be no more

Psalm 40 To the chief Musician A Psalm of David I Waited patiently for the Lord and he inclined unto me and heard my cry He brought me up also out of an horrible pit out of the miry clay and set my feet upon a rock and established my goings And he hath put a new song in my mouth even praise unto our God many shall see it and fear and shall trust in the Lord Blessed is that man that maketh the Lord his trust and respecteth not the proud nor such as turn aside to lies Many O Lord my God are thy wonderful works which thou hast done and thy thoughts which are to usward they cannot be reckoned up in order unto thee if I would declare and speak of them they are more than can be numbered Sacrifice and offering thou didst not desire mine ears hast thou opened burnt offering and sin offering hast thou not required Then said I Lo I come in the volume of the book it is written of me I delight to do thy will O my God yea thy law is within my heart I have preached righteousness in the great congregation lo I have not refrained my lips O Lord thou knowest I have not hid thy righteousness within my heart I have declared thy faithfulness and thy salvation I have not concealed thy lovingkindness and thy truth from the great congregation Withhold not thou thy tender mercies from me O Lord let thy lovingkindness and thy truth continually preserve me For innumerable evils have compassed me about mine iniquities have taken hold upon me so that I am not able to look up they are more than the hairs of mine head therefore my heart faileth me Be pleased O Lord to deliver me O Lord make haste to help me Let them be ashamed and confounded together that seek after my soul to destroy it let them be driven backward and put to shame that wish me evil Let them be desolate for a reward of their shame that say unto me Aha aha Let all those that seek thee rejoice and be glad in thee let such as love thy salvation say continually The Lord be magnified But I am poor and needy yet the Lord thinketh upon me thou art my help and my deliverer make no tarrying O my God

Psalm 41 To the chief Musician A Psalm of David Blessed is he that considereth the poor the Lord will deliver him in time of trouble The Lord will preserve him and keep him alive and he shall be blessed upon the earth and thou wilt not deliver him unto the will of his enemies The Lord will strengthen him upon the bed of languishing thou wilt make all his bed in his sickness I said Lord be merciful unto me heal my soul for I have sinned against thee Mine enemies speak evil of me When shall he die and his name perish And if he come to see me he speaketh vanity his heart gathereth iniquity to itself when he goeth abroad he telleth it All that hate me whisper together against me against me do they devise my hurt An evil disease say they cleaveth fast unto him and now that he lieth he shall rise up no more Yea mine own familiar friend in whom I trusted which did eat of my bread hath lifted up his heel against me But thou O Lord be merciful unto me and raise me up that I may requite them By this I know that thou favourest me because mine enemy doth not triumph over me And as for me thou upholdest me in mine integrity and settest me before thy face for ever Blessed be the Lord God of Israel from everlasting and to everlasting Amen and Amen

Psalm 42 To the chief Musician Maschil for the sons of Korah As the hart panteth after the water brooks so panteth my soul after thee O God My soul thirsteth for God for the Living God when shall I come and appear before God My tears have been my meat day and night while they continually say unto me Where is thy God When I remember these things I pour out my soul in me for I had gone with the multitude I went with them to the house of God with the voice of joy and praise with a multitude that kept holyday Why art thou cast down O my soul and why art thou disquieted in me hope thou in God for I shall yet praise him for the help of his countenance O my God my soul is cast down within me therefore will I remember thee from the land of Jordan and of the Hermonites from the hill Mizar Deep calleth unto deep at the noise of thy waterspouts all thy waves and thy billows are gone over me Yet the Lord will command his lovingkindness in the daytime and in the night his song shall be with me and my prayer unto the God of my life I will say unto God my rock Why hast thou forgotten me why go I mourning because of the oppression of the enemy As with a sword in my bones mine

enemies reproach me while they say daily unto me Where is thy God Why art thou cast down O my soul and why art thou disquieted within me hope thou in God for I shall yet praise him who is the health of my countenance and my God

Psalm 43 Judge me O God and plead my cause against an ungodly nation O deliver me from the deceitful and unjust man For thou art the God of my strength why dost thou cast me off why go I mourning because of the oppression of the enemy O send out thy light and thy truth let them lead me let them bring me unto thy holy hill and to thy tabernacles Then will I go unto the altar of God unto God my exceeding joy yea upon the harp will I praise thee O God my God Why art thou cast down O my soul and why art thou disquieted within me hope in God for I shall yet praise him who is the health of my countenance and my God

Psalm 44 To the chief Musician for the sons of Korah Maschil We have heard with our ears O God our fathers have told us what work thou didst in their days in the times of old How thou didst drive out the heathen with thy hand and plantedst them how thou didst afflict the people and cast them out For they got not the land in possession by their own sword neither did their own arm save them but thy right hand and thine arm and the light of thy countenance because thou hadst a favour unto them Thou art my King O God command deliverances for Jacob Through thee will we push down our enemies through thy name will we tread them under that rise up against us For I will not trust in my bow neither shall my sword save me But thou hast saved us from our enemies and hast put them to shame that hated us In God we boast all the day long and praise thy name for ever Selah But thou hast cast off and put us to shame and goest not forth with our armies Thou makest us to turn back from the enemy and they which hate us spoil for themselves Thou hast given us like sheep appointed for meat and hast scattered us among the heathen Thou sellest thy people for nought and dost not increase thy wealth by their price Thou makest us a reproach to our neighbours a scorn and a derision to them that are round about us Thou makest us a byword among the heathen a shaking of the head among the people My confusion is continually before me and the shame of my face hath covered me For the voice of him that reproacheth and blasphemeth by reason of the enemy and avenger All this is come upon us yet have we not forgotten thee neither have we dealt falsely in thy covenant Our heart is not turned back neither have our steps declined from thy way Though thou hast sore broken us in the place of dragons and covered us with the shadow of death If we have forgotten the name of our God or stretched out our hands to a strange god Shall not God search this out for he knoweth the secrets of the heart Yea for thy sake are we killed all the day long we are counted as sheep for the slaughter Awake why sleepest thou O Lord arise cast us not off for ever Wherefore hidest thou thy face and forgettest our affliction and our oppression For our soul is bowed down to the dust our belly cleaveth unto the earth Arise for our help and redeem us for thy mercies sake

Psalm 45 To the chief Musician upon Shoshannim for the sons of Korah Maschil A Song of loves My heart is inditing a good matter I speak of the things which I have made touching the king my tongue is the pen of a ready writer Thou art fairer than the children of men grace is poured into thy lips therefore God hath blessed thee for ever Gird thy sword upon thy thigh O most mighty with thy glory and thy majesty And in thy majesty ride prosperously because of truth and meekness and righteousness and thy right hand shall teach thee terrible things Thine arrows are sharp in the heart of the kings enemies whereby the people fall under thee Thy throne O God is for ever and ever the sceptre of thy kingdom is a right sceptre Thou lovest righteousness and hatest wickedness therefore God thy God hath anointed thee with the oil of gladness above thy fellows All thy garments smell of myrrh and aloes and cassia out of the ivory palaces whereby they have made thee glad Kings daughters were among thy honourable women upon thy right hand did stand the queen in gold of Ophir Harken O daughter and consider and incline thine ear forget also thine own people and thy fathers house So shall the king greatly desire thy beauty for he is thy Lord and worship thou him And the daughter of Tyre shall be there with a gift even the rich among the people shall intreat thy favour The kings daughter is all glorious within her clothing is of wrought gold She shall be brought unto the king in raiment of needlework the virgins her companions that follow her shall be brought unto thee With gladness and rejoicing shall they be brought they shall enter into the kings palace Instead of thy fathers shall be thy children whom thou mayest make princes in all the earth I will make thy name to be remembered in all generations therefore shall the people praise thee for ever and ever

Psalm 46 To the chief Musician for the sons of Korah A Song upon Alamoth God is our refuge and strength a very present help in trouble Therefore will not we fear though the earth be removed and though the mountains be carried into the midst of the sea Though the waters thereof roar and be troubled though the mountains shake with the swelling thereof Selah There is a river the streams whereof shall make glad the city of God the holy place of

the tabernacles of The Most High God is in the midst of her she shall not be moved God shall help her and that right early The heathen raged the kingdoms were moved he uttered his voice the earth melted The Lord of Hosts is with us the God of Jacob is our refuge Selah Come behold the works of the Lord what desolations he hath made in the earth He maketh wars to cease unto the end of the earth he breaketh the bow and cutteth the spear in sunder he burneth the chariot in the fire Be still and know that I am God I will be exalted among the heathen I will be exalted in the earth The Lord of Hosts is with us the God of Jacob is our refuge Selah

Psalm 47 To the chief Musician A Psalm for the sons of Korah O clap your hands all ye people shout unto God with the voice of triumph For the Lord most high is terrible he is a great King over all the earth He shall subdue the people under us and the nations under our feet He shall choose our inheritance for us the excellency of Jacob whom he loved Selah God is gone up with a shout the Lord with the sound of a trumpet Sing praises to God sing praises sing praises unto our King sing praises For God is the King of all the earth sing ye praises with understanding God reigneth over the heathen God sitteth upon the Throne of his Holiness The princes of the people are gathered together even the people of the God of Abraham for the shields of the earth belong unto God he is greatly Exalted

Psalm 48 A Song and Psalm for the sons of Korah Gread is the Lord and greatly to be Praised in the city of our God in the Mountain of his Holiness Beautiful for situation the joy of the whole earth is Mount Zion on the sides of the north the City of the great King God is known in her palaces for a refuge For lo the Kings were assembled they passed by together They saw it and so they marvelled they were troubled and hasted away Fear took hold upon them there and pain as of a woman in travail Thou breakest the ships of Tarshish with an east wind As we have heard so have we seen in the City of the Lord of Hosts in the City of our God God will establish it for ever Selah We have thought of thy Lovingkindness O God in the Midst of thy Temple According to thy Name O God so is thy Praise unto the ends of the Earth thy Right Hand is full of Righteousness Let Mount Zion Rejoice let the Daughters of Judah be Glad because of thy Judgments Walk about Zion and go round about her tell the towers thereof Mark ye well her bulwarks consider her palaces that ye may tell it to the generation following For this God is our God for ever and ever he will be our Guide even unto death

Psalm 49 To the chief Musician A Psalm for the sons of Korah Hear this all ye people give ear all ye inhabitants of the world Both low and high rich and poor together My mouth shall speak of wisdom and the meditation of my heart shall be of understanding I will incline mine ear to a parable I will open my dark saying upon the harp Wherefore should I fear in the days of evil when the iniquity of my heels shall compass me about They that trust in their wealth and boast themselves in the multitude of their riches None of them can by any means redeem his brother nor give to God a ransom for him For the redemption of their soul is precious and it ceaseth for ever That he should still live for ever and not see corruption For he seeth that wise men die likewise the fool and the brutish person perish and leave their wealth to others Their inward thought is that their houses shall continue for ever and their dwelling places to all generations they call their lands after their own names Nevertheless man being in honour abideth not he is like the beasts that perish This their way is their folly yet their posterity approve their sayings Selah Like sheep they are laid in the grave death shall feed on them and the upright shall have dominion over them in the morning and their beauty shall consume in the grave from their dwelling But God will redeem my soul from the power of the grave for he shall receive me Selah Be not thou afraid when one is made rich when the glory of his house is increased For when he dieth he shall carry nothing away his glory shall not descend after him Though while he lived he blessed his soul and men will praise thee when thou doest well to thyself He shall go to the generation of his fathers they shall never see light Man that is in honour and understandeth not is like the beasts that perish

Psalm 50 A Psalm of Asaph The Mighty God even the Lord hath spoken and called the earth from the rising of the sun unto the going down thereof Out of Zion the perfection of beauty God hath shined Our God shall come and shall not keep silence a fire shall devour before him and it shall be very tempestuous round about him He shall call to the heavens from above and to the earth that he may judge his people Gather my Saints together unto me those that have made a covenant with me by sacrifice And the heavens shall declare his righteousness for God is judge himself Selah Hear O my people and I will speak O Israel and I will testify against thee I am God even thy God I will not reprove thee for thy sacrifices or thy burnt offerings to have been continually before me I will take no bullock out of thy house nor he goats out of thy folds For every beast of the forest is mine and the cattle upon a thousand hills I know all the fowls of the mountains and the wild beasts of the field are mine If I were hungry I would not tell thee for the world is mine and the fulness thereof Will I eat the flesh of bulls or drink the

blood of goats Offer unto God thanksgiving and pay thy vows unto The Most High And call upon me in the day of trouble I will deliver thee and thou shalt glorify me But unto the wicked God saith What hast thou to do to declare my statutes or that thou shouldest take my covenant in thy mouth Seeing thou hatest instruction and castest my words behind thee When thou sawest a thief then thou consentedst with him and hast been partaker with adulterers Thou givest thy mouth to evil and thy tongue frameth deceit Thou sittest and speakest against thy brother thou slanderest thine own mothers son These things hast thou done and I kept silence thou thoughtest that I was altogether such an one as thyself but I will reprove thee and set them in order before thine eyes Now consider this ye that forget God lest I tear you in pieces and there be none to deliver Whoso offereth praise glorifieth me and to him that ordereth his conversation aright will I shew the salvation of God

Psalm 51 To the chief Musician A Psalm of David when Nathan the prophet came unto him after he had gone in to Bathsheba Have mercy upon me O God according to thy lovingkindness according unto the multitude of thy tender mercies blot out my transgressions Wash me thoroughly from mine iniquity and cleanse me from my sin For I acknowledge my transgressions and my sin is ever before me Against thee thee only have I sinned and done this evil in thy sight that thou mightest be justified when thou speakest and be clear when thou judgest Behold I was shapen in iniquity and in sin did my mother conceive me Behold thou desirest truth in the inward parts and in the hidden part thou shalt make me to know wisdom Purge me with hyssop and I shall be clean wash me and I shall be whiter than snow Make me to hear joy and gladness that the bones which thou hast broken may rejoice Hide thy face from my sins and blot out all mine iniquities Create in me a clean heart O God and renew a right spirit within me Cast me not away from thy presence and take not thy Holy Spirit from me Restore unto me the joy of thy salvation and uphold me with thy free spirit Then will I teach transgressors thy ways and sinners shall be converted unto thee Deliver me from bloodguiltiness O God thou God of my salvation and my tongue shall sing aloud of thy righteousness O Lord open thou my lips and my mouth shall shew forth thy praise For thou desirest not sacrifice else would I give it thou delightest not in burnt offering The sacrifices of God are a broken spirit a broken and a contrite heart O God thou wilt not despise Do good in thy good pleasure unto Zion build thou the walls of Jerusalem Then shalt thou be pleased with the sacrifices of righteousness with burnt offering and whole burnt offering then shall they offer bullocks upon thine altar

Psalm 52 To the chief Musician Maschil A Psalm of David when Doeg the Edomite came and told Saul and said unto him David is come to the house of Ahimelech Why boastest thou thyself in mischief O mighty man the goodness of God endureth continually Thy tongue deviseth mischiefs like a sharp razor working deceitfully Thou lovest evil more than good and lying rather than to speak righteousness Selah Thou lovest all devouring words O thou deceitful tongue God shall likewise destroy thee for ever he shall take thee away and pluck thee out of thy dwelling place and root thee out of the land of the living Selah The righteous also shall see and fear and shall laugh at him Lo this is the man that made not God his strength but trusted in the abundance of his riches and strengthened himself in his wickedness But I am like a green olive tree in the house of God I trust in the mercy of God for ever and ever I will praise thee for ever because thou hast done it and I will wait on thy name for it is good before thy Saints

Psalm 53 To the chief Musician upon Mahalath Maschil A Psalm of David The fool hath said in his heart There is no God Corrupt are they and have done abominable iniquity there is none that doeth good God looked down from Heaven upon the children of men to see if there were any that did understand that did seek God Every one of them is gone back they are altogether become filthy there is none that doeth good no not one Have the workers of iniquity no knowledge who eat up my people as they eat bread they have not called upon God There were they in great fear where no fear was for God hath scattered the bones of him that encampeth against thee thou hast put them to shame because God hath despised them Oh that the Salvation of Israel were come out of Zion When God bringeth back the captivity of his people Jacob shall Rejoice and Israel shall be Glad

Psalm 54 To the chief Musician on Neginoth Maschil A Psalm of David when the Ziphims came and said to Saul Doth not David hide himself with us Save me O God by thy name and judge me by thy strength Hear my prayer O God give ear to the words of my mouth For strangers are risen up against me and oppressors seek after my soul they have not set God before them Selah Behold God is mine helper the Lord is with them that uphold my soul He shall reward evil unto mine enemies cut them off in thy truth I will freely sacrifice unto thee I will praise thy name O Lord for it is good For he hath delivered me out of all trouble and mine eye hath seen his desire upon mine enemies

Psalm 55 To the chief Musician on Neginoth Maschil A Psalm of David Give ear to my prayer O God and hide not thyself from my supplication Attend unto me and hear me I mourn in my complaint and make a noise Because of the voice of the enemy because of the oppression of the wicked for they cast iniquity upon me and in wrath they hate me My heart is sore pained within me and the terrors of death are fallen upon me Fearfulness and trembling are come upon me and horror hath overwhelmed me And I said Oh that I had wings like a dove for then would I fly away and be at rest Lo then would I wander far off and remain in the wilderness Selah I would hasten my escape from the windy storm and tempest Destroy O Lord and divide their tongues for I have seen violence and strife in the city Day and night they go about it upon the walls thereof mischief also and sorrow are in the midst of it Wickedness is in the midst thereof deceit and guile depart not from her streets For it was not an enemy that reproached me then I could have borne it neither was it he that hated me that did magnify himself against me then I would have hid myself from him But it was thou a man mine equal my guide and mine acquaintance We took sweet counsel together and walked unto the house of God in company Let death seize upon them and let them go down quick into hell for wickedness is in their dwellings and among them As for me I will call upon God and the Lord shall save me Evening and morning and at noon will I pray and cry aloud and he shall hear my voice He hath delivered my soul in peace from the battle that was against me for there were many with me God shall hear and afflict them even he that abideth of old Selah Because they have no changes therefore they fear not God He hath put forth his hands against such as be at peace with him he hath broken his covenant The words of his mouth were smoother than butter but war was in his heart his words were softer than oil yet were they drawn swords Cast thy burden upon the Lord and he shall sustain thee he shall never suffer the righteous to be moved But thou O God shalt bring them down into the pit of destruction bloody and deceitful men shall not live out half their days but I will trust in thee

Psalm 56 To the chief Musician upon Jonathelemrechokim Michtam of David when the Philistines took him in Gath Be merciful unto me O God for man would swallow me up he fighting daily oppresseth me Mine enemies would daily swallow me up for they be many that fight against me O thou most High What time I am afraid I will trust in thee In God I will praise his word in God I have put my trust I will not fear what flesh can do unto me Every day they wrest my words all their thoughts are against me for evil They gather themselves together they hide themselves they mark my steps when they wait for my soul Shall they escape by iniquity in thine anger cast down the people O God Thou tellest my wanderings put thou my tears into thy bottle are they not in thy book When I cry unto thee then shall mine enemies turn back this I know for God is for me In God will I praise his word in the Lord will I praise his word In God have I put my trust I will not be afraid what man can do unto me Thy vows are upon me O God I will render praises unto thee For thou hast delivered my soul from death wilt not thou deliver my feet from falling that I may walk before God in the light of the living

Psalm 57 To the chief Musician Altaschith Michtam of David when he fled from Saul in the cave Be merciful unto me O God be merciful unto me for my soul trusteth in thee yea in the shadow of thy wings will I make my refuge until these calamities be overpast I will cry unto God most high unto God that performeth all things for me He shall send from heaven and save me from the reproach of him that would swallow me up Selah God shall send forth his mercy and his truth My soul is among lions and I lie even among them that are set on fire even the sons of men whose teeth are spears and arrows and their tongue a sharp sword Be thou exalted O God above the heavens let thy glory be above all the earth They have prepared a net for my steps my soul is bowed down they have digged a pit before me into the midst whereof they are fallen themselves Selah My heart is fixed O God my heart is fixed I will sing and give praise Awake up my glory awake psaltery and harp I myself will awake early I will praise thee O Lord among the people I will sing unto thee among the nations For thy mercy is great unto the heavens and thy truth unto the clouds Be thou exalted O God above the heavens let thy glory be above all the earth

Psalm 58 To the chief Musician Altaschith Michtam of David Do ye indeed speak righteousness O congregation do ye judge uprightly O ye sons of men Yea in heart ye work wickedness ye weigh the violence of your hands in the earth The wicked are estranged from the womb they go astray as soon as they be born speaking lies Their poison is like the poison of a serpent they are like the deaf adder that stoppeth her ear Which will not hearken to the voice of charmers charming never so wisely Break their teeth O God in their mouth break out the great teeth of the young lions O Lord Let them melt away as waters which run continually when he bendeth his bow to shoot his arrows let them be as cut in pieces As a snail which melteth let every one of them pass away like the untimely birth of a woman that they may not see the sun Before your pots can feel the thorns he shall take them away as with a whirlwind both living and in his wrath The righteous shall rejoice when he seeth the vengeance he shall

wash his feet in the blood of the wicked So that a man shall say Verily there is a reward for the righteous verily he is a God that judgeth in the earth

Psalm 59 To the chief Musician Altaschith Michtam of David when Saul sent and they watched the house to kill him Deliver me from mine enemies O my God defend me from them that rise up against me Deliver me from the workers of iniquity and save me from bloody men For lo they lie in wait for my soul the mighty are gathered against me not for my transgression nor for my sin O Lord They run and prepare themselves without my fault awake to help me and behold Thou therefore O Lord God of hosts the God of Israel awake to visit all the heathen be not merciful to any wicked transgressors Selah They return at evening they make a noise like a dog and go round about the city Behold they belch out with their mouth swords are in their lips for who say they doth hear But thou O Lord shalt laugh at them thou shalt have all the heathen in derision Because of his strength will I wait upon thee for God is my defence The God of my mercy shall prevent me God shall let me see my desire upon mine enemies Slay them not lest my people forget scatter them by thy power and bring them down O Lord our shield For the sin of their mouth and the words of their lips let them even be taken in their pride and for cursing and lying which they speak Consume them in wrath consume them that they may not be and let them know that God ruleth in Jacob unto the ends of the earth Selah And at evening let them return and let them make a noise like a dog and go round about the city Let them wander up and down for meat and grudge if they be not satisfied But I will sing of thy power yea I will sing aloud of thy mercy in the morning for thou hast been my defence and refuge in the day of my trouble Unto thee O my strength will I sing for God is my defence and the God of my mercy

Psalm 60 To the chief Musician upon Shushaneduth Michtam of David to teach when he strove with Aramnaharaim and with Aramzobah when Joab returned and smote of Edom in the valley of salt twelve thousand O God thou hast cast us off thou hast scattered us thou hast been displeased O turn thyself to us again Thou hast made the earth to tremble thou hast broken it heal the breaches thereof for it shaketh Thou hast shewed thy people hard things thou hast made us to drink the wine of astonishment Thou hast given a banner to them that fear thee that it may be displayed because of the truth Selah That thy beloved may be delivered save with thy right hand and hear me God hath spoken in his Holiness I will rejoice I will divide Shechem and mete out the valley of Succoth Gilead is mine and Manasseh is mine Ephraim also is the strength of mine head Judah is my lawgiver Moab is my washpot over Edom will I cast out my shoe Philistia triumph thou because of me Who will bring me into the strong city who will lead me into Edom Wilt not thou O God which hadst cast us off and thou O God which didst not go out with our armies Give us help from trouble for vain is the help of man Through God we shall do valiantly for he it is that shall tread down our enemies

Psalm 61 To the chief Musician upon Neginah A Psalm of David Hear my cry O God attend unto my prayer From the end of the earth will I cry unto thee when my heart is overwhelmed lead me to the rock that is higher than I For thou hast been a shelter for me and a strong tower from the enemy I will abide in thy tabernacle for ever I will trust in the covert of thy wings Selah For thou O God hast heard my vows thou hast given me the heritage of those that fear thy name Thou wilt prolong the kings life and his years as many generations He shall abide before God for ever O prepare mercy and truth which may preserve him So will I sing praise unto thy name for ever that I may daily perform my vows

Psalm 62 To the chief Musician to Jeduthun A Psalm of David Truly my soul waiteth upon God from him cometh my salvation He only is my rock and my salvation he is my defence I shall not be greatly moved How long will ye imagine mischief against a man ye shall be slain all of you as a bowing wall shall ye be and as a tottering fence They only consult to cast him down from his excellency they delight in lies they bless with their mouth but they curse inwardly Selah My soul wait thou only upon God for my expectation is from him He only is my rock and my salvation he is my defence I shall not be moved In God is my salvation and my glory the rock of my strength and my refuge is in God Trust in him at all times ye people pour out your heart before him God is a refuge for us Selah Surely men of low degree are vanity and men of high degree are a lie to be laid in the balance they are altogether lighter than vanity Trust not in oppression and become not vain in robbery if riches increase set not your heart upon them God hath spoken once twice have I heard this that power belongeth unto God Also unto thee O Lord belongeth mercy for thou renderest to every man according to his work

Psalm 63 A Psalm of David when he was in the wilderness of Judah O God thou art my God early will I seek thee my soul thirsteth for thee my flesh longeth for thee in a dry and thirsty land where no water is To see thy

power and thy glory so as I have seen thee in the sanctuary Because thy lovingkindness is better than life my lips shall praise thee Thus will I bless thee while I live I will lift up my hands in thy name My soul shall be satisfied as with marrow and fatness and my mouth shall praise thee with joyful lips When I remember thee upon my bed and meditate on thee in the night watches Because thou hast been my help therefore in the shadow of thy wings will I rejoice My soul followeth hard after thee thy right hand upholdeth me But those that seek my soul to destroy it shall go into the lower parts of the earth They shall fall by the sword they shall be a portion for foxes But the king shall rejoice in God every one that sweareth by him shall glory but the mouth of them that speak lies shall be stopped

Psalm 64 To the chief Musician A Psalm of David Hear my voice O God in my prayer preserve my life from fear of the enemy Hide me from the secret counsel of the wicked from the insurrection of the workers of iniquity Who whet their tongue like a sword and bend their bows to shoot their arrows even bitter words That they may shoot in secret at the perfect suddenly do they shoot at him and fear not They encourage themselves in an evil matter they commune of laying snares privily they say Who shall see them They search out iniquities they accomplish a diligent search both the inward thought of every one of them and the heart is deep But God shall shoot at them with an arrow suddenly shall they be wounded So they shall make their own tongue to fall upon themselves all that see them shall flee away And all men shall fear and shall declare the work of God for they shall wisely consider of his doing The righteous shall be glad in the Lord and shall trust in him and all the upright in heart shall glory

Psalm 65 To the chief Musician A Psalm and Song of David Praise waiteth for thee O God in Sion and unto thee shall the vow be performed O thou that hearest prayer unto thee shall all flesh come Iniquities prevail against me as for our transgressions thou shalt purge them away Blessed is the man whom thou chooseth and causeth to approach unto thee that he may dwell in thy courts we shall be satisfied with the goodness of thy house even of thy holy temple By terrible things in righteousness wilt thou answer us O God of our salvation who art the confidence of all the ends of the earth and of them that are afar off upon the sea Which by his strength setteth fast the mountains being girded with power Which stilleth the noise of the seas the noise of their waves and the tumult of the people They also that dwell in the uttermost parts are afraid at thy tokens thou makest the outgoings of the morning and evening to rejoice Thou visitest the earth and waterest it thou greatly enrichest it with the river of God which is full of water thou preparest them corn when thou hast so provided for it Thou waterest the ridges thereof abundantly thou settlest the furrows thereof thou makest it soft with showers thou blessest the springing thereof Thou crownest the year with thy goodness and thy paths drop fatness They drop upon the pastures of the wilderness and the little hills rejoice on every side The pastures are clothed with flocks the valleys also are covered over with corn they shout for joy they also sing

Psalm 66 To the chief Musician A Song or Psalm Make a joyful noise unto God all ye lands Sing forth the honour of his name make his praise glorious Say unto God How terrible art thou in thy works through the greatness of thy power shall thine enemies submit themselves unto thee All the earth shall worship thee and shall sing unto thee they shall sing to thy name Selah Come and see the works of God he is terrible in his doing toward the children of men He turned the sea into dry land they went through the flood on foot there did we rejoice in him He ruleth by his power for ever his eyes behold the nations let not the rebellious exalt themselves Selah O bless our God ye people and make the voice of his praise to be heard Which holdeth our soul in life and suffereth not our feet to be moved For thou O God hast proved us thou hast tried us as silver is tried Thou broughtest us into the net thou laidst affliction upon our loins Thou hast caused men to ride over our heads we went through fire and through water but thou broughtest us out into a wealthy place I will go into thy house with burnt offerings I will pay thee my vows Which my lips have uttered and my mouth hath spoken when I was in trouble I will offer unto thee burnt sacrifices of fatlings with the incense of rams I will offer bullocks with goats Selah Come and hear all ye that fear God and I will declare what he hath done for my soul I cried unto him with my mouth and he was extolled with my tongue If I regard iniquity in my heart the Lord will not hear me But verily God hath heard me he hath attended to the voice of my prayer Blessed be God which hath not turned away my prayer nor his mercy from me

Psalm 67 To the chief Musician on Neginoth A Psalm or Song God be merciful unto us and bless us and cause his face to shine upon us Selah That thy way may be known upon earth thy saving health among all nations Let the people praise thee O God let all the people praise thee O let the nations be glad and sing for joy for thou shalt judge the people righteously and govern the nations upon earth Selah Let the people praise thee O God let all the

people praise thee Then shall the earth yield her increase and God even our own God shall bless us God shall bless us and all the ends of the earth shall fear him

Psalm 68 To the chief Musician A Psalm or Song of David Let God arise let his enemies be scattered let them also that hate him flee before him As smoke is driven away so drive them away as wax melteth before the fire so let the wicked perish at the presence of God But let the righteous be glad let them rejoice before God yea let them exceedingly rejoice Sing unto God sing praises to his name extol him that rideth upon the heavens by his name JAH and rejoice before him A father of the fatherless and a judge of the widows is God in his holy habitation God setteth the solitary in families he bringeth out those which are bound with chains but the rebellious dwell in a dry land O God when thou wentest forth before thy people when thou didst march through the wilderness Selah The earth shook the heavens also dropped at the presence of God even Sinai itself was moved at the presence of God the God of Israel Thou O God didst send a plentiful rain whereby thou didst confirm thine inheritance when it was weary Thy congregation hath dwelt therein thou O God hast prepared of thy goodness for the poor The Lord gave the word great was the company of those that published it Kings of armies did flee apace and she that tarried at home divided the spoil Though ye have lien among the pots yet shall ye be as the wings of a dove covered with silver and her feathers with yellow gold When the Almighty scattered kings in it it was white as snow in Salmon The hill of God is as the hill of Bashan an high hill as the hill of Bashan Why leap ye ye high hills this is the hill which God desireth to dwell in yea the Lord will dwell in it for ever The chariots of God are twenty thousand even thousands of angels the Lord is among them as in Sinai in the holy place Thou hast ascended on high thou hast led captivity captive thou hast received gifts for men yea for the rebellious also that the Lord God might dwell among them Blessed be the Lord who daily loadeth us with benefits even the God of our salvation Selah He that is our God is the God of salvation and unto God the Lord belong the issues from death But God shall wound the head of his enemies and the hairy scalp of such an one as goeth on still in his trespasses The Lord said I will bring again from Bashan I will bring my people again from the depths of the sea That thy foot may be dipped in the blood of thine enemies and the tongue of thy dogs in the same They have seen thy goings O God even the goings of my God my King in the sanctuary The singers went before the players on instruments followed after among them were the damsels playing with timbrels Bless ye God in the congregations even the Lord from the fountain of Israel There is little Benjamin with their ruler the princes of Judah and their council the princes of Zebulun and the princes of Naphtali Thy God hath commanded thy strength strengthen O God that which thou hast wrought for us Because of thy temple at Jerusalem shall kings bring presents unto thee Rebuke the company of spearmen the multitude of the bulls with the calves of the people till every one submit himself with pieces of silver scatter thou the people that delight in war Princes shall come out of Egypt Ethiopia shall soon stretch out her hands unto God Sing unto God ye kingdoms of the earth O sing praises unto the Lord Selah To him that rideth upon the heavens of heavens which were of old lo he doth send out his voice and that a mighty voice Ascribe ye strength unto God his excellency is over Israel and his strength is in the clouds O God thou art terrible out of thy holy places the God of Israel is he that giveth strength and power unto his people Blessed be God

Psalm 69 To the chief Musician upon Shoshannim A Psalm of David Save me O God for the waters are come in unto my soul I sink in deep mire where there is no standing I am come into deep waters where the floods overflow me I am weary of my crying my throat is dried mine eyes fail while I wait for my God They that hate me without a cause are more than the hairs of mine head they that would destroy me being mine enemies wrongfully are mighty then I restored that which I took not away O God thou knowest my foolishness and my sins are not hid from thee Let not them that wait on thee O Lord God of hosts be ashamed for my sake let not those that seek thee be confounded for my sake O God of Israel Because for thy sake I have borne reproach shame hath covered my face I am become a stranger unto my brethren and an alien unto my mothers children For the zeal of thine house hath eaten me up and the reproaches of them that reproached thee are fallen upon me When I wept and chastened my soul with fasting that was to my reproach I made sackcloth also my garment and I became a proverb to them They that sit in the gate speak against me and I was the song of the drunkards But as for me my prayer is unto thee O Lord in an acceptable time O God in the multitude of thy mercy hear me in the truth of thy salvation Deliver me out of the mire and let me not sink let me be delivered from them that hate me and out of the deep waters Let not the waterflood overflow me neither let the deep swallow me up and let not the pit shut her mouth upon me Hear me O Lord for thy lovingkindness is good turn unto me according to the multitude of thy tender mercies And hide not thy face from thy servant for I am in trouble hear me speedily Draw nigh unto my soul and redeem it deliver me because of mine enemies Thou hast known my reproach and my shame and my dishonour mine adversaries are all before thee Reproach hath broken my heart and I am full of heaviness and I looked for

some to take pity but there was none and for comforters but I found none They gave me also gall for my meat and in my thirst they gave me vinegar to drink Let their table become a snare before them and that which should have been for their welfare let it become a trap Let their eyes be darkened that they see not and make their loins continually to shake Pour out thine indignation upon them and let thy wrathful anger take hold of them Let their habitation be desolate and let none dwell in their tents For they persecute him whom thou hast smitten and they talk to the grief of those whom thou hast wounded Add iniquity unto their iniquity and let them not come into thy righteousness Let them be blotted out of the book of the living and not be written with the righteous But I am poor and sorrowful let thy salvation O God set me up on high I will praise the name of God with a song and will magnify him with thanksgiving This also shall please the Lord better than an ox or bullock that hath horns and hoofs The humble shall see this and be glad and your heart shall live that seek God For the Lord heareth the poor and despiseth not his prisoners Let the heaven and earth praise him the seas and every thing that moveth therein For God will save Zion and will build the cities of Judah that they may dwell there and have it in possession The seed also of his servants shall inherit it and they that love his name shall dwell therein

Psalm 70 To the chief Musician A Psalm of David to bring to remembrance Make haste O God to deliver me make haste to help me O Lord Let them be ashamed and confounded that seek after my soul let them be turned backward and put to confusion that desire my hurt Let them be turned back for a reward of their shame that say Aha aha Let all those that seek thee rejoice and be glad in thee and let such as love thy salvation say continually Let God be magnified But I am poor and needy make haste unto me O God thou art my help and my deliverer O Lord make no tarrying

Psalm 71 In thee O Lord do I put my trust let me never be put to confusion Deliver me in thy righteousness and cause me to escape incline thine ear unto me and save me Be thou my strong habitation whereunto I may continually resort thou hast given commandment to save me for thou art my rock and my fortress Deliver me O my God out of the hand of the wicked out of the hand of the unrighteous and cruel man For thou art my hope O Lord God thou art my trust from my youth By thee have I been holden up from the womb thou art he that took me out of my mothers bowels my praise shall be continually of thee I am as a wonder unto many but thou art my strong refuge Let my mouth be filled with thy praise and with thy honour all the day Cast me not off in the time of old age forsake me not when my strength faileth For mine enemies speak against me and they that lay wait for my soul take counsel together Saying God hath forsaken him persecute and take him for there is none to deliver him O God be not far from me O my God make haste for my help Let them be confounded and consumed that are adversaries to my soul let them be covered with reproach and dishonour that seek my hurt But I will hope continually and will yet praise thee more and more My mouth shall shew forth thy righteousness and thy salvation all the day for I know not the numbers thereof I will go in the strength of the Lord God I will make mention of thy righteousness even of thine only O God thou hast taught me from my youth and hitherto have I declared thy wondrous works Now also when I am old and grayheaded O God forsake me not until I have shewed thy strength unto this generation and thy power to every one that is to come Thy righteousness also O God is very high who hast done great things O God who is like unto thee Thou which hast shewed me great and sore troubles shalt quicken me again and shalt bring me up again from the depths of the earth Thou shalt increase my greatness and comfort me on every side I will also praise thee with the psaltery even thy truth O my God unto thee will I sing with the harp O thou Holy One of Israel My lips shall greatly rejoice when I sing unto thee and my soul which thou hast redeemed My tongue also shall talk of thy righteousness all the day long for they are confounded for they are brought unto shame that seek my hurt

Psalm 72 A Psalm for Solomon Give the king thy judgments O God and thy righteousness unto the kings son He shall judge thy people with righteousness and thy poor with judgment The mountains shall bring peace to the people and the little hills by righteousness He shall judge the poor of the people he shall save the children of the needy and shall break in pieces the oppressor They shall fear thee as long as the sun and moon endure throughout all generations He shall come down like rain upon the mown grass as showers that water the earth In his days shall the righteous flourish and abundance of peace so long as the moon endureth He shall have dominion also from sea to sea and from the river unto the ends of the earth They that dwell in the wilderness shall bow before him and his enemies shall lick the dust The kings of Tarshish and of the isles shall bring presents the kings of Sheba and Seba shall offer gifts Yea all kings shall fall down before him all nations shall serve him For he shall deliver the needy when he crieth the poor also and him that hath no helper He shall spare the poor and needy and shall save the souls of the needy He shall redeem their soul from deceit and violence and precious shall their blood be in his sight And he shall live and to him shall be given of the gold of Sheba prayer also shall be made

for him continually and daily shall he be praised There shall be an handful of corn in the earth upon the top of the mountains the fruit thereof shall shake like Lebanon and they of the city shall flourish like grass of the earth His name shall endure for ever his name shall be continued as long as the sun and men shall be blessed in him all nations shall call him blessed Blessed be the Lord God the God of Israel who only doeth wondrous things And blessed be his glorious name for ever and let the whole earth be filled with his glory Amen and Amen The prayers of David the son of Jesse are ended

Psalm 73 A Psalm of Asaph Truly God is good to Israel even to such as are of a clean heart But as for me my feet were almost gone my steps had well nigh slipped For I was envious at the foolish when I saw the prosperity of the wicked For there are no bands in their death but their strength is firm They are not in trouble as other men neither are they plagued like other men Therefore pride compasseth them about as a chain violence covereth them as a garment Their eyes stand out with fatness they have more than heart could wish They are corrupt and speak wickedly concerning oppression they speak loftily They set their mouth against the heavens and their tongue walketh through the earth Therefore his people return hither and waters of a full cup are wrung out to them And they say How doth God know and is there knowledge in The Most High Behold these are the ungodly who prosper in the world they increase in riches Verily I have cleansed my heart in vain and washed my hands in innocence For all the day long have I been plagued and chastened every morning If I say I will speak thus behold I should offend against the generation of thy children When I thought to know this it was too painful for me Until I went into the sanctuary of God then understood I their end Surely thou didst set them in slippery places thou castedst them down into destruction How are they brought into desolation as in a moment they are utterly consumed with terrors As a dream when one awaketh so O Lord when thou awakest thou shalt despise their image Thus my heart was grieved and I was pricked in my reins So foolish was I and ignorant I was as a beast before thee Nevertheless I am continually with thee thou hast holden me by my right hand Thou shalt guide me with thy counsel and afterward receive me to glory Whom have I in heaven but thee and there is none upon earth that I desire beside thee My flesh and my heart faileth but God is the strength of my heart and my portion for ever For lo they that are far from thee shall perish thou hast destroyed all them that go a whoring from thee But it is good for me to draw near to God I have put my trust in the Lord God that I may declare all thy works

Psalm 74 Maschil of Asaph O God why hast thou cast us off for ever why doth thine anger smoke against the sheep of thy pasture Remember thy congregation which thou hast purchased of old the rod of thine inheritance which thou hast redeemed this mount Zion wherein thou hast dwelt Lift up thy feet unto the perpetual desolations even all that the enemy hath done wickedly in the sanctuary Thine enemies roar in the midst of thy congregations they set up their ensigns for signs A man was famous according as he had lifted up axes upon the thick trees But now they break down the carved work thereof at once with axes and hammers They have cast fire into thy sanctuary they have defiled by casting down the dwelling place of thy name to the ground They said in their hearts Let us destroy them together they have burned up all the synagogues of God in the land We see not our signs there is no more any prophet neither is there among us any that knoweth how long O God how long shall the adversary reproach shall the enemy blaspheme thy name for ever Why withdrawest thou thy hand even thy right hand pluck it out of thy bosom For God is my King of old working salvation in the midst of the earth Thou didst divide the sea by thy strength thou brakest the heads of the dragons in the waters Thou brakest the heads of leviathan in pieces and gavest him to be meat to the people inhabiting the wilderness Thou didst cleave the fountain and the flood thou driedst up mighty rivers The day is thine the night also is thine thou hast prepared the light and the sun Thou hast set all the borders of the earth thou hast made summer and winter Remember this that the enemy hath reproached O Lord and that the foolish people have blasphemed thy name O deliver not the soul of thy turtledove unto the multitude of the wicked forget not the congregation of thy poor for ever Have respect unto the covenant for the dark places of the earth are full of the habitations of cruelty O let not the oppressed return ashamed let the poor and needy praise thy name Arise O God plead thine own cause remember how the foolish man reproacheth thee daily Forget not the voice of thine enemies the tumult of those that rise up against thee increaseth continually

Psalm 75 To the chief Musician Altaschith A Psalm or Song of Asaph Unto thee O God do we give thanks unto thee do we give thanks for that thy name is near thy wondrous works declare When I shall receive the congregation I will judge uprightly The earth and all the inhabitants thereof are dissolved I bear up the pillars of it Selah I said unto the fools Deal not foolishly and to the wicked Lift not up the horn Lift not up your horn on high speak not with a stiff neck For promotion cometh neither from the east nor from the west nor from the south But God is the judge he putteth down one and setteth up another For in the Hand of the Lord there is a cup and

the wine is red it is full of mixture and he poureth out of the same but the dregs thereof all the wicked of the earth shall wring them out and drink them But I will declare for ever I will sing praises to the God of Jacob All the horns of the wicked also will I cut off but the horns of the righteous shall be exalted

Psalm 76 To the chief Musician on Neginoth A Psalm or Song of Asaph In Judah is God known his name is great in Israel In Salem also is his tabernacle and his dwelling place in Zion There brake he the arrows of the bow the shield and the sword and the battle Selah Thou art more glorious and excellent than the mountains of prey The stouthearted are spoiled they have slept their sleep and none of the men of might have found their hands At thy rebuke O God of Jacob both the chariot and horse are cast into a dead sleep Thou even thou art to be feared and who may stand in thy sight when once thou art angry Thou didst cause judgment to be heard from heaven the earth feared and was still When God arose to judgment to save all the meek of the earth Selah Surely the wrath of man shall praise thee the remainder of wrath shalt thou restrain Vow and pay unto the Lord your God let all that be round about him bring presents unto him that ought to be feared He shall cut off the spirit of princes he is terrible to the kings of the earth

Psalm 77 To the chief Musician to Jeduthun A Psalm of Asaph I cried unto God with my voice even unto God with my voice and he gave ear unto me In the day of my trouble I sought the Lord my sore ran in the night and ceased not my soul refused to be comforted I remembered God and was troubled I complained and my spirit was overwhelmed Selah Thou holdest mine eyes waking I am so troubled that I cannot speak I have considered the days of old the years of ancient times I call to remembrance my song in the night I commune with mine own heart and my spirit made diligent search Will the Lord cast off for ever and will he be favourable no more Is his mercy clean gone for ever doth his promise fail for evermore Hath God forgotten to be gracious hath he in anger shut up his tender mercies Selah And I said This is my infirmity but I will remember the years of the right hand of The Most High I will remember the works of the Lord surely I will remember thy wonders of old I will meditate also of all thy work and talk of thy doings Thy way O God is in the sanctuary who is so great a God as our God Thou art the God that doest wonders thou hast declared thy strength among the people Thou hast with thine arm redeemed thy people the sons of Jacob and Joseph Selah The waters saw thee O God the waters saw thee they were afraid the depths also were troubled The clouds poured out water the skies sent out a sound thine arrows also went abroad The voice of thy thunder was in the heaven the lightnings lightened the world the earth trembled and shook Thy way is in the sea and thy path in the great waters and thy footsteps are not known Thou leddest thy people like a flock by the hand of Moses and Aaron

Psalm 78 Maschil of Asaph Give ear O my people to my law incline your ears to the words of my mouth I will open my mouth in a parable I will utter dark sayings of old Which we have heard and known and our fathers have told us We will not hide them from their children shewing to the generation to come the praises of the Lord and his strength and his wonderful works that he hath done For he established a testimony in Jacob and appointed a law in Israel which he commanded our fathers that they should make them known to their children That the generation to come might know them even the children which should be born who should arise and declare them to their children That they might set their hope in God and not forget the works of God but keep his commandments And might not be as their fathers a stubborn and rebellious generation a generation that set not their heart aright and whose spirit was not stedfast with God The children of Ephraim being armed and carrying bows turned back in the day of battle They kept not the covenant of God and refused to walk in his law And forgot his works and his wonders that he had shewed them Marvellous things did he in the sight of their fathers in the land of Egypt in the field of Zoan He divided the sea and caused them to pass through and he made the waters to stand as an heap In the daytime also he led them with a cloud and all the night with a light of fire He clave the rocks in the wilderness and gave them drink as out of the great depths He brought streams also out of the rock and caused waters to run down like rivers And they sinned yet more against him by provoking The Most High in the wilderness And they tempted God in their heart by asking meat for their lust Yea they spake against God they said Can God furnish a table in the wilderness Behold he smote the rock that the waters gushed out and the streams overflowed can he give bread also can he provide flesh for his people Therefore the Lord heard this and was wroth so a fire was kindled against Jacob and anger also came up against Israel Because they believed not in God and trusted not in his salvation Though he had commanded the clouds from above and opened the doors of heaven And had rained down manna upon them to eat and had given them of the corn of heaven Man did eat angels food he sent them meat to the full He caused an east wind to blow in the heaven and by his power he brought in the south wind He rained flesh also upon them as dust and feathered fowls like as the sand of the sea And he let it fall in the midst of their camp round about their habitations So they did eat and were well filled

for he gave them their own desire They were not estranged from their lust But while their meat was yet in their mouths The wrath of God came upon them and slew the fattest of them and smote down the chosen men of Israel For all this they sinned still and believed not for his wondrous works Therefore their days did he consume in vanity and their years in trouble When he slew them then they sought him and they returned and inquired early after God And they remembered that God was their rock and the high God their redeemer Nevertheless they did flatter him with their mouth and they lied unto him with their tongues For their heart was not right with him neither were they stedfast in his covenant But he being full of compassion forgave their iniquity and destroyed them not yea many a time turned he his anger away and did not stir up all his wrath For he remembered that they were but flesh a wind that passeth away and cometh not again How oft did they provoke him in the wilderness and grieve him in the desert Yea they turned back and tempted God and limited the Holy One of Israel They remembered not his hand nor the day when he delivered them from the enemy How he had wrought his signs in Egypt and his wonders in the field of Zoan And had turned their rivers into blood and their floods that they could not drink He sent divers sorts of flies among them which devoured them and frogs which destroyed them He gave also their increase unto the caterpillar and their labour unto the locust He destroyed their vines with hail and their sycamore trees with frost He gave up their cattle also to the hail and their flocks to hot thunderbolts He cast upon them the fierceness of his anger wrath and indignation and trouble by sending evil angels among them He made a way to his anger he spared not their soul from death but gave their life over to the pestilence And smote all the firstborn in Egypt the chief of their strength in the tabernacles of Ham But made his own people to go forth like sheep and guided them in the wilderness like a flock And he led them on safely so that they feared not but the sea overwhelmed their enemies And he brought them to the border of his sanctuary even to this mountain which his right hand had purchased He cast out the heathen also before them and divided them an inheritance by line and made the tribes of Israel to dwell in their tents Yet they tempted and provoked The Most High GOD and kept not his testimonies But turned back and dealt unfaithfully like their fathers they were turned aside like a deceitful bow For they provoked him to anger with their high places and moved him to jealousy with their graven images When God heard this he was wroth and greatly abhorred Israel So that he forsook the tabernacle of Shiloh the tent which he placed among men And delivered his strength into captivity and his glory into the enemys hand He gave his people over also unto the sword and was wroth with his inheritance The fire consumed their young men and their maidens were not given to marriage Their priests fell by the sword and their widows made no lamentation Then the Lord awaked as one out of sleep and like a mighty man that shouteth by reason of wine And he smote his enemies in the hinder parts he put them to a perpetual reproach Moreover he refused the tabernacle of Joseph and chose not the tribe of Ephraim But chose the tribe of Judah the mount Zion which he loved And he built his sanctuary like high palaces like the earth which he hath established for ever He chose David also his servant and took him from the sheepfolds From following the ewes great with young he brought him to feed Jacob his people and Israel his inheritance So he fed them according to the integrity of his heart and guided them by the skilfulness of his hands

Psalm 79 A Psalm of Asaph O God the heathen are come into thine inheritance thy holy temple have they defiled they have laid Jerusalem on heaps The dead bodies of thy servants have they given to be meat unto the fowls of the heaven the flesh of thy Saints unto the beasts of the earth Their blood have they shed like water round about Jerusalem and there was none to bury them We are become a reproach to our neighbours a scorn and derision to them that are round about us How long Lord wilt thou be angry for ever shall thy jealousy burn like fire Pour out thy wrath upon the heathen that have not known thee and upon the kingdoms that have not called upon thy name For they have devoured Jacob and laid waste his dwelling place O remember not against us former iniquities let thy tender mercies speedily prevent us for we are brought very low Help us O God of our salvation for the glory of thy name and deliver us and purge away our sins for thy names sake Wherefore should the heathen say Where is their God let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed Let the sighing of the prisoner come before thee according to the greatness of thy power preserve thou those that are appointed to die And render unto our neighbours sevenfold into their bosom their reproach wherewith they have reproached thee O Lord So we thy people and sheep of thy pasture will give thee thanks for ever we will shew forth thy praise to all generations

Psalm 80 To the chief Musician upon ShoshannimEduth A Psalm of Asaph Give ear O Shepherd of Israel thou that leadest Joseph like a flock thou that dwellest between the cherubims shine forth Before Ephraim and Benjamin and Manasseh stir up thy strength and come and save us Turn us again O God and cause thy face to shine and we shall be saved O Lord God of hosts how long wilt thou be angry against the prayer of thy people Thou feedest them with the bread of tears and givest them tears to drink in great measure Thou makest us a strife

unto our neighbours and our enemies laugh among themselves Turn us again O God of hosts and cause thy face to shine and we shall be saved Thou hast brought a vine out of Egypt thou hast cast out the heathen and planted it Thou preparedst room before it and didst cause it to take deep root and it filled the land The hills were covered with the shadow of it and the boughs thereof were like the goodly cedars She sent out her boughs unto the sea and her branches unto the river Why hast thou then broken down her hedges so that all they which pass by the way do pluck her The boar out of the wood doth waste it and the wild beast of the field doth devour it Return we beseech thee O God of hosts look down from heaven and behold and visit this vine And the vineyard which thy right hand hath planted and the branch that thou madest strong for thyself It is burned with fire it is cut down they perish at the rebuke of thy countenance Let thy hand be upon the man of thy right hand upon the son of man whom thou madest strong for thyself So will not we go back from thee quicken us and we will call upon thy name Turn us again O Lord God of hosts cause thy face to shine and we shall be saved

Psalm 81 To the chief Musician upon Gittith A Psalm of Asaph Sing aloud unto God our strength make a joyful noise unto the God of Jacob Take a psalm and bring hither the timbrel the pleasant harp with the psaltery Blow up the trumpet in the New Moon in the time appointed on our solemn feast day For this was a statute for Israel and a law of the God of Jacob This he ordained in Joseph for a testimony when he went out through the land of Egypt where I heard a language that I understood not I removed his shoulder from the burden his hands were delivered from the pots Thou calledst in trouble and I delivered thee I answered thee in the secret place of thunder I proved thee at the waters of Meribah Selah Hear O my people and I will testify unto thee O Israel if thou wilt hearken unto me There shall no strange god be in thee neither shalt thou worship any strange god I am the Lord thy God which brought thee out of the land of Egypt open thy mouth wide and I will fill it But my people would not hearken to my voice and Israel would none of me So I gave them up unto their own hearts lust and they walked in their own counsels Oh that my people had hearkened unto me and Israel had walked in my ways I should soon have subdued their enemies and turned my hand against their adversaries The haters of the Lord should have submitted themselves unto him but their time should have endured for ever He should have fed them also with the finest of the wheat and with honey out of the rock should I have satisfied thee

Psalm 82 A Psalm of Asaph God standeth in the congregation of the mighty he judgeth among the gods How long will ye judge unjustly and accept the persons of the wicked Selah Defend the poor and fatherless do justice to the afflicted and needy Deliver the poor and needy rid them out of the hand of the wicked They know not neither will they understand they walk on in darkness all the foundations of the earth are out of course I have said Ye are gods and all of you are children of The Most High But ye shall die like men and fall like one of the princes Arise O God judge the earth for thou shalt inherit all nations

Psalm 83 A Song or Psalm of Asaph Keep not thou silence O God hold not thy peace and be not still O God For lo thine enemies make a tumult and they that hate thee have lifted up the head They have taken crafty counsel against thy people and consulted against thy hidden ones They have said Come and let us cut them off from being a nation that the name of Israel may be no more in remembrance For they have consulted together with one consent they are confederate against thee The tabernacles of Edom and the Ishmaelites of Moab and the Hagarenes Gebal and Ammon and Amalek the Philistines with the inhabitants of Tyre Assur also is joined with them they have holpen the children of Lot Selah Do unto them as unto the Midianites as to Sisera as to Jabin at the brook of Kison Which perished at Endor they became as dung for the earth Make their nobles like Oreb and like Zeeb yea all their princes as Zebah and as Zalmunna Who said Let us take to ourselves the houses of God in possession O my God make them like a wheel as the stubble before the wind As the fire burneth a wood and as the flame setteth the mountains on fire So persecute them with thy tempest and make them afraid with thy storm Fill their faces with shame that they may seek thy name O Lord Let them be confounded and troubled for ever yea let them be put to shame and perish That men may know that thou whose name alone is Yahweh art The Most High over all the earth

Psalm 84 To the chief Musician upon Gittith A Psalm for the sons of Korah How amiable are thy tabernacles O Lord of Hosts My soul longeth yea even fainteth for the courts of the Lord my heart and my flesh crieth out for the Living God Yea the sparrow hath found an house and the swallow a nest for herself where she may lay her young even thine altars O Lord of Hosts my King and my God Blessed are they that dwell in thy house they will be still praising thee Selah Blessed is the man whose strength is in thee in whose heart are the ways of them Who passing through the valley of Baca make it a well the rain also filleth the pools They go from strength to strength every one of them in Zion appeareth before God O Lord God of hosts hear my prayer give ear O God of Jacob

Selah Behold O God our shield and look upon the face of thine anointed For a day in thy courts is better than a thousand I had rather be a doorkeeper in the house of my God than to dwell in the tents of wickedness For the Lord God is a sun and shield the Lord will give grace and glory no good thing will he withhold from them that walk uprightly O Lord of Hosts blessed is the man that trusteth in thee

Psalm 85 To the chief Musician A Psalm for the sons of Korah Lord thou hast been favourable unto thy land thou hast brought back the captivity of Jacob Thou hast forgiven the iniquity of thy people thou hast covered all their sin Selah Thou hast taken away all thy wrath thou hast turned thyself from the fierceness of thine anger Turn us O God of our salvation and cause thine anger toward us to cease Wilt thou be angry with us for ever wilt thou draw out thine anger to all generations Wilt thou not revive us again that thy people may rejoice in thee Shew us thy mercy O Lord and grant us thy salvation I will hear what God the Lord will speak for he will speak peace unto his people and to his Saints but let them not turn again to folly Surely his salvation is nigh them that fear him that glory may dwell in our land Mercy and truth are met together righteousness and peace have kissed each other Truth shall spring out of the earth and righteousness shall look down from heaven Yea the Lord shall give that which is good and our land shall yield her increase Righteousness shall go before him and shall set us in the way of his steps

Psalm 86 A Prayer of David Bow down thine ear O Lord hear me for I am poor and needy Preserve my soul for I am holy O thou my God save thy servant that trusteth in thee Be merciful unto me O Lord for I cry unto thee daily Rejoice the soul of thy servant for unto thee O Lord do I lift up my soul For thou Lord art good and ready to forgive and plenteous in mercy unto all them that call upon thee Give ear O Lord unto my prayer and attend to the voice of my supplications In the day of my trouble I will call upon thee for thou wilt answer me Among the gods there is none like unto thee O Lord neither are there any works like unto thy works All nations whom thou hast made shall come and worship before thee O Lord and shall glorify thy name For thou art great and doest wondrous things thou art God alone Teach me thy way O Lord I will walk in thy truth unite my heart to fear thy name I will praise thee O Lord my God with all my heart and I will glorify thy name for evermore For great is thy mercy toward me and thou hast delivered my soul from the lowest hell O God the proud are risen against me and the assemblies of violent men have sought after my soul and have not set thee before them But thou O Lord art a God full of compassion and gracious longsuffering and plenteous in mercy and truth O turn unto me and have mercy upon me give thy strength unto thy servant and save the son of thine handmaid Shew me a token for good that they which hate me may see it and be ashamed because thou Lord hast holpen me and comforted me

Psalm 87 A Psalm or Song for the sons of Korah His Foundation is in the Holy Mountains The Lord loveth the Gates of Zion more than all the Dwellings of Jacob Glorious things are spoken of thee O City of God Selah I will make mention of Rahab and Babylon to them that know me behold Philistia and Tyre with Ethiopia this man was born there And of Zion it shall be said This and that man was born in her and the Highest himself shall establish her The Lord shall count when he writeth up the people that this man was born there Selah As well the singers as the players on instruments shall be there all my springs are in thee

Psalm 88 A Song or Psalm for the sons of Korah to the chief Musician upon Mahalath Leannoth Maschil of Heman the Ezrahite O Lord God of my Salvation I have cried day and night before thee Let my prayer come before thee incline thine ear unto my cry For my soul is full of troubles and my life draweth nigh unto the grave I am counted with them that go down into the pit I am as a man that hath no strength Free among the dead like the slain that lie in the grave whom thou rememberest no more and they are cut off from thy hand Thou hast laid me in the lowest pit in darkness in the deeps Thy wrath lieth hard upon me and thou hast afflicted me with all thy waves Selah Thou hast put away mine acquaintance far from me thou hast made me an abomination unto them I am shut up and I cannot come forth Mine eye mourneth by reason of affliction Lord I have called daily upon thee I have stretched out my hands unto thee Wilt thou shew wonders to the dead shall the dead arise and praise thee Selah Shall thy lovingkindness be declared in the grave or thy faithfulness in destruction Shall thy wonders be known in the dark and thy righteousness in the land of forgetfulness But unto thee have I cried O Lord and in the morning shall my prayer prevent thee Lord why castest thou off my soul why hidest thou thy face from me I am afflicted and ready to die from my youth up while I suffer thy terrors I am distracted Thy fierce wrath goeth over me thy terrors have cut me off They came round about me daily like water they compassed me about together Lover and friend hast thou put far from me and mine acquaintance into darkness

Psalm 89 Maschil of Ethan the Ezrahite I will sing of the Mercies of the Lord for ever with my mouth will I make known thy faithfulness to all generations For I have said Mercy shall be built up for ever thy faithfulness shalt thou establish in the very heavens I have made a covenant with my chosen I have sworn unto David my servant Thy seed will I establish for ever and build up thy throne to all generations Selah And the heavens shall praise thy wonders O Lord thy faithfulness also in the congregation of the Saints For who in the heaven can be compared unto the Lord who among the sons of the mighty can be likened unto the Lord God is greatly to be feared in the assembly of the Saints and to be had in reverence of all them that are about him O Lord God of hosts who is a strong Lord like unto thee or to thy faithfulness round about thee Thou rulest the raging of the sea when the waves thereof arise thou stillest them Thou hast broken Rahab in pieces as one that is slain thou hast scattered thine enemies with thy strong arm The heavens are thine the earth also is thine as for the world and the fulness thereof thou hast founded them The north and the south thou hast created them Tabor and Hermon shall rejoice in thy name Thou hast a mighty arm strong is thy hand and high is thy right hand Justice and judgment are the habitation of thy throne mercy and truth shall go before thy face Blessed is the people that know the joyful sound they shall walk O Lord in the light of thy countenance In thy name shall they rejoice all the day and in thy righteousness shall they be exalted For thou art the glory of their strength and in thy favour our horn shall be exalted For the Lord is our defence and the Holy One of Israel is our king Then thou spakest in vision to thy holy one and saidst I have laid help upon one that is mighty I have exalted one chosen out of the people I have found David my servant with my holy oil have I anointed him With whom my hand shall be established mine arm also shall strengthen him The enemy shall not exact upon him nor the son of wickedness afflict him And I will beat down his foes before his face and plague them that hate him But my faithfulness and my mercy shall be with him and in my name shall his horn be exalted I will set his hand also in the sea and his right hand in the rivers He shall cry unto me Thou art my father my God and the rock of my salvation Also I will make him my firstborn higher than the kings of the earth My mercy will I keep for him for evermore and my covenant shall stand fast with him His seed also will I make to endure for ever and his throne as the days of heaven If his children forsake my law and walk not in my judgments If they break my statutes and keep not my commandments Then will I visit their transgression with the rod and their iniquity with stripes Nevertheless my lovingkindness will I not utterly take from him nor suffer my faithfulness to fail My covenant will I not break nor alter the thing that is gone out of my lips Once have I sworn by my Holiness that I will not lie unto David His seed shall endure for ever and his throne as the sun before me It shall be established for ever as the moon and as a faithful witness in heaven Selah But thou hast cast off and abhorred thou hast been wroth with thine anointed Thou hast made void the covenant of thy servant thou hast profaned his crown by casting it to the ground Thou hast broken down all his hedges thou hast brought his strong holds to ruin All that pass by the way spoil him he is a reproach to his neighbours Thou hast set up the right hand of his adversaries thou hast made all his enemies to rejoice Thou hast also turned the edge of his sword and hast not made him to stand in the battle Thou hast made his glory to cease and cast his throne down to the ground The days of his youth hast thou shortened thou hast covered him with shame Selah How long Lord wilt thou hide thyself for ever shall thy wrath burn like fire Remember how short my time is wherefore hast thou made all men in vain What man is he that liveth and shall not see death shall he deliver his soul from the hand of the grave Selah Lord where are thy former lovingkindnesses which thou swarest unto David in thy truth Remember Lord the reproach of thy servants how I do bear in my bosom the reproach of all the mighty people Wherewith thine enemies have reproached O Lord wherewith they have reproached the footsteps of thine anointed Blessed be the Lord for evermore Amen and Amen

Psalm 90 A Prayer of Moses the man of God Lord thou hast been our dwelling place in all generations Before the mountains were brought forth or ever thou hadst formed the earth and the world even from everlasting to everlasting thou art God Thou turnest man to destruction and sayest Return ye children of men For a thousand years in thy sight are but as yesterday when it is past and as a watch in the night Thou carriest them away as with a flood they are as a sleep in the morning they are like grass which groweth up In the morning it flourisheth and groweth up in the evening it is cut down and withereth For we are consumed by thine anger and by thy wrath are we troubled Thou hast set our iniquities before thee our secret sins in the light of thy countenance For all our days are passed away in thy wrath we spend our years as a tale that is told The days of our years are threescore years and ten and if by reason of strength they be fourscore years yet is their strength labour and sorrow for it is soon cut off and we fly away Who knoweth the power of thine anger even according to thy fear so is thy wrath So teach us to number our days that we may apply our hearts unto wisdom Return O Lord how long and let it repent thee concerning thy servants O satisfy us early with thy mercy that we may rejoice and be glad all our days Make us glad according to the days wherein thou hast afflicted us and the years wherein we have seen evil Let thy work

appear unto thy servants and thy glory unto their children And let the beauty of the Lord our God be upon us and establish thou the work of our hands upon us yea the work of our hands establish thou it

Psalm 91 He that dwelleth in the secret place of The Most High shall abide under the Shadow of the Almighty I will say of the Lord He is my refuge and my fortress my God in him will I trust Surely he shall deliver thee from the snare of the fowler and from the noisome pestilence He shall cover thee with his feathers and under his wings shalt thou trust his truth shall be thy shield and buckler Thou shalt not be afraid for the terror by night nor for the arrow that flieth by day Nor for the pestilence that walketh in darkness nor for the destruction that wasteth at noonday A thousand shall fall at thy side and ten thousand at thy right hand but it shall not come nigh thee Only with thine eyes shalt thou behold and see the reward of the wicked Because thou hast made the Lord which is my refuge even The Most High thy habitation There shall no evil befall thee neither shall any plague come nigh thy dwelling For he shall give his angels charge over thee to keep thee in all thy ways They shall bear thee up in their hands lest thou dash thy foot against a stone Thou shalt tread upon the lion and adder the young lion and the dragon shalt thou trample under feet Because he hath set his love upon me therefore will I deliver him I will set him on high because he hath known my name He shall call upon me and I will answer him I will be with him in trouble I will deliver him and honour him With long life will I satisfy him and shew him my salvation

Psalm 92 A Psalm or Song for the Sabbath Day It is a good thing to give thanks unto the Lord and to sing praises unto thy name O most High To shew forth thy lovingkindness in the morning and thy faithfulness every night Upon an instrument of ten strings and upon the psaltery upon the harp with a solemn sound For thou Lord hast made me glad through thy work I will triumph in the works of thy hands O Lord how great are thy works and thy thoughts are very deep A brutish man knoweth not neither doth a fool understand this When the wicked spring as the grass and when all the workers of iniquity do flourish it is that they shall be destroyed for ever But thou Lord art most high for evermore For lo thine enemies O Lord for lo thine enemies shall perish all the workers of iniquity shall be scattered But my horn shalt thou exalt like the horn of an unicorn I shall be anointed with fresh oil Mine eye also shall see my desire on mine enemies and mine ears shall hear my desire of the wicked that rise up against me The righteous shall flourish like the palm tree he shall grow like a cedar in Lebanon Those that be planted in the house of the Lord shall flourish in the courts of our God They shall still bring forth fruit in old age they shall be fat and flourishing To shew that the Lord is upright he is my rock and there is no unrighteousness in him

Psalm 93 The Lord Reigneth he is clothed with Majesty the Lord is clothed with Strength wherewith he hath girded himself The world also is stablished that it cannot be moved Thy Throne is established of old thou art from everlasting The floods have lifted up O Lord the floods have lifted up their voice the floods lift up their waves The Lord on high is Mightier than the noise of many waters yea than the mighty waves of the sea Thy Testimonies are very sure Holiness becometh thine house O Lord for ever

Psalm 94 O Lord God to whom vengeance belongeth O God to whom vengeance belongeth shew thyself Lift up thyself thou judge of the earth render a reward to the proud Lord how long shall the wicked how long shall the wicked triumph How long shall they utter and speak hard things and all the workers of iniquity boast themselves They break in pieces thy people O Lord and afflict thine heritage They slay the widow and the stranger and murder the fatherless Yet they say The Lord shall not see neither shall the God of Jacob regard it Understand ye brutish among the people and ye fools when will ye be wise He that planted the ear shall he not hear he that formed the eye shall he not see He that chastiseth the heathen shall not he correct he that teacheth man knowledge shall not he know The Lord knoweth the thoughts of man that they are vanity Blessed is the man whom thou chastenest O Lord and teachest him out of thy law That thou mayest give him rest from the days of adversity until the pit be digged for the wicked For the Lord will not cast off his people neither will he forsake his inheritance But judgment shall return unto righteousness and all the upright in heart shall follow it Who will rise up for me against the evildoers or who will stand up for me against the workers of iniquity Unless the Lord had been my help my soul had almost dwelt in silence When I said My foot slippeth thy mercy O Lord held me up In the multitude of my thoughts within me thy comforts delight my soul Shall the throne of iniquity have fellowship with thee which frameth mischief by a law They gather themselves together against the soul of the righteous and condemn the innocent blood But the Lord is my defence and my God is the rock of my refuge And he shall bring upon them their own iniquity and shall cut them off in their own wickedness yea the Lord our God shall cut them off

Psalm 95 O Come let us sing to the Lord let us make a joyful noise to the rock of our salvation Let us come before his presence with thanksgiving and make a joyful noise unto him with psalms For the Lord is a great God and a great King above all gods In his hand are the deep places of the earth the strength of the hills is his also The sea is his and he made it and his hands formed the dry land O come let us worship and bow down let us kneel before the Lord our maker For he is our God and we are the people of his pasture and the sheep of his hand To day if ye will hear his voice Harden not your heart as in the provocation and as in the day of temptation in the wilderness When your fathers tempted me proved me and saw my work Forty years long was I grieved with this generation and said It is a people that do err in their heart and they have not known my ways Unto whom I swear in my wrath that they should not enter into my rest

Psalm 96 O sing unto the Lord a new song sing unto the Lord all the earth Sing unto the Lord bless his name shew forth his salvation from day to day Declare his glory among the heathen his wonders among all people For the Lord is great and greatly to be praised he is to be feared above all gods For all the gods of the nations are idols but the Lord made the heavens Honour and majesty are before him strength and beauty are in his sanctuary Give unto the Lord O ye kindreds of the people give unto the Lord glory and strength Give unto the Lord the glory due unto his name bring an offering and come into his courts O worship the Lord in the beauty of holiness fear before him all the earth Say among the heathen that the Lord reigneth the world also shall be established that it shall not be moved he shall judge the people righteously Let the heavens rejoice and let the earth be glad let the sea roar and the fulness thereof Let the field be joyful and all that is therein then shall all the trees of the wood rejoice Before the Lord for he cometh for he cometh to judge the earth he shall judge the world with righteousness and the people with his Truth

Psalm 97 The Lord reigneth let the earth rejoice let the multitude of isles be glad thereof Clouds and darkness are round about him righteousness and judgment are the habitation of his throne A fire goeth before him and burneth up his enemies round about His lightnings enlightened the world the earth saw and trembled The hills melted like wax at the presence of the Lord at the presence of the Lord of the whole earth The heavens declare his righteousness and all the people see his glory Confounded be all they that serve graven images that boast themselves of idols worship him all ye gods Zion heard and was glad and the daughters of Judah rejoiced because of thy judgments O Lord For thou Lord art high above all the earth thou art exalted far above all gods Ye that love the Lord hate evil he preserveth the souls of his Saints he delivereth them out of the hand of the wicked Light is sown for the righteous and gladness for the upright in heart Rejoice in the Lord ye righteous and give thanks at the remembrance of his Holiness

Psalm 98 A Psalm O sing unto the Lord a new song for he hath done marvellous things his right hand and his holy arm hath gotten him the victory The Lord hath made known his salvation his righteousness hath he openly shewed in the sight of the heathen He hath remembered his mercy and his truth toward the house of Israel all the ends of the earth have seen the salvation of our God Make a joyful noise unto the Lord all the earth make a loud noise and rejoice and sing praise Sing unto the Lord with the harp with the harp and the voice of a psalm With trumpets and sound of cornet make a joyful noise before the Lord the King Let the sea roar and the fulness thereof the world and they that dwell therein Let the floods clap their hands let the hills be joyful together Before the Lord for he cometh to judge the earth with righteousness shall he judge the world and the people with equity

Psalm 99 The Lord reigneth let the people tremble he sitteth between the cherubims let the earth be moved The Lord is great in Zion and he is high above all the people Let them praise thy great and terrible name for it is holy The kings strength also loveth judgment thou dost establish equity thou executest judgment and righteousness in Jacob Exalt ye the Lord our God and worship at his footstool for he is holy Moses and Aaron among his priests and Samuel among them that call upon his name they called upon the Lord and he answered them He spake unto them in the cloudy pillar they kept his testimonies and the ordinance that he gave them Thou answeredst them O Lord our God thou wast a God that forgavest them though thou tookest vengeance of their inventions Exalt the Lord our God and worship at his holy hill for the Lord our God is holy

Psalm 100 A Psalm of Praise Make a Joyful Noise unto the Lord all ye Lands Serve the Lord with Gladness come before His Presence with Singing Know ye that the Lord he is God it is he that hath made us and not we ourselves we are His People and the Sheep of his Pasture Enter into his Gates with Thanksgiving and into his Courts with Praise be Thankful unto him and Bless his Name For the Lord is Good his Mercy is Everlasting and his Truth Endureth to all Generations

Psalm 101 A Psalm of David I will sing of mercy and judgment unto thee O Lord will I sing I will behave myself wisely in a perfect way O when wilt thou come unto me I will walk within my house with a perfect heart I will set no wicked thing before mine eyes I hate the work of them that turn aside it shall not cleave to me A froward heart shall depart from me I will not know a wicked person Whoso privily slandereth his neighbour him will I cut off him that hath an high look and a proud heart will not I suffer Mine eyes shall be upon the faithful of the land that they may dwell with me he that walketh in a perfect way he shall serve me He that worketh deceit shall not dwell within my house he that telleth lies shall not tarry in my sight I will early destroy all the wicked of the land that I may cut off all wicked doers from the city of the Lord

Psalm 102 A Prayer of the afflicted when he is overwhelmed and poureth out his complaint before the Lord Hear my prayer O Lord and let my cry come unto thee Hide not thy face from me in the day when I am in trouble incline thine ear unto me in the day when I call answer me speedily For my days are consumed like smoke and my bones are burned as an hearth My heart is smitten and withered like grass so that I forget to eat my bread By reason of the voice of my groaning my bones cleave to my skin I am like a pelican of the wilderness I am like an owl of the desert I watch and am as a sparrow alone upon the house top Mine enemies reproach me all the day and they that are mad against me are sworn against me For I have eaten ashes like bread and mingled my drink with weeping Because of thine indignation and thy wrath for thou hast lifted me up and cast me down My days are like a shadow that declineth and I am withered like grass But thou O Lord shalt endure for ever and thy remembrance unto all generations Thou shalt arise and have mercy upon Zion for the time to favour her yea the set time is come For thy servants take pleasure in her stones and favour the dust thereof So the heathen shall fear the name of the Lord and all the kings of the earth thy glory When the Lord shall build up Zion he shall appear in his glory He will regard the prayer of the destitute and not despise their prayer This shall be written for the generation to come and the people which shall be created shall praise the Lord For he hath looked down from the height of his sanctuary from heaven did the Lord behold the earth To hear the groaning of the prisoner to loose those that are appointed to death To declare the name of the Lord in Zion and his praise in Jerusalem When the people are gathered together and the kingdoms to serve the Lord He weakened my strength in the way he shortened my days I said O my God take me not away in the midst of my days thy years are throughout all generations Of old hast thou laid the foundation of the earth and the heavens are the work of thy hands They shall perish but thou shalt endure yea all of them shall wax old like a garment as a vesture shalt thou change them and they shall be changed But thou art the same and thy years shall have no end The children of thy servants shall continue and their seed shall be established before thee

Psalm 103 A Psalm of David Bless the Lord O my soul and all that is within me bless his Holy Name Bless the Lord O my soul and forget not all his benefits Who forgiveth all thine iniquities who healeth all thy diseases Who redeemeth thy life from destruction who crowneth thee with lovingkindness and tender mercies Who satisfieth thy mouth with good things so that thy youth is renewed like the eagles The Lord executeth righteousness and judgment for all that are oppressed He made known his ways unto Moses his acts unto the children of Israel The Lord is merciful and gracious slow to anger and plenteous in mercy He will not always chide neither will he keep his anger for ever He hath not dealt with us after our sins nor rewarded us according to our iniquities For as the heaven is high above the earth so great is his mercy toward them that fear him As far as the east is from the west so far hath he removed our transgressions from us Like as a father pitieth his children so the Lord pitieth them that fear him For he knoweth our frame he remembereth that we are dust As for man his days are as grass as a flower of the field so he flourisheth For the wind passeth over it and it is gone and the place thereof shall know it no more But the mercy of the Lord is from everlasting to everlasting upon them that fear him and his righteousness unto childrens children To such as keep his covenant and to those that remember his commandments to do them The Lord hath prepared his throne in the heavens and his kingdom ruleth over all Bless the Lord ye his angels that excel in strength that do his commandments hearkening unto the voice of his word Bless ye the Lord all ye his hosts ye ministers of his that do his pleasure Bless the Lord all his works in all places of his dominion bless the Lord O my soul

Psalm 104 Bless the Lord O my soul O Lord my God thou art very great thou art clothed with Honour and Majesty Who coverest thyself with light as with a garment who stretchest out the heavens like a curtain Who layeth the beams of his chambers in the waters who maketh the clouds his chariot who walketh upon the wings of the wind Who maketh his angels spirits his ministers a flaming fire Who laid the foundations of the earth that it should not be removed for ever Thou coveredst it with the deep as with a garment the waters stood above the mountains At

thy rebuke they fled at the voice of thy thunder they hasted away They go up by the mountains they go down by the valleys unto the place which thou hast founded for them Thou hast set a bound that they may not pass over that they turn not again to cover the earth He sendeth the springs into the valleys which run among the hills They give drink to every beast of the field the wild asses quench their thirst By them shall the fowls of the heaven have their habitation which sing among the branches He watereth the hills from his chambers the earth is satisfied with the fruit of thy works He causeth the grass to grow for the cattle and herb for the service of man that he may bring forth food out of the earth And wine that maketh glad the heart of man and oil to make his face to shine and bread which strengtheneth mans heart The trees of the Lord are full of sap the cedars of Lebanon which he hath planted Where the birds make their nests as for the stork the fir trees are her house The high hills are a refuge for the wild goats and the rocks for the conies He appointed the moon for seasons the sun knoweth his going down Thou makest darkness and it is night wherein all the beasts of the forest do creep forth The young lions roar after their prey and seek their meat from God The sun ariseth they gather themselves together and lay them down in their dens Man goeth forth unto his work and to his labour until the evening O Lord how manifold are thy works in wisdom hast thou made them all the earth is full of thy riches So is this great and wide sea wherein are things creeping innumerable both small and great beasts There go the ships there is that leviathan whom thou hast made to play therein These wait all upon thee that thou mayest give them their meat in due season That thou givest them they gather thou openest thine hand they are filled with good Thou hidest thy face they are troubled thou takest away their breath they die and return to their dust Thou sendest forth thy spirit they are created and thou renewest the face of the earth The glory of the Lord shall endure for ever the Lord shall rejoice in his works He looketh on the earth and it trembleth he toucheth the hills and they smoke I will sing unto the Lord as long as I live I will sing praise to my God while I have my being My meditation of him shall be sweet I will be glad in the Lord Let the sinners be consumed out of the earth and let the wicked be no more Bless thou the Lord O my soul Praise ye the Lord

Psalm 105 O Give thanks unto the Lord call upon his name make known his deeds among the people Sing unto him sing psalms unto him talk ye of all his wondrous works Glory ye in his Holy Name let the heart of them rejoice that seek the Lord Seek the Lord and his strength seek his face evermore Remember his marvellous works that he hath done his wonders and the judgments of his mouth O ye seed of Abraham his servant ye children of Jacob his chosen He is the Lord our God his judgments are in all the earth He hath remembered his covenant for ever the word which he commanded to a thousand generations Which covenant he made with Abraham and his oath unto Isaac And confirmed the same unto Jacob for a law and to Israel for an everlasting covenant Saying Unto thee will I give the land of Canaan the lot of your inheritance When they were but a few men in number yea very few and strangers in it When they went from one nation to another from one kingdom to another people He suffered no man to do them wrong yea he reproveth kings for their sakes Saying Touch not mine anointed and do my prophets no harm Moreover he called for a famine upon the land he brake the whole staff of bread He sent a man before them even Joseph who was sold for a servant Whose feet they hurt with fetters he was laid in iron Until the time that his word came the Word of the Lord tried him The king sent and loosed him even the ruler of the people and let him go free He made him lord of his house and ruler of all his substance To bind his princes at his pleasure and teach his senators wisdom Israel also came into Egypt and Jacob sojourned in the land of Ham And he increased his people greatly and made them stronger than their enemies He turned their heart to hate his people to deal subtilly with his servants He sent Moses his servant and Aaron whom he had chosen They shewed his signs among them and wonders in the land of Ham He sent darkness and made it dark and they rebelled not against his word He turned their waters into blood and slew their fish Their land brought forth frogs in abundance in the chambers of their kings He spake and there came divers sorts of flies and lice in all their coasts He gave them hail for rain and flaming fire in their land He smote their vines also and their fig trees and brake the trees of their coasts He spake and the locusts came and caterpillers and that without number And did eat up all the herbs in their land and devoured the fruit of their ground He smote also all the firstborn in their land the chief of all their strength He brought them forth also with silver and gold and there was not one feeble person among their tribes Egypt was glad when they departed for the fear of them fell upon them He spread a cloud for a covering and fire to give light in the night The people asked and he brought quails and satisfied them with the bread of heaven He opened the rock and the waters gushed out they ran in the dry places like a river For he remembered his holy promise and Abraham his servant And he brought forth his people with joy and his chosen with gladness And gave them the lands of the heathen and they inherited the labour of the people That they might observe his statutes and keep his laws Praise ye the Lord

Psalm 106 Praise ye the Lord O give thanks unto the Lord for he is good for his mercy endureth for ever Who can utter the mighty acts of the Lord who can shew forth all his praise Blessed are they that keep judgment and he that doeth righteousness at all times Remember me O Lord with the favour that thou bearest unto thy people O visit me with thy salvation That I may see the good of thy chosen that I may rejoice in the gladness of thy nation that I may glory with thine inheritance We have sinned with our fathers we have committed iniquity we have done wickedly Our fathers understood not thy wonders in Egypt they remembered not the multitude of thy mercies but provoked him at the sea even at the Red sea Nevertheless he saved them for his names sake that he might make his mighty power to be known He rebuked the Red sea also and it was dried up so he led them through the depths as through the wilderness And he saved them from the hand of him that hated them and redeemed them from the hand of the enemy And the waters covered their enemies there was not one of them left Then believed they his words they sang his praise They soon forgot his works they waited not for his counsel But lusted exceedingly in the wilderness and tempted God in the desert And he gave them their request but sent leanness into their soul They envied Moses also in the camp and Aaron the saint of the Lord The earth opened and swallowed up Dathan and covered the company of Abiram And a fire was kindled in their company the flame burned up the wicked They made a calf in Horeb and worshipped the molten image Thus they changed their glory into the similitude of an ox that eateth grass They forgot God their saviour which had done great things in Egypt Wondrous works in the land of Ham and terrible things by the Red sea Therefore he said that he would destroy them had not Moses his chosen stood before him in the breach to turn away his wrath lest he should destroy them Yea they despised the pleasant land they believed not his word But murmured in their tents and hearkened not unto the Voice of the Lord Therefore he lifted up his hand against them to overthrow them in the wilderness To overthrow their seed also among the nations and to scatter them in the lands They joined themselves also unto Baalpeor and ate the sacrifices of the dead Thus they provoked him to anger with their inventions and the plague brake in upon them Then stood up Phinehas and executed judgment and so the plague was stayed And that was counted unto him for righteousness unto all generations for evermore They angered him also at the waters of strife so that it went ill with Moses for their sakes Because they provoked his spirit so that he spake unadvisedly with his lips They did not destroy the nations concerning whom the Lord commanded them But were mingled among the heathen and learned their works And they served their idols which were a snare unto them Yea they sacrificed their sons and their daughters unto devils And shed innocent blood even the blood of their sons and of their daughters whom they sacrificed unto the idols of Canaan and the land was polluted with blood Thus were they defiled with their own works and went a whoring with their own inventions Therefore was the wrath of the Lord kindled against his people insomuch that he abhorred his own inheritance And he gave them into the hand of the heathen and they that hated them ruled over them Their enemies also oppressed them and they were brought into subjection under their hand Many times did he deliver them but they provoked him with their counsel and were brought low for their iniquity Nevertheless he regarded their affliction when he heard their cry And he remembered for them his covenant and repented according to the multitude of his mercies He made them also to be pitied of all those that carried them captives Save us O Lord our God and gather us from among the heathen to give thanks unto thy Holy Name and to triumph in thy praise Blessed be the Lord God of Israel from everlasting to everlasting and let all the people say Amen Praise ye the Lord

Psalm 107 O Give thanks unto the Lord for he is good for his mercy endureth for ever Let the redeemed of the Lord say so whom he hath redeemed from the hand of the enemy And gathered them out of the lands from the east and from the west from the north and from the south They wandered in the wilderness in a solitary way they found no city to dwell in Hungry and thirsty their soul fainted in them Then they cried unto the Lord in their trouble and he delivered them out of their distresses And he led them forth by the right way that they might go to a city of habitation Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men For he satisfieth the longing soul and filleth the hungry soul with goodness Such as sit in darkness and in the shadow of death being bound in affliction and iron Because they rebelled against the Words of God and contemned the counsel of The Most High Therefore he brought down their heart with labour they fell down and there was none to help Then they cried unto the Lord in their trouble and he saved them out of their distresses He brought them out of darkness and the shadow of death and brake their bands in sunder Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men For he hath broken the gates of brass and cut the bars of iron in sunder Fools because of their transgression and because of their iniquities are afflicted Their soul abhorreth all manner of meat and they draw near unto the gates of death Then they cry unto the Lord in their trouble and he saveth them out of their distresses He sent his word and healed them and delivered them from their destructions Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men And let them sacrifice the sacrifices of thanksgiving and declare his works with rejoicing

They that go down to the sea in ships that do business in great waters These see the works of the Lord and his wonders in the deep For he commandeth and raiseth the stormy wind which lifteth up the waves thereof They mount up to the heaven they go down again to the depths their soul is melted because of trouble They reel to and fro and stagger like a drunken man and are at their wits end Then they cry unto the Lord in their trouble and he bringeth them out of their distresses He maketh the storm a calm so that the waves thereof are still Then are they glad because they be quiet so he bringeth them unto their desired haven Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men Let them exalt him also in the congregation of the people and praise him in the assembly of the elders He turneth rivers into a wilderness and the watersprings into dry ground A fruitful land into barrenness for the wickedness of them that dwell therein He turneth the wilderness into a standing water and dry ground into watersprings And there he maketh the hungry to dwell that they may prepare a city for habitation And sow the fields and plant vineyards which may yield fruits of increase He blesseth them also so that they are multiplied greatly and suffereth not their cattle to decrease Again they are minished and brought low through oppression affliction and sorrow He poureth contempt upon princes and causeth them to wander in the wilderness where there is no way Yet setteth he the poor on high from affliction and maketh him families like a flock The righteous shall see it and rejoice and all iniquity shall stop her mouth Whoso is wise and will observe these things even they shall understand the lovingkindness of the Lord

Psalm 108 A Song or Psalm of David O God my heart is fixed I will sing and give praise even with my glory Awake psaltery and harp I myself will awake early I will praise thee O Lord among the people and I will sing praises unto thee among the nations For thy mercy is great above the heavens and thy truth reacheth unto the clouds Be thou exalted O God above the heavens and thy glory above all the earth That thy beloved may be delivered save with thy right hand and answer me God hath spoken in his Holiness I will rejoice I will divide Shechem and mete out the valley of Succoth Gilead is mine Manasseh is mine Ephraim also is the strength of mine head Judah is my lawgiver Moab is my washpot over Edom will I cast out my shoe over Philistia will I triumph Who will bring me into the strong city who will lead me into Edom Wilt not thou O God who hast cast us off and wilt not thou O God go forth with our hosts Give us help from trouble for vain is the help of man Through God we shall do valiantly for he it is that shall tread down our enemies

Psalm 109 To the chief Musician A Psalm of David Hold not thy peace O God of my praise For the mouth of the wicked and the mouth of the deceitful are opened against me they have spoken against me with a lying tongue They compassed me about also with words of hatred and fought against me without a cause For my love they are my adversaries but I give myself unto prayer And they have rewarded me evil for good and hatred for my love Set thou a wicked man over him and let Satan stand at his right hand When he shall be judged let him be condemned and let his prayer become sin Let his days be few and let another take his office Let his children be fatherless and his wife a widow Let his children be continually vagabonds and beg let them seek their bread also out of their desolate places Let the extortioner catch all that he hath and let the strangers spoil his labour Let there be none to extend mercy unto him neither let there be any to favour his fatherless children Let his posterity be cut off and in the generation following let their name be blotted out Let the iniquity of his fathers be remembered with the Lord and let not the sin of his mother be blotted out Let them be before the Lord continually that he may cut off the memory of them from the earth Because that he remembered not to shew mercy but persecuted the poor and needy man that he might even slay the broken in heart As he loved cursing so let it come unto him as he delighted not in blessing so let it be far from him As he clothed himself with cursing like as with his garment so let it come into his bowels like water and like oil into his bones Let it be unto him as the garment which covereth him and for a girdle wherewith he is girded continually Let this be the reward of mine adversaries from the Lord and of them that speak evil against my soul But do thou for me O God the Lord for thy names sake because thy mercy is good deliver thou me For I am poor and needy and my heart is wounded within me I am gone like the shadow when it declineth I am tossed up and down as the locust My knees are weak through fasting and my flesh faileth of fatness I became also a reproach unto them when they looked upon me they shook their heads Help me O Lord my God O save me according to thy mercy That they may know that this is thy hand that thou Lord hast done it Let them curse but bless thou when they arise let them be ashamed but let thy servant rejoice Let mine adversaries be clothed with shame and let them cover themselves with their own confusion as with a mantle I will greatly praise the Lord with my mouth yea I will praise him among the multitude For he shall stand at the right hand of the poor to save him from those that condemn his soul

Psalm 110 A Psalm of David The Lord said unto my Lord Sit thou at my right hand until I make thine enemies thy footstool The Lord shall send the rod of thy strength out of Zion rule thou in the midst of thine enemies Thy

people shall be willing in the day of thy power in the beauties of holiness from the womb of the morning thou hast the dew of thy youth The Lord hath sworn and will not repent Thou art a priest for ever after the order of Melchizedek The Lord at thy right hand shall strike through kings in the day of his wrath He shall judge among the heathen he shall fill the places with the dead bodies he shall wound the heads over many countries He shall drink of the brook in the way therefore shall he lift up the head

Psalm 111 Praise ye the Lord I will praise the Lord with my whole heart in the assembly of the upright and in the congregation The works of the Lord are great sought out of all them that have pleasure therein His work is honourable and glorious and his righteousness endureth for ever He hath made his wonderful works to be remembered the Lord is gracious and full of compassion He hath given meat unto them that fear him he will ever be mindful of his covenant He hath shewed his people the power of his works that he may give them the heritage of the heathen The works of his hands are verity and judgment all his commandments are sure They stand fast for ever and ever and are done in truth and uprightness He sent redemption unto his people he hath commanded his covenant for ever holy and reverend is his name The fear of the Lord is the beginning of wisdom a good understanding have all they that do his commandments his praise endureth for ever

Psalm 112 Praise ye the Lord Blessed is the man that feareth the Lord that delighteth greatly in his commandments His seed shall be mighty upon earth the generation of the upright shall be blessed Wealth and riches shall be in his house and his righteousness endureth for ever Unto the upright there ariseth light in the darkness he is gracious and full of compassion and righteous A good man sheweth favour and lendeth he will guide his affairs with discretion Surely he shall not be moved for ever the righteous shall be in everlasting remembrance He shall not be afraid of evil tidings his heart is fixed trusting in the Lord His heart is established he shall not be afraid until he see his desire upon his enemies He hath dispersed he hath given to the poor his righteousness endureth for ever his horn shall be exalted with honour The wicked shall see it and be grieved he shall gnash with his teeth and melt away the desire of the wicked shall perish

Psalm 113 Praise ye the Lord Praise O ye servants of the Lord praise the name of the Lord Blessed be the name of the Lord from this time forth and for evermore From the rising of the sun unto the going down of the same the Lords name is to be praised The Lord is high above all nations and his glory above the heavens Who is like unto the Lord our God who dwelleth on high Who humbleth himself to behold the things that are in heaven and in the earth He raiseth up the poor out of the dust and lifteth the needy out of the dunghill That he may set him with princes even with the princes of his people He maketh the barren woman to keep house and to be a joyful mother of children Praise ye the Lord

Psalm 114 When Israel went out of Egypt the house of Jacob from a people of strange language Judah was his sanctuary and Israel his dominion The sea saw it and fled Jordan was driven back The mountains skipped like rams and the little hills like lambs What ailed thee O thou sea that thou fleddest thou Jordan that thou wast driven back Ye mountains that ye skipped like rams and ye little hills like lambs Tremble thou earth at the presence of the Lord at the presence of the God of Jacob Which turned the rock into a standing water the flint into a fountain of waters

Psalm 115 Not unto us O Lord not unto us but unto thy name give glory for thy mercy and for thy truths sake Wherefore should the heathen say Where is now their God But our God is in the heavens he hath done whatsoever he hath pleased Their idols are silver and gold the work of mens hands They have mouths but they speak not eyes have they but they see not They have ears but they hear not noses have they but they smell not They have hands but they handle not feet have they but they walk not neither speak they through their throat They that make them are like unto them so is every one that trusteth in them O Israel trust thou in the Lord he is their help and their shield O house of Aaron trust in the Lord he is their help and their shield Ye that fear the Lord trust in the Lord he is their help and their shield The Lord hath been mindful of us he will bless us he will bless the house of Israel he will bless the house of Aaron He will bless them that fear the Lord both small and great The Lord shall increase you more and more you and your children Ye are blessed of the Lord which made heaven and earth The heaven even the heavens are the Lords but the earth hath he given to the children of men The dead praise not the Lord neither any that go down into silence But we will bless the Lord from this time forth and for evermore Praise the Lord

Psalm 116 I love the Lord because he hath heard my voice and my supplications Because he hath inclined his ear unto me therefore will I call upon him as long as I live The sorrows of death compassed me and the pains of hell gat hold upon me I found trouble and sorrow Then called I upon the name of the Lord O Lord I beseech thee deliver my soul Gracious is the Lord and righteous yea our God is merciful The Lord preserveth the simple I was brought low and he helped me Return unto thy rest O my soul for the Lord hath dealt bountifully with thee For thou hast delivered my soul from death mine eyes from tears and my feet from falling I will walk before the Lord in the land of the living I believed therefore have I spoken I was greatly afflicted I said in my haste All men are liars What shall I render unto the Lord for all his benefits toward me I will take the cup of salvation and call upon the name of the Lord I will pay my vows unto the Lord now in the presence of all his people Precious in the sight of the Lord is the death of his Saints O Lord truly I am thy servant I am thy servant and the son of thine handmaid thou hast loosed my bonds I will offer to thee the sacrifice of thanksgiving and will call upon the name of the Lord I will pay my vows unto the Lord now in the presence of all his people In the courts of the Lords house in the midst of thee O Jerusalem Praise ye the Lord

Psalm 117 O Praise the Lord all ye nations praise him all ye people For his merciful kindness is great toward us and the truth of the Lord endureth for ever Praise ye the Lord

Psalm 118 O Give thanks unto the Lord for he is good because his mercy endureth for ever Let Israel now say that his mercy endureth for ever Let the house of Aaron now say that his mercy endureth for ever Let them now that fear the Lord say that his mercy endureth for ever I called upon the Lord in distress the Lord answered me and set me in a large place The Lord is on my side I will not fear what can man do unto me The Lord taketh my part with them that help me therefore shall I see my desire upon them that hate me It is better to trust in the Lord than to put confidence in man It is better to trust in the Lord than to put confidence in princes All nations compassed me about but in the name of the Lord will I destroy them They compassed me about yea they compassed me about but in the name of the Lord I will destroy them They compassed me about like bees they are quenched as the fire of thorns for in the name of the Lord I will destroy them Thou hast thrust sore at me that I might fall but the Lord helped me The Lord is my strength and song and is become my salvation The voice of rejoicing and salvation is in the tabernacles of the righteous the right Hand of the Lord doeth valiantly The right Hand of the Lord is exalted the right Hand of the Lord doeth valiantly I shall not die but live and declare the works of the Lord The Lord hath chastened me sore but he hath not given me over unto death Open to me the gates of righteousness I will go into them and I will praise the Lord This gate of the Lord into which the righteous shall enter I will praise thee for thou hast heard me and art become my salvation The stone which the builders refused is become the head stone of the corner This is the Lords doing it is marvellous in our eyes This is the day which the Lord hath made we will rejoice and be glad in it Save now I beseech thee O Lord O Lord I beseech thee send now prosperity Blessed be he that cometh in the name of the Lord we have blessed you out of the house of the Lord God is the Lord which hath shewed us light bind the sacrifice with cords even unto the horns of the altar Thou art my God and I will praise thee thou art my God I will exalt thee O give thanks unto the Lord for he is good for his mercy endureth for ever

Psalm 119 ALEPH Blessed are the undefiled in the way who walk in the law of the Lord Blessed are they that keep his testimonies and that seek him with the whole heart They also do no iniquity they walk in his ways Thou hast commanded us to keep thy precepts diligently O that my ways were directed to keep thy statutes Then shall I not be ashamed when I have respect unto all thy commandments I will praise thee with uprightness of heart when I shall have learned thy righteous judgments I will keep thy statutes O forsake me not utterly BETH Wherewithal shall a young man cleanse his way by taking heed thereto according to thy word With my whole heart have I sought thee O let me not wander from thy commandments Thy word have I hid in mine heart that I might not sin against thee Blessed art thou O Lord teach me thy statutes With my lips have I declared all the judgments of thy mouth I have rejoiced in the way of thy testimonies as much as in all riches I will meditate in thy precepts and have respect unto thy ways I will delight myself in thy statutes I will not forget thy word GIMEL Deal bountifully with thy servant that I may live and keep thy word Open thou mine eyes that I may behold wondrous things out of thy law I am a stranger in the earth hide not thy commandments from me My soul breaketh for the longing that it hath unto thy judgments at all times Thou hast rebuked the proud that are cursed which do err from thy commandments Remove from me reproach and contempt for I have kept thy testimonies Princes also did sit and speak against me but thy servant did meditate in thy statutes Thy testimonies also are my delight and my counsellors DALETH My soul cleaveth unto the dust quicken thou me according to thy word I have declared my ways and thou heardest me teach me thy statutes Make me to understand the way of thy precepts so

shall I talk of thy wondrous works My soul melteth for heaviness strengthen thou me according unto thy word Remove from me the way of lying and grant me thy law graciously I have chosen the way of truth thy judgments have I laid before me I have stuck unto thy testimonies O Lord put me not to shame I will run the way of thy commandments when thou shalt enlarge my heart HE Teach me O Lord the way of thy statutes and I shall keep it unto the end Give me understanding and I shall keep thy law yea I shall observe it with my whole heart Make me to go in the path of thy commandments for therein do I delight Incline my heart unto thy testimonies and not to covetousness Turn away mine eyes from beholding vanity and quicken thou me in thy way Stablish thy word unto thy servant who is devoted to thy fear Turn away my reproach which I fear for thy judgments are good Behold I have longed after thy precepts quicken me in thy righteousness VAU Let thy mercies come also unto me O Lord even thy salvation according to thy word So shall I have wherewith to answer him that reproacheth me for I trust in thy word And take not the Word of Truth utterly out of my mouth for I have hoped in thy judgments So shall I keep thy law continually for ever and ever And I will walk at liberty for I seek thy precepts I will speak of thy testimonies also before kings and will not be ashamed And I will delight myself in thy commandments which I have loved My hands also will I lift up unto thy commandments which I have loved and I will meditate in thy statutes ZAIN Remember the word unto thy servant upon which thou hast caused me to hope This is my comfort in my affliction for thy word hath quickened me The proud have had me greatly in derision yet have I not declined from thy law I remembered thy judgments of old O Lord and have comforted myself Horror hath taken hold upon me because of the wicked that forsake thy law Thy statutes have been my songs in the house of my pilgrimage I have remembered thy name O Lord in the night and have kept thy law This I had because I kept thy precepts CHETH Thou art my portion O Lord I have said that I would keep thy words I intreated thy favour with my whole heart be merciful unto me according to thy word I thought on my ways and turned my feet unto thy testimonies I made haste and delayed not to keep thy commandments The bands of the wicked have robbed me but I have not forgotten thy law At midnight I will rise to give thanks unto thee because of thy righteous judgments I am a companion of all them that fear thee and of them that keep thy precepts The earth O Lord is full of thy mercy teach me thy statutes TETH Thou hast dealt well with thy servant O Lord according unto thy word Teach me good judgment and knowledge for I have believed thy commandments Before I was afflicted I went astray but now have I kept thy word Thou art good and doest good teach me thy statutes The proud have forged a lie against me but I will keep thy precepts with my whole heart Their heart is as fat as grease but I delight in thy law It is good for me that I have been afflicted that I might learn thy statutes The law of thy mouth is better unto me than thousands of gold and silver JOD Thy hands have made me and fashioned me give me understanding that I may learn thy commandments They that fear thee will be glad when they see me because I have hoped in thy word I know O Lord that thy judgments are right and that thou in faithfulness hast afflicted me Let I pray thee thy merciful kindness be for my comfort according to thy word unto thy servant Let thy tender mercies come unto me that I may live for thy law is my delight Let the proud be ashamed for they dealt perversely with me without a cause but I will meditate in thy precepts Let those that fear thee turn unto me and those that have known thy testimonies Let my heart be sound in thy statutes that I be not ashamed CAPH My soul fainteth for thy salvation but I hope in thy word Mine eyes fail for thy word saying When wilt thou comfort me For I am become like a bottle in the smoke yet do I not forget thy statutes How many are the days of thy servant when wilt thou execute judgment on them that persecute me The proud have digged pits for me which are not after thy law All thy commandments are faithful they persecute me wrongfully help thou me They had almost consumed me upon earth but I forsook not thy precepts Quicken me after thy lovingkindness so shall I keep the testimony of thy mouth LAMED For ever O Lord thy word is settled in heaven Thy faithfulness is unto all generations thou hast established the earth and it abideth They continue this day according to thine ordinances for all are thy servants Unless thy law had been my delights I should then have perished in mine affliction I will never forget thy precepts for with them thou hast quickened me I am thine save me for I have sought thy precepts The wicked have waited for me to destroy me but I will consider thy testimonies I have seen an end of all perfection but thy commandment is exceeding broad MEM O how love I thy law it is my meditation all the day Thou through thy commandments hast made me wiser than mine enemies for they are ever with me I have more understanding than all my teachers for thy testimonies are my meditation I understand more than the ancients because I keep thy precepts I have refrained my feet from every evil way that I might keep thy word I have not departed from thy judgments for thou hast taught me How sweet are thy words unto my taste yea sweeter than honey to my mouth Through thy precepts I get understanding therefore I hate every false way NUN Thy word is a lamp unto my feet and a light unto my path I have sworn and I will perform it that I will keep thy righteous judgments I am afflicted very much quicken me O Lord according unto thy word Accept I beseech thee the freewill offerings of my mouth O Lord and teach me thy judgments My soul is continually in my hand yet do I not forget thy law The wicked have laid a snare for me yet I erred not from thy precepts Thy testimonies have I

taken as an heritage for ever for they are the rejoicing of my heart I have inclined mine heart to perform thy statutes alway even unto the end SAMECH I hate vain thoughts but thy law do I love Thou art my hiding place and my shield I hope in thy word Depart from me ye evildoers for I will keep the commandments of my God Uphold me according unto thy word that I may live and let me not be ashamed of my hope Hold thou me up and I shall be safe and I will have respect unto thy statutes continually Thou hast trodden down all them that err from thy statutes for their deceit is falsehood Thou puttest away all the wicked of the earth like dross therefore I love thy testimonies My flesh trembleth for fear of thee and I am afraid of thy judgments AIN I have done judgment and justice leave me not to mine oppressors Be surety for thy servant for good let not the proud oppress me Mine eyes fail for thy salvation and for the word of thy righteousness Deal with thy servant according unto thy mercy and teach me thy statutes I am thy servant give me understanding that I may know thy testimonies It is time for thee Lord to work for they have made void thy law Therefore I love thy commandments above gold yea above fine gold Therefore I esteem all thy precepts concerning all things to be right and I hate every false way PE Thy testimonies are wonderful therefore doth my soul keep them The entrance of thy words giveth light it giveth understanding unto the simple I opened my mouth and panted for I longed for thy commandments Look thou upon me and be merciful unto me as thou usest to do unto those that love thy name Order my steps in thy word and let not any iniquity have dominion over me Deliver me from the oppression of man so will I keep thy precepts Make thy face to shine upon thy servant and teach me thy statutes Rivers of waters run down mine eyes because they keep not thy law TZADDI Righteous art thou O Lord and upright are thy judgments Thy testimonies that thou hast commanded are righteous and very faithful My zeal hath consumed me because mine enemies have forgotten thy words Thy word is very pure therefore thy servant loveth it I am small and despised yet do not I forget thy precepts Thy righteousness is an everlasting righteousness and thy law is the truth Trouble and anguish have taken hold on me yet thy commandments are my delights The righteousness of thy testimonies is everlasting give me understanding and I shall live KOPH I cried with my whole heart hear me O Lord I will keep thy statutes I cried unto thee save me and I shall keep thy testimonies I prevented the dawning of the morning and cried I hoped in thy word Mine eyes prevent the night watches that I might meditate in thy word Hear my voice according unto thy lovingkindness O Lord quicken me according to thy judgment They draw nigh that follow after mischief they are far from thy law Thou art near O Lord and all thy commandments are truth Concerning thy testimonies I have known of old that thou hast founded them for ever RESH Consider mine affliction and deliver me for I do not forget thy law Plead my cause and deliver me quicken me according to thy word Salvation is far from the wicked for they seek not thy statutes Great are thy tender mercies O Lord quicken me according to thy judgments Many are my persecutors and mine enemies yet do I not decline from thy testimonies I beheld the transgressors and was grieved because they kept not thy word Consider how I love thy precepts quicken me O Lord according to thy lovingkindness Thy word is true from the beginning and every one of thy righteous judgments endureth for ever SCHIN Princes have persecuted me without a cause but my heart standeth in awe of thy word I rejoice at thy word as one that findeth great spoil I hate and abhor lying but thy law do I love Seven times a day do I praise thee because of thy righteous judgments Great peace have they which love thy law and nothing shall offend them Lord I have hoped for thy salvation and done thy commandments My soul hath kept thy testimonies and I love them exceedingly I have kept thy precepts and thy testimonies for all my ways are before thee TAU Let my cry come near before thee O Lord give me understanding according to thy word Let my supplication come before thee deliver me according to thy word My lips shall utter praise when thou hast taught me thy statutes My tongue shall speak of thy word for all thy commandments are righteousness Let thine hand help me for I have chosen thy precepts I have longed for thy salvation O Lord and thy law is my delight Let my soul live and it shall praise thee and let thy judgments help me I have gone astray like a lost sheep seek thy servant for I do not forget thy commandments

Psalm 120 A Song of degrees In my distress I cried unto the Lord and he heard me Deliver my soul O Lord from lying lips and from a deceitful tongue What shall be given unto thee or what shall be done unto thee thou false tongue Sharp arrows of the mighty with coals of juniper Woe is me that I sojourn in Mesech that I dwell in the tents of Kedar My soul hath long dwelt with him that hateth peace I am for peace but when I speak they are for war

Psalm 121 A Song of degrees I will lift up mine eyes unto the hills from whence cometh my help My help cometh from the Lord which made heaven and earth He will not suffer thy foot to be moved he that keepeth thee will not slumber Behold he that keepeth Israel shall neither slumber nor sleep The Lord is thy keeper the Lord is thy shade upon thy right hand The sun shall not smite thee by day nor the moon by night The Lord shall preserve thee from

all evil he shall preserve thy soul The Lord shall preserve thy going out and thy coming in from this time forth and even for evermore

Psalm 122 A Song of degrees of David I was glad when they said unto me Let us go into the house of the Lord Our feet shall stand within thy gates O Jerusalem Jerusalem is builded as a city that is compact together Whither the tribes go up the tribes of the Lord unto the testimony of Israel to give thanks unto the name of the Lord For there are set thrones of judgment the thrones of the house of David Pray for the peace of Jerusalem they shall prosper that love thee Peace be within thy walls and prosperity within thy palaces For my brethren and companions sakes I will now say Peace be within thee Because of the house of the Lord our God I will seek thy good

Psalm 123 A Song of degrees Unto thee lift I up mine eyes O thou that dwellest in the heavens Behold as the eyes of servants look unto the hand of their masters and as the eyes of a maiden unto the hand of her mistress so our eyes wait upon the Lord our God until that he have mercy upon us Have mercy upon us O Lord have mercy upon us for we are exceedingly filled with contempt Our soul is exceedingly filled with the scorning of those that are at ease and with the contempt of the proud

Psalm 124 A Song of degrees of David If it had not been the Lord who was on our side now may Israel say If it had not been the Lord who was on our side when men rose up against us Then they had swallowed us up quick when their wrath was kindled against us Then the waters had overwhelmed us the stream had gone over our soul Then the proud waters had gone over our soul Blessed be the Lord who hath not given us as a prey to their teeth Our soul is escaped as a bird out of the snare of the fowlers the snare is broken and we are escaped Our help is in the name of the Lord who made heaven and earth

Psalm 125 A Song of degrees They that trust in the Lord shall be as mount Zion which cannot be removed but abideth for ever As the mountains are round about Jerusalem so the Lord is round about his people from henceforth even for ever For the rod of the wicked shall not rest upon the lot of the righteous lest the righteous put forth their hands unto iniquity Do good O Lord unto those that be good and to them that are upright in their hearts As for such as turn aside unto their crooked ways the Lord shall lead them forth with the workers of iniquity but peace shall be upon Israel

Psalm 126 A Song of degrees When the Lord turned again the captivity of Zion we were like them that dream Then was our mouth filled with laughter and our tongue with singing then said they among the heathen The Lord hath done great things for them The Lord hath done great things for us whereof we are glad Turn again our captivity O Lord as the streams in the south They that sow in tears shall reap in joy He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing bringing his sheaves with him

Psalm 127 A Song of degrees for Solomon Except the Lord build the house they labour in vain that build it except the Lord keep the city the watchman waketh but in vain It is vain for you to rise up early to sit up late to eat the bread of sorrows for so he giveth his beloved sleep Lo children are an heritage of the Lord and the fruit of the womb is his reward As arrows are in the hand of a mighty man so are children of the youth Happy is the man that hath his quiver full of them they shall not be ashamed but they shall speak with the enemies in the gate

Psalm 128 A Song of degrees Blessed is every one that feareth the Lord that walketh in his ways For thou shalt eat the labour of thine hands happy shalt thou be and it shall be well with thee Thy wife shall be as a fruitful vine by the sides of thine house thy children like olive plants round about thy table Behold that thus shall the man be blessed that feareth the Lord The Lord shall bless thee out of Zion and thou shalt see the good of Jerusalem all the days of thy life Yea thou shalt see thy childrens children and peace upon Israel

Psalm 129 A Song of degrees Many a time have they afflicted me from my youth may Israel now say Many a time have they afflicted me from my youth yet they have not prevailed against me The plowers plowed upon my back they made long their furrows The Lord is righteous he hath cut asunder the cords of the wicked Let them all be confounded and turned back that hate Zion Let them be as the grass upon the housetops which withereth afore it groweth up Wherewith the mower filleth not his hand nor he that bindeth sheaves his bosom Neither do they which go by say The blessing of the Lord be upon you we bless you in the name of the Lord

Psalm 130 A Song of degrees Out of the depths have I cried unto thee O Lord Lord hear my voice let thine ears be attentive to the voice of my supplications If thou Lord shouldest mark iniquities O Lord who shall stand But there is forgiveness with thee that thou mayest be feared I wait for the Lord my soul doth wait and in his word do I hope My soul waiteth for the Lord more than they that watch for the morning I say more than they that watch for the morning Let Israel hope in the Lord for with the Lord there is mercy and with him is plenteous redemption And he shall redeem Israel from all his iniquities

Psalm 131 A Song of degrees of David Lord my heart is not haughty nor mine eyes lofty neither do I exercise myself in great matters or in things too high for me Surely I have behaved and quieted myself as a child that is weaned of his mother my soul is even as a weaned child Let Israel hope in the Lord from henceforth and for ever

Psalm 132 A Song of degrees Lord remember David and all his afflictions How he swore unto the Lord and vowed unto the mighty God of Jacob Surely I will not come into the tabernacle of my house nor go up into my bed I will not give sleep to mine eyes or slumber to mine eyelids Until I find out a place for the Lord an habitation for the mighty God of Jacob Lo we heard of it at Ephratah we found it in the fields of the wood We will go into his tabernacles we will worship at his footstool Arise O Lord into thy rest thou and the ark of thy strength Let thy priests be clothed with righteousness and let thy Saints shout for joy For thy servant Davids sake turn not away the face of thine anointed The Lord hath sworn in truth unto David he will not turn from it Of the fruit of thy body will I set upon thy throne If thy children will keep my covenant and my testimony that I shall teach them their children shall also sit upon thy throne for evermore For the Lord hath chosen Zion he hath desired it for his habitation This is my rest for ever here will I dwell for I have desired it I will abundantly bless her provision I will satisfy her poor with bread I will also clothe her priests with salvation and her Saints shall shout aloud for joy There will I make the horn of David to bud I have ordained a lamp for mine anointed His enemies will I clothe with shame but upon himself shall his crown flourish

Psalm 133 A Song of degrees of David Behold how good and how pleasant it is for brethren to dwell together in unity It is like the precious ointment upon the head that ran down upon the beard even Aarons beard that went down to the skirts of his garments As the dew of Hermon and as the dew that descended upon the mountains of Zion for there the Lord commanded the blessing even life for evermore

Psalm 134 A Song of degrees Behold bless ye the Lord all ye servants of the Lord which by night stand in the house of the Lord Lift up your hands in the sanctuary and bless the Lord The Lord that made heaven and earth bless thee out of Zion

Psalm 135 Praise ye the Lord Praise ye the Name of the Lord praise him O ye servants of the Lord Ye that stand in the House of the Lord in the courts of the House of our God Praise the Lord for the Lord is good sing praises unto his Name for it is pleasant For the Lord hath chosen Jacob unto himself and Israel for his peculiar treasure For I know that the Lord is great and that our Lord is above all gods Whatsoever the Lord pleased that did he in heaven and in earth in the seas and all deep places He causeth the vapours to ascend from the ends of the earth he maketh lightnings for the rain he bringeth the wind out of his treasures Who smote the firstborn of Egypt both of man and beast Who sent tokens and wonders into the midst of thee O Egypt upon Pharaoh and upon all his servants Who smote great nations and slew mighty kings Sihon king of the Amorites and Og king of Bashan and all the kingdoms of Canaan And gave their land for an heritage an heritage unto Israel his people Thy name O Lord endureth for ever and thy memorial O Lord throughout all generations For the Lord will judge his people and he will repent himself concerning his servants The idols of the heathen are silver and gold the work of mens hands They have mouths but they speak not eyes have they but they see not They have ears but they hear not neither is there any breath in their mouths They that make them are like unto them so is every one that trusteth in them Bless the Lord O house of Israel bless the Lord O house of Aaron Bless the Lord O house of Levi ye that fear the Lord bless the Lord Blessed be the Lord out of Zion which dwelleth at Jerusalem Praise ye the Lord

Psalm 136 O Give thanks unto the Lord for he is good for his mercy endureth for ever O give thanks unto the God of gods for his mercy endureth for ever O give thanks to the Lord of lords for his mercy endureth for ever To him who alone doeth great wonders for his mercy endureth for ever To him that by wisdom made the heavens for his mercy endureth for ever To him that stretched out the earth above the waters for his mercy endureth for ever To him that made great lights for his mercy endureth for ever The sun to rule by day for his mercy endureth for ever The moon and stars to rule by night for his mercy endureth for ever To him that smote Egypt in their

firstborn for his mercy endureth for ever And brought out Israel from among them for his mercy endureth for ever With a strong hand and with a stretched out arm for his mercy endureth for ever To him which divided the Red sea into parts for his mercy endureth for ever And made Israel to pass through the midst of it for his mercy endureth for ever But overthrew Pharaoh and his host in the Red sea for his mercy endureth for ever To him which led his people through the wilderness for his mercy endureth for ever To him which smote great kings for his mercy endureth for ever And slew famous kings for his mercy endureth for ever Sihon king of the Amorites for his mercy endureth for ever And Og the king of Bashan for his mercy endureth for ever And gave their land for an heritage for his mercy endureth for ever Even an heritage unto Israel his servant for his mercy endureth for ever Who remembered us in our low estate for his mercy endureth for ever And hath redeemed us from our enemies for his mercy endureth for ever Who giveth food to all flesh for his mercy endureth for ever O give thanks unto the God of heaven for his mercy endureth for ever

Psalm 137 By the rivers of Babylon there we sat down yea we wept when we remembered Zion We hanged our harps upon the willows in the midst thereof For there they that carried us away captive required of us a song and they that wasted us required of us mirth saying Sing us one of the songs of Zion How shall we sing the Lords song in a strange land If I forget thee O Jerusalem let my right hand forget her cunning If I do not remember thee let my tongue cleave to the roof of my mouth if I prefer not Jerusalem above my chief joy Remember O Lord the children of Edom in the day of Jerusalem who said Rase it rase it even to the foundation thereof O daughter of Babylon who art to be destroyed happy shall he be that rewardeth thee as thou hast served us Happy shall he be that taketh and dasheth thy little ones against the stones

Psalm 138 A Psalm of David I will praise thee with my whole heart before the gods will I sing praise unto thee I will worship toward thy holy temple and praise thy name for thy lovingkindness and for thy truth for thou hast magnified thy word above all thy name In the day when I cried thou answeredst me and strengthenedst me with strength in my soul All the kings of the earth shall praise thee O Lord when they hear the words of thy mouth Yea they shall sing in the ways of the Lord for great is the glory of the Lord Though the Lord be high yet hath he respect unto the lowly but the proud he knoweth afar off Though I walk in the midst of trouble thou wilt revive me thou shalt stretch forth thine hand against the wrath of mine enemies and thy right hand shall save me The Lord will perfect that which concerneth me thy mercy O Lord endureth for ever forsake not the works of thine own hands

Psalm 139 To the chief Musician A Psalm of David O Lord thou hast searched me and known me Thou knowest my downsitting and mine uprising thou understandest my thought afar off Thou compassest my path and my lying down and art acquainted with all my ways For there is not a word in my tongue but lo O Lord thou knowest it altogether Thou hast beset me behind and before and laid thine hand upon me Such knowledge is too wonderful for me it is high I cannot attain unto it Whither shall I go from thy spirit or whither shall I flee from thy presence If I ascend up into heaven thou art there if I make my bed in hell behold thou art there If I take the wings of the morning and dwell in the uttermost parts of the sea Even there shall thy hand lead me and thy right hand shall hold me If I say Surely the darkness shall cover me even the night shall be light about me Yea the darkness hideth not from thee but the night shineth as the day the darkness and the light are both alike to thee For thou hast possessed my reins thou hast covered me in my mothers womb I will praise thee for I am fearfully and wonderfully made marvellous are thy works and that my soul knoweth right well My substance was not hid from thee when I was made in secret and curiously wrought in the lowest parts of the earth Thine eyes did see my substance yet being unperfect and in thy book all my members were written which in continuance were fashioned when as yet there was none of them How precious also are thy thoughts unto me O God how great is the sum of them If I should count them they are more in number than the sand when I awake I am still with thee Surely thou wilt slay the wicked O God depart from me therefore ye bloody men For they speak against thee wickedly and thine enemies take thy name in vain Do not I hate them O Lord that hate thee and am not I grieved with those that rise up against thee I hate them with perfect hatred I count them mine enemies Search me O God and know my heart try me and know my thoughts And see if there be any wicked way in me and lead me in the way everlasting

Psalm 140 To the chief Musician A Psalm of David Deliver me O Lord from the evil man preserve me from the violent man Which imagine mischiefs in their heart continually are they gathered together for war They have sharpened their tongues like a serpent adders poison is under their lips Selah Keep me O Lord from the hands of the wicked preserve me from the violent man who have purposed to overthrow my goings The proud have hid a

snare for me and cords they have spread a net by the wayside they have set gins for me Selah I said unto the Lord Thou art my God hear the voice of my supplications O Lord O God the Lord the strength of my salvation thou hast covered my head in the day of battle Grant not O Lord the desires of the wicked further not his wicked device lest they exalt themselves Selah As for the head of those that compass me about let the mischief of their own lips cover them Let burning coals fall upon them let them be cast into the fire into deep pits that they rise not up again Let not an evil speaker be established in the earth evil shall hunt the violent man to overthrow him I know that the Lord will maintain the cause of the afflicted and the right of the poor Surely the righteous shall give thanks unto thy name the upright shall dwell in thy presence

Psalm 141 A Psalm of David Lord I cry unto thee make haste unto me give ear unto my voice when I cry unto thee Let my prayer be set forth before thee as incense and the lifting up of my hands as the evening sacrifice Set a watch O Lord before my mouth keep the door of my lips Incline not my heart to any evil thing to practise wicked works with men that work iniquity and let me not eat of their dainties Let the righteous smite me it shall be a kindness and let him reprove me it shall be an excellent oil which shall not break my head for yet my prayer also shall be in their calamities When their judges are overthrown in stony places they shall hear my words for they are sweet Our bones are scattered at the graves mouth as when one cutteth and cleaveth wood upon the earth But mine eyes are unto thee O God the Lord in thee is my trust leave not my soul destitute Keep me from the snares which they have laid for me and the gins of the workers of iniquity Let the wicked fall into their own nets whilst that I withal escape

Psalm 142 Maschil of David A Prayer when he was in the cave I cried unto the Lord with my voice with my voice unto the Lord did I make my supplication I poured out my complaint before him I shewed before him my trouble When my spirit was overwhelmed within me then thou knewest my path In the way wherein I walked have they privily laid a snare for me I looked on my right hand and beheld but there was no man that would know me refuge failed me no man cared for my soul I cried unto thee O Lord I said Thou art my refuge and my portion in the land of the living Attend unto my cry for I am brought very low deliver me from my persecutors for they are stronger than I Bring my soul out of prison that I may praise thy name the righteous shall compass me about for thou shalt deal bountifully with me

Psalm 143 A Psalm of David Hear my prayer O Lord give ear to my supplications in thy faithfulness answer me and in thy righteousness And enter not into judgment with thy servant for in thy sight shall no man living be justified For the enemy hath persecuted my soul he hath smitten my life down to the ground he hath made me to dwell in darkness as those that have been long dead Therefore is my spirit overwhelmed within me my heart within me is desolate I remember the days of old I meditate on all thy works I muse on the work of thy hands I stretch forth my hands unto thee my soul thirsteth after thee as a thirsty land Selah Hear me speedily O Lord my spirit faileth hide not thy face from me lest I be like unto them that go down into the pit Cause me to hear thy lovingkindness in the morning for in thee do I trust cause me to know the way wherein I should walk for I lift up my soul unto thee Deliver me O Lord from mine enemies I flee unto thee to hide me Teach me to do thy will for thou art my God thy spirit is good lead me into the land of uprightness Quicken me O Lord for thy names sake for thy righteousness sake bring my soul out of trouble And of thy mercy cut off mine enemies and destroy all them that afflict my soul for I am thy servant

Psalm 144 A Psalm of David Blessed be the Lord my strength which teacheth my hands to war and my fingers to fight My goodness and my fortress my high tower and my deliverer my shield and he in whom I trust who subdueth my people under me Lord what is man that thou takest knowledge of him or the son of man that thou makest account of him Man is like to vanity his days are as a shadow that passeth away Bow thy heavens O Lord and come down touch the mountains and they shall smoke Cast forth lightning and scatter them shoot out thine arrows and destroy them Send thine hand from above rid me and deliver me out of great waters from the hand of strange children Whose mouth speaketh vanity and their right hand is a right hand of falsehood I will sing a new song unto thee O God upon a psaltery and an instrument of ten strings will I sing praises unto thee It is he that giveth salvation unto kings who delivereth David his servant from the hurtful sword Rid me and deliver me from the hand of strange children whose mouth speaketh vanity and their right hand is a right hand of falsehood That our sons may be as plants grown up in their youth that our daughters may be as corner stones polished after the similitude of a palace That our garners may be full affording all manner of store that our sheep may bring forth thousands and ten thousands in our streets That our oxen may be strong to labour that there be no breaking in nor

going out that there be no complaining in our streets Happy is that people that is in such a case yea happy is that people whose God is the Lord

Psalm 145 Davids Psalm of praise I will extol thee my God O king and I will bless thy name for ever and ever Every day will I bless thee and I will praise thy name for ever and ever Great is the Lord and greatly to be praised and his greatness is unsearchable One generation shall praise thy works to another and shall declare thy mighty acts I will speak of the glorious honour of thy majesty and of thy wondrous works And men shall speak of the might of thy terrible acts and I will declare thy greatness They shall abundantly utter the memory of thy great goodness and shall sing of thy righteousness The Lord is gracious and full of compassion slow to anger and of great mercy The Lord is good to all and his tender mercies are over all his works All thy works shall praise thee O Lord and thy Saints shall bless thee They shall speak of the glory of thy kingdom and talk of thy power To make known to the sons of men his mighty acts and the glorious majesty of his kingdom Thy kingdom is an everlasting kingdom and thy dominion endureth throughout all generations The Lord upholdeth all that fall and raiseth up all those that be bowed down The eyes of all wait upon thee and thou givest them their meat in due season Thou openest thine hand and satisfiest the desire of every living thing The Lord is righteous in all his ways and holy in all his works The Lord is nigh unto all them that call upon him to all that call upon him in truth He will fulfil the desire of them that fear him he also will hear their cry and will save them The Lord preserveth all them that love him but all the wicked will he destroy My mouth shall speak the praise of the Lord and let all flesh bless his Holy Name for ever and ever

Psalm 146 Praise ye the Lord Praise the Lord O my soul While I live will I praise the Lord I will sing praises unto my God while I have any being Put not your trust in princes nor in the son of man in whom there is no help His breath goeth forth he returneth to his earth in that very day his thoughts perish Happy is he that hath the God of Jacob for his help whose hope is in the Lord his God Which made heaven and earth the sea and all that therein is which keepeth truth for ever Which executeth judgment for the oppressed which giveth food to the hungry The Lord looseth the prisoners The Lord openeth the eyes of the blind the Lord raiseth them that are bowed down the Lord loveth the righteous The Lord preserveth the strangers he relieveth the fatherless and widow but the way of the wicked he turneth upside down The Lord shall reign for ever even thy God O Zion unto all generations Praise ye the Lord

Psalm 147 Praise ye the Lord for it is good to sing praises unto our God for it is pleasant and praise is comely The Lord doth build up Jerusalem he gathereth together the outcasts of Israel He healeth the broken in heart and bindeth up their wounds He telleth the number of the stars he calleth them all by their names Great is our Lord and of great power his understanding is infinite The Lord lifteth up the meek he casteth the wicked down to the ground Sing unto the Lord with thanksgiving sing praise upon the harp unto our God Who covereth the heaven with clouds who prepareth rain for the earth who maketh grass to grow upon the mountains He giveth to the beast his food and to the young ravens which cry He delighteth not in the strength of the horse he taketh not pleasure in the legs of a man The Lord taketh pleasure in them that fear him in those that hope in his mercy Praise the Lord O Jerusalem praise thy God O Zion For he hath strengthened the bars of thy gates he hath blessed thy children within thee He maketh peace in thy borders and filleth thee with the finest of the wheat He sendeth forth his commandment upon earth his word runneth very swiftly He giveth snow like wool he scattereth the hoarfrost like ashes He casteth forth his ice like morsels who can stand before his cold He sendeth out his word and melteth them he causeth his wind to blow and the waters flow He sheweth his word unto Jacob his statutes and his judgments unto Israel He hath not dealt so with any nation and as for his judgments they have not known them Praise ye the Lord

Psalm 148 Praise ye the Lord Praise ye the Lord from the Heavens praise him in the Heights Praise ye him all his Angels praise ye him all his Hosts Praise ye him sun and moon praise him all ye stars of light Praise him ye Heavens of Heavens and ye Waters that be above the Heavens Let them praise the Name of the Lord for he Commanded and they were created He hath also stablished them for ever and ever he hath made a Decree which shall not pass Praise the Lord from the earth ye dragons and all deeps Fire and hail snow and vapour stormy wind fulfilling His Word Mountains and all hills fruitful trees and all cedars Beasts and all cattle creeping things and flying fowl Kings of the earth and all people princes and all judges of the earth Both young men and maidens old men and children Let them praise the Name of the Lord for his Name alone is excellent his Glory is above the earth and Heaven He also exalteth the horn of his people the praise of all his Saints even of the children of Israel a people near unto him Praise ye the Lord

Psalm 149 Praise ye the Lord Sing unto the Lord a new song and his praise in the congregation of Saints Let Israel rejoice in him that made him let the children of Zion be joyful in their King Let them praise his Name in the dance let them sing praises unto him with the timbrel and harp For the Lord taketh pleasure in his people he will beautify the meek with Salvation Let the Saints be Joyful in Glory let them sing Aloud upon their beds Let the High Praises of God be in their Mouth and a twoedged sword in their hand To execute vengeance upon the heathen and punishments upon the people To bind their kings with chains and their nobles with fetters of iron To execute upon them the judgment written this honour have all his Saints Praise ye the Lord

Psalm 150 Praise ye the Lord Praise God in his Sanctuary praise Him in the Firmament of His Power Praise Him for His Mighty Acts praise Him according to his Excellent Greatness Praise Him with the sound of the trumpet praise Him with the psaltery and harp Praise Him with the timbrel and dance praise Him with stringed instruments and organs Praise Him upon the loud cymbals praise Him upon the high sounding cymbals Let every thing that hath breath Praise the Lord Praise ye the Lord

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Symbolically I capitalized some words as proper names or as a hint for reflection
I only did that partially I did this according to what is said in Colossians
And above all these things put on Love which is the Bond of Perfectness